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The Upland News

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News Briefs

Public hearing

Upland City Council will hold public hearings to consider a home for mentally retarded teenagers, a trap and skeet gun club, and five zone changes 7 p.m. Monday. The residential care home for 17 mentally retarded teenagers would be located on two lots at the northwest ocrner of Euclid Avenue and Ninth Street. The trap and skeet gun club is proposed for 4.5 acres northeast of 20th Street and Euclid Avenue. Proposed zone changes include:

—Zone change from agricultural to single-family residential with minimum lot size of 7,500 square feet for 14.5 acres southeast of 14th Street and Benson Avenue.

—Zone change from agricultural to single-family residential with minimum lot size of 7,500 square feet for 4.8 acres southeast of 15th Street and Benson Avenue.

—Zone change from agricultural to single-family residential with minimum lot size of 10,000 square feet for 10.8 acres northwest of San Antonio Avenue and 20th Street.

—Zone change from agricultural to single-family residential with a minimum lot size of 15,000 square feet for 10 acres northeast of Euclid Avenue and 19th Street.

—Prezone change from low-density residential to single-family residential with minimum lot size of 10,000 square feet for 10.4 acres in unincorporated territory northwest of Wilson Avenue and 16th Street. The zoning would become effective when the area is annexed by Upland.

Congressmobile in Upland

Representative Jim Lloyd's congressmobile will visit Upland 10 a.m-4 p.m. Monday in the parking lot east of City Hall. A member of Lloyd's staff will be available to discuss problems with federal government and opinion on national policy.

Asphalt plant proposal

The San Bernardino County Board of Supervisors is expected to decide the future of a proposed asphalt plant in the San Antonio Wash northwest of Upland at the regular supervisors' meeting 3 p.m. Monday. The supervisors heard testimony from both supporters and opponents March 1. Additional testimony will not be taken Monday, but the supervisors will accept letters and other written materials prior to Monday's session. Upland City Council and Planning Commission have opposed the asphalt plant as incompatible with proposed residential areas east of the site. The county Planning Commission recommended approval of the asphalt plant because the operation will improve the site's ultmate use for flood control.

General Plan map

The Upland Planning Department has two new items to help citizens and developers. An updated General Plan map shows land uses planned for each area of the city. Existing, acquired and proposed public facilities such as schools, parks and fire stations are marked ont he map. Other information includes traffic signations and a schools, parks and recreation plan. Housing, scenic routes, and seismic and public safety information is also available. The updated General Plan map costs $2. The Planning Department also has a new Planning Process Guide, designed to inform citizens about Planning Commission procedures. The guide includes a diagram showing how an item is handled from initiation by an individual through final action by the Planning Commission or City Council.

Spring flea market

Upland Chamber of Commerce will hold a spring community flea market 9 a.m.-5 p.m. Sunday at the Upland Memorial Park softball field. Items available at the flea market include antiques, pottery, glassware, collectibles, auto parts, plants, stereo parts and household items sold by individuals and clubs including Kiwanis, Lions, Rotary, Camp Fire Girls, Santa Claus Inc., and West End Democratic Club. The Upland Kiwanis Club will serve a $1.50 sausage and pancake breakfast during the morning. Public admission to the flea market is 25 cents per person. For information on booths call the Upland Chamber of Commerce, 982-8816.

TAA dinner

Upland Town Affiliation Association will hold its seventh annual dinner 7 p.m. Wednesday at the Arbor Restaurant. Barbara and Bruce Moore of Fullerton will provide "What is America," a Bicentennial program. The event also will include election and installation of officers.

Chaffey trustees to meet

Chaffey Union High School District Board of Trustees will meet 7 p.m. Monday at Cahffey High School's Tower Hall, Fifth Street and Euclid Avenue, Ontario.

VFW coronation ball

Veterans of Foreign Wars, Old Baldy Post 2085 will select a queen at the grand coronation ball Saturday at the Ontario Elks Hall. Contestants, including Evva Lynch representing Brigham's Restaurant, will be rated on the number of tickets sold in their name. Proceeds will support the post's youth activities, building fund and community service.

BPW meeting

The Upland Business and Professional Women's Club will meet 6:30 p.m. tonight at the Upland Women's Club House, 590 N. Second Ave. Speaker will be Shirley M. Burt, deputy sheriff to San Bernardino County Sheriff Frank Bland. Mrs. Burt has been actively engaged in law enforcement since 1968, a total of 17 ½ years with the county. Currently she is acting sergeant for the feamle section of the San Bernardino County Jail, which holds all presentenced and sentenced females from all over the county. Guests are welcome. For dinner reservations call 982-0520 or 982-2905.

Ballet, tap, acrobatics

Upland Recreation Department is sponsoring a spring session of ballet, tap and acrobatics starting the week of March 22. The classes, held in the recreation hall, 404 N. Second Ave., cost $10 for 10 lessons. Beginning and advanced beginning classes will be offered for ages 3-year-olds and older. Loretta Dale is the instructor.

Registration is currently being taken at the Upland Recreation Department, 404 N. Second Ave., 8 a.m.-5 p.m. Monday through Friday. For more information contact the department, 985-0994.

High school sports

Upland High School athletic competion this week includes: girls' basketball against Chino High School 3:15 p.m. Tuesday at Chino and against Pomona High School 3:15 p.m. March 18 at Pomona; varsity swimming against Alta Loma High School 3:15 p.m. Wednesday at Upland; varsity baseball against Damien High School 3:15 p.m. Tuesday at Upland; frosh baseball against Fontana Junior High School 3:15 p.m. Friday at Fontana and against Damien High School 3:15 p.m. Tuesday at Damien; varsity tennis against Damien 3:15 p.m. Tuesday at Damien; golf against Gladstone High School 3:15 p.m. Wednesday at Upland; boys' track against Montclair High School 3:15 p.m. March 18 at Montclair; girls' track and field against Chaffey High School 3:15 p.m. March 18 at Upland.

Private refuse collection considered

Council calls special meeting

By Lynne Locke

Upland City Council will hold a special meeting 7 p.m. March 23 to determine whether the city should change from municipal to private collection of refuse.

The seven-member Mayor's Advisory, headed by Robert Sherwood, has unanimously recommended the city should contract refuse disposal with a private firm.

The committee's study indicates private refuse collection could save Upland $120,000 yearly as well as solving problems concerning the dump site and equipment.

The committee also recommended refuse rates be lowered by 10 per cent if the city contracts with C.V. Disposal Service Inc. of Santa Fe, which submitted the lowest bid of seven companies.

If the city receives revenues above the cost of administering the contract, the additional revenue should be reserved to offset a future rate increase, according to the committee report.

Upland City Council referred the issue of refuse collection to the Mayor's Advisory Council in September when city staff indicated refuse collection would become increasingly costly and difficult.

The major problem facing the city is a disposal site since Upland's present site will be filled in three years and use of alternate sites "will be very expensive," according to a city staff report.

Purchase of a new 30-acre site would cost $325,000. The site would have to be approved by the California state Water Quality Control Board so the refuse disposal would not contaminate underground water tables. Water basin testing could cost up to $10,000-$15,000.

The city would have to purchase a new electric digger in order to continue municipal refuse collection, according to the report which notes that equipment prices have increased 25 per cent per year and fuel costs have doubled in the last five years.

The advantages of contracting with a private company include lowering Upland's cost and passing the problem of a disposal site to the private contractor, who would not be allowed to use Upland's present disposal site.

A change to private collection would be practically irrevocable because Upland would sell its equipment to the private company, according to City Manager Lee Travers.

Upland's potential problems in changing from public to private collection would be "more than offset" by the economic advantage and the private company's offer to employ Upland's 18 refuse collection employes, according to Sherwood.

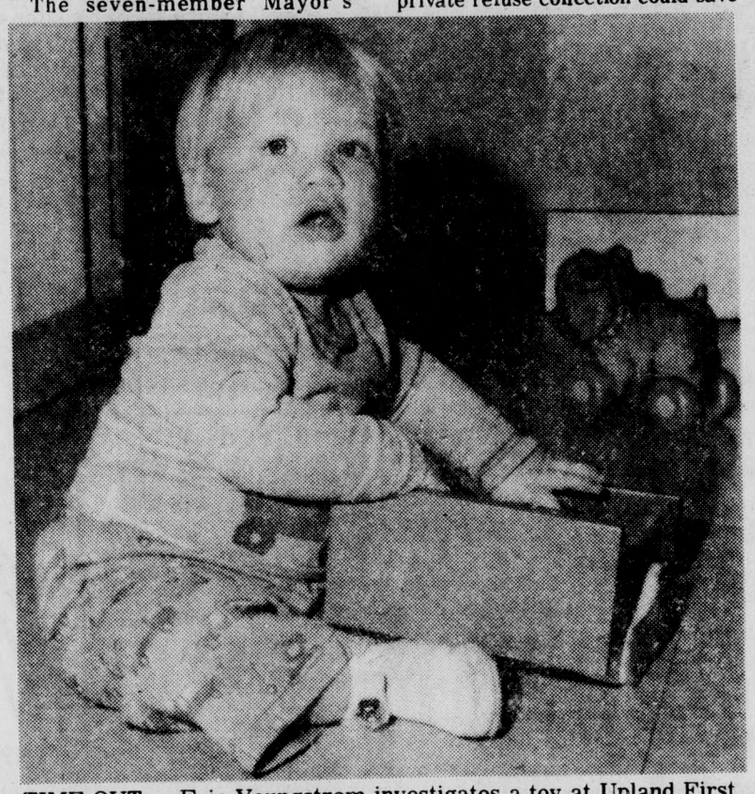
Cities which contract disposal from C. V. Disposal "are very favorably impressed" with the service C. V. Disposal provides, according to a staff report.

The cities reported citizen complaints were few and based mostly on citizens not following city refuse collection rules. Rate increase requests by C. V. Disposal have not been frequent or excessive, according to the cities.

"While it is by no means clear that rates will remain stable under the private contractor, the evidence from the cities contacted has indicated that the rate increases requested have been quite reasonable in light of the escalating costs of business everywhere," city staff reported.

C. V. Disposal facilities are "quite clean in nature and not especially noisy or obnoxious," according to the city staff report which also noted C. V. Disposal equipment is well maintained, properly painted, and does not appear to violate anti-air and noise pollution requirements.

Upland's present employes will have been offered employment with C. V. Disposal when it takes over Upland's refuse collection, but there is no guarantee of continued employment, the staff report said.



TIME OUT — Eric Youngstrom investigates a toy at Upland First Presbyterian Church's "Mother's Day Out" program which has been expanded to include care 9 a.m.-1 p.m. Tuesdays and Thursdays (except holidays). The church Women's Association provides child care in the church nursery for a maximum of 25 children. Permanent reservations are available. Fee is $1.50 per child and reservations should be made the preceding Friday. Each child should bring a lunch and beverage. Sick children will not be accepted. For information call 982-8811. (Photo by Lynne Locke)

In council's most unusual troop

Girl Scouts active despite handicaps

By Lynne Locke

Girls from throughout the West End belong to the Spanish Trails Girl Scout Council's most unusual troop — multilevel Troop 1188, based at Cypress Orthopedic School.

The 10 girls are probably the most active troop in the council, according to leader Sue Laspesa of Montclair. "Our girls are fantastic and willing to try anything in spite of handicaps that range from moderate to severe," she noted.

The troop, which includes 6-15 year olds, sold an average of 29 calendars per member — more than any other troop — in the December calendar sale, Mrs. Laspesa said.

Leading the multilevel group is a pioneering experience for Mrs. Laspesa and assistants Pat Koranda of Montclair and Judy Copeland of Fontana.

Although the troop includes a nine-year age span, the biggest problem is gearing activities to meet each girl's skill level, Mrs. Laspesa said noting the girls all have physical disabilities.

A couple of girls who have only limited use of their hands need help in completing a project but they have the imagination to know how they want the project done and to choose their own colors and materials, she said.

The wide age span also makes planning more difficult for the troop. Mrs. Laspesa said it is difficult to find a project that interests the Junior Scouts but is easy enough for the youngest Brownies.

Often she solves the problem by giving the Juniors extra responsibility or a more involved part of the craft project.

Cadette Troop 1129 from Montclair also assists with the troop, Mrs. Laspesa said and added the relationship is a "great experience" for both troops.

The Cadettes learn to work with girls who are both younger and handicapped and the Brownies and Juniors have a chance to see what older scouts are like and to see what they are working toward.

"They're probably the only Brownies around who realize they're part of Girl Scouting," Mrs. Laspesa said noting most Brownies tend to identify only with Brownies.

The troop also attends many neighborhood and councilwide activities so the girls have more experiences and meet other Brownies.

Mrs. Koranda said the girls' participation in a Brownie Playday was "hard at first because some girls stared but after a while they were all talking and playing together."

The troop goes out into public as much as possible "to make people realize they won't let their problems beat them," she added. "It takes more time and effort, but they can do anything that any other kid can and they're entitled to it."

Major projects during the last few months have been preparing for the councilwide Heritage Fair March 6. The troop made crepe paper flowers to decorate their fair booth. Other highlights of the booth are an artificial campfire to gather around for songs and bulletin board displays of troop activities.

The scouts have also been busy earning their Spirit of '76 patches commemorating the Bicentennial. They wrote to Betty Ford and received a "lovely letter and photograph" to fulfill the "famous woman" part of the patch.

They also visited the San Bernardino County Museum and worked on a Bicentennial quilt. The scouts prepared foil dinners (hamburgers, potatoes and onions cooked in foil over an outdoor fire), but they haven't taken a troop campout yet.

Mrs. Laspesa said the campout and a trip to Disneyland are the projects the girls are looking forward to the most. Only a few of the girls have gone on a campout and some have never spent the night away from home, she noted.

Another future project is a visit to the Montclair Vista Woman's Club which sponsors the troop.

The troop also has taken part in service projects including frosting small cakes for Meals on Wheels and decorating 100 individual bags for underprivileged children who took part in an Intergroup Outreach Christmas party.

"The girls are extremely enthusiastic and keep me enthusiastic," commented Mrs. Laspesa, who said she "keeps on making more plans for them."

"It's rewarding to watch them accomplish things. No matter what it is, they always try to do their very best," added Mrs. Koranda.

Junior members of the troop are Joy Earixson and Sheryl Arias, both of Ontario. Brownies include Linda Lehrbach and Terri Laspesa of Montclair; Lori Berg of Ontario; Colleen Evans of Cucamonga; Shelley Winder of Chino; Julie Bearnsen of Alta Loma; Kim Copeland of Fontana; and Linda Cornwall of Upland.

ACTIVE GROUP — Brownies Linda Cornwall (left) of Upland and Linda Lehrbach of Montclair work on crepe paper flowers to decorate Troop 1188's booth at the Spanish Trails Girl Scout Council Heritage Fair. The Montclair Vista Woman's Club sponsors the Cypress Orthopedic School troop which sold more calendars per member than any other troop in the council. The 10 girls, who all have physical disabilities, participate in a wide range of Scout activities assisted by Cadette Troop 1129.

Architectural group to meet

Upland Architectural Commission will hold a special meeting 7:30 p.m. tonight to discuss Architectural Commission procedures. The proposed changes would increase the commission from five to seven members. Under proposed changes the commission would consider both new buildings and external remodeling of commercial and industrial buildings.

March 11, 1976

Upland News; Cucamonga Times; Montclair Tribune

Part of Chaffey past dies with educator

Charles J. Booth, who died on Feb. 29 at the age of 91, will be missed at Chaffey College Founders' Day, March 12.

Mr. Booth, director of the college when he retired in 1954, helped put this Founders' Day and many previous such events together, according to a college spokesman.

A West End educator for 41 years, Mr. Booth lived to be the only person who could speak for the private Chaffey College established in 1883 and the one "reincarnated" as a public institution in 1916.

A month or so before his death, Mr. Booth was gratified to hear that an alumni group plans to present to the college a portrait of the late Dr. Merton E. Hill at the next Founders' Day luncheon. Dr. Hill was the first chief administrative officer of the 1916 college. To this man, Mr. Booth gave full credit for the remarkable record that the school achieved in those early years.

Both Dr. Hill and Mr. Booth were 1908 graduates — Dr. Hill from Pomona College and Mr. Booth from the University of California (Berkeley). Dr. Hill became principal of the newly organized Chaffey Union High School in 1911 and Mr. Booth joined the faculty there two years later. Another nonagenarian, Uplander Wiley Wells Mather taught at the high school from the start and continued teaching at the college.

Mr. Booth recalled with special affection the disabled veterans of World War I. He believed Chaffey was the first college to receive such students, for whom federal funds were made available. These men scored a scholastic record so exceptional that it was an eye opener to educators. In 1921, 17 of the 25 students elected to the honor society were service men. One was Robert (Bob) Hutchinson of Covina, now a member of the Board of Trustees of Mt. San Antonio College.

Mr. Booth held three titles at the college — student advisor, dean and ultimately director. He came at a time when he could be a link also with the original Chaffey through his friendship with several members of the Class of 1895. Of the 14 graduates of that year (seven men and seven women), five of the class were later to make "Who's Who in America," according to Mr. Booth.

One was Dr. Tully C. Knowles who became president of the College of the Pacific in 1919. Dr. Knowles received four degrees from the University of Southern California. As Mr. Booth described him, Dr. Knowles "picked up the College of the Pacific and moved it to Stockton." Dr. Knowles married Emily Walline of Ontario.

Another in "Who's Who" was Dr. Herbert Ingram Priestley, with graduate degrees from the University of Southern California and the University of California (Berkeley). After teaching history at U.C., Dr. Priestley became curator of the famous Bancroft Library on the Berkeley campus.

The third graduate who achieved such recognition was Dr. Josiah Sibley with degrees from Pomona College and Yale. A well-known Presbyterian minister, he served churches in Azusa, Long Beach, Knoxville, San Francisco, Chicago and Memphis. Dr. Sibley married a sister of the late Thompson Webb of Webb School, Claremont.

Mr. Booth was close to Dr. Clarence Gaines Toland who became famous in the medical field for his thyroid surgery techniques. This physician was called upon to perform an operation on Mr. Booth's wife.

The fifth in "Who's Who" was Robert Evans Snodgrass who left Chaffey to finish at Stanford and teach at Washington State College.

Charles J. Booth, pioneer educator at Chaffey College, spent part of his later years tending his garden on the grounds of Claremont Manor. Mr. Booth, a link between the college's early years and its present, died Feb. 29 at the age of 91. He taught at both Chaffey College and High School, starting in 1913, and was director of the college when he retired in 1954. After leaving his post, he remained active in college affairs, and helped organize the upcoming Founder's Day at the college, a college spokesman said.

Give Heart Fund.

Concert series

Hal Shane, singer, guitarist, dancer, will appear in recital as the final event of the 1975-76 Community Concerts Season on Friday, March 19 at 8 p.m. in Spring Auditorium, Chaffey High School, Ontario.

The local association has just successfully completed its 1976-77 Season Membership Drive. New members may obtain free admittance to his last concert as a bonus by showing their receipt for membership in the 1976-77 Season.

Mrs. Stuart Brockway, Campaign Secretary, said that, while no single admissions for the concerts are sold, persons who were out of town or unavailable during Campaign Week and who wish to join the nonprofit association may do so at the box office the night of the Hal Shane concert.

The concert attractions for which contracts have been consummated are: The Obernkirchen Childrens' Choir, Thomas Schumacher, pianist, The Montagnana Trio, clarinet, cello, piano, and Llords' International, music and marionettes for adults.

Donnelly announces voter drive

Local Republican assembly candidate Don Donnelly has announced his campaign will begin a door-to-door registration blitz in the 65th Assembly District beginning Saturday.

Donnelly recently told a meeting of the county Republican Central Committee that almost 38,000 voters in the 65th district failed to vote in 1974.

"This is the year of the volunteer worker in the political process," he said. "A major thrust in my campaign will be to encourage my workers to coordinate their efforts with Republican organizations in the 65th Assembly District to register as many voters as possible."

Donnelly, president of the Pomona Board of Education, is one of two Republicans seeking his party's nomination and the opportunity to face incumbent Democrat William McVittie in the November general election.

Health, welfare of veterans topic

The health and welfare of the veteran will be the special topic discussed for veterans and their families living in Ontario, Upland and outlying areas such as Chino, Montclair, Alta Loma, Claremont and Cucamonga.

Veterans will hear a proposed insurance plan on Friday, 10 a.m. to 4:30 p.m., at the Bon View Community Center, 1010 S. Bon View Ave., Ontario.

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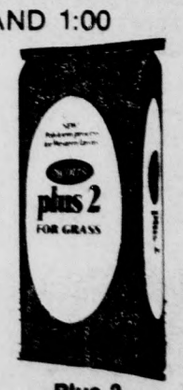

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Montclair festival set April 21-25

Queen contest begins

A contest is being held to choose a queen to reign over the Montclair Festival during the city's 20th anniversary celebration April 21-25.

Community Action Committee Chairman George Klotz is asking Montclair service clubs, organizations, churches or schools to sponsor girls in the contest.

The queen and two runnerups will be determined by the number of tickets to the festival sold by a group.

Klotz explained that after a minimum of 100 discount ticket books are sold, a group will be eligible to sponsor a girl for queen.

Requirements for the queen are that she is single, between the ages of 16 and 21 and a Montclair resident.

Ticket books will be available at city hall, 5111 Benito St., beginning March 8 at 8:30 a.m. The organizations participating will have until March 22 to sell the first 100 tickets. At that time, a tally must be turned in at city hall, along with an 8x10 photograph of the contestant, her birth certificate and if she is a minor, a release from her parents to participate.

Beginning March 22, the actual contest of selling the tickets will begin. A weekly accounting on Mondays or Thursdays must be given to city hall where updates on the number of tickets sold will be posted.

The deadline for contest tickets to be sold is April 19.

The queen and runnerups will be announced and presented on April 21 in the Starlight Theater behind city hall at 8 p.m.

Prizes and awards from local businessmen will be awarded.

Further information can be obtained by calling Mrs. Sam Green at 624-1382, the chamber of commerce at 624-1280 or George Klotz at 624-3352.

Surgeon will address hospital organization

"The Most Expensive Bed in London—And More" is the topic to be discussed by Hurley Robinson, M.D., on Monday, March 15, at the regular luncheon meeting of the San Antonio Community Hospital Auxiliary.

Preceding the presentation, a noon luncheon will be served in Aita Auditorium at the hospital.

Dr. Robinson will be relating his experiences during a six-month stay in England, where he was clinical assistant to the director of peripheral vascular surgery at the London Hospital and the London Hospital Medical School.

The speaker has been a specialist in general surgery at San Antonio Community Hospital since 1957. He is a member of the American Medical Association, California Medical Association, San Bernardino County Medical Society, Pan-Pacific Surgical Association and is a past president of Tri-County Surgical Society.

Dr. Robinson also is a member of the teaching staff at San Bernardino Medical Center and is a Fellow of the American College of Surgeons and a Fellow of the American College of Chest Physicians.

The surgeon graduated from Northwestern University School of Medicine, interned at Wesley Memorial Hospital in Chicago and completed his residency in surgery at Milwaukee County Hospital.

Interested persons in the community are invited to attend.

ARBOR DAY — Citrus School Camp Fire Girls (from left) Julie Owen, Sunshine Blue Birds; Kelly Tennison, Tanda Akaga Adventure Girls; Tammy Wooten, Ki Tow Ha La Adventure Girls; and Molly Lamb, Nature's Blue Birds, plant a flax-leaf paper bark tree as part of Arbor Day ceremonies. Groups participating in the ceremonies at Citrus Park included first graders led by Jan Bender; second graders, Nancy Keith; second and third graders, Margaret Gonzales; third grade, Nan Lamb; fourth grade, Margaret Gator; fourth grade, Pam Bacock and Connie Vojkufka; and fifth and sixth grade, Sandra Wooten, Cub Scout Pack 604, Den 1, led by Donna Tuft and Sandy Carver, provided the color guard. Other participants were former Mayor Abner Haldeman, Citrus School Principal Ernest Kirkland; Chaffey District Director of Camp Fire Girls, Bess Reide; and Upland parks and recreation representative Bob Lapham. (Photo by Lynne Locke)

We Care aids divorced with helping hand

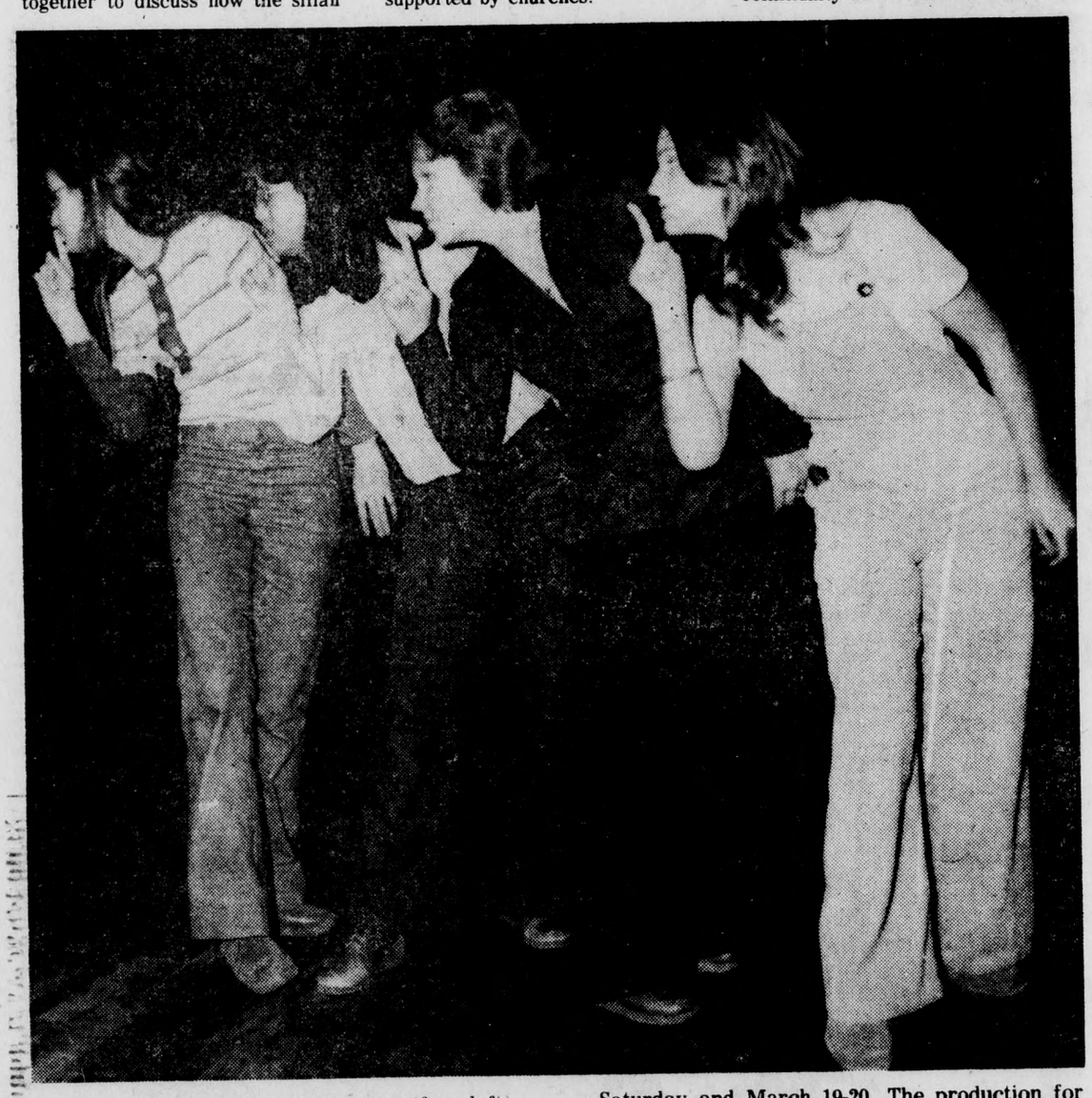
Weekly meetings are held in Upland of an organization established in 1972 in San Diego to help divorced persons find acceptance and understanding from others in similar circumstances.

We Care meets each Wednesday at 8 p.m. at the First United Methodist Church, 918 N. Euclid Ave., Ontario. Prior to the sessions, there is about 30 minutes of conversation.

Once the meeting begins with the group sitting on a rug on the floor of a large room, the attendees break up into small groups of four to seven each and discuss their problems and help each other to solve them. Around 10, the small groups break for coffee and then all are back together to discuss how the small groups went. Finally a We Care song or a few words of friendship and the meeting is closed.

The concept of We Care is to provide a helping hand to divorced, widowed and separated men and women. We Care is a non-sectarian, non-profit organization which provides an understanding atmosphere where people with mutual needs and interest talk to each other and discuss problems of readjustment and reorientation. We Care is neither sensitivity, encounter or therapy, nor is it a singles' social club.

We Care meetings are held in churches because of their supportive environment, but the group is not directly connected nor supported by churches.



QUIET! — Bremen Town Musicians (fron left) Della Perry (rooster), Cheryl Dixon (dog), Debbie Mhoon (cat), and Lori Berry of Upland (donkey) warn each other to be quiet as they tip toe downstairs in the Montclair High School production of Story Theater 8 p.m. Friday and Saturday and March 19-20. The production for children and adults includes songs and 11 stories from Aesop's Fables and the Grimm Brothers' Tales. General admission is $1.75 and children $1. (Photo by Lynne Locke)

Scholarship contest open

The Press Club of Southern California has announced a $300 journalism scholarship contest for high school seniors in the press club area who will attend college and major in communications arts, excluding drama.

According to Kay Presto, contest coordinator for the club, the scholarship award will be done on the judging of a feature story written by the students, based on an interview with a community leader such as a mayor, chamber of commerce manager or another prominent citizen.

Rules of the contest are that the story be no longer than three, double-spaced pages on white bond paper. It is to be submitted by March 15 to: The Press Club of Southern Calfiornia, c/o Kay Presto, 1711 N. Leeds Ave., Ontario, CA

On a separate sheet of paper, contestants are required to provide their name, address and school, and the name of their faculty advisor.

Mrs. Presto advised that further information about the contest may be obtained from Marge Gross at the Ontario Daily Report, 983-3511.

The contest judges, who are members of the press club, are: Walt Orvis, news editor of the Chino Champion; Linda Bergstedt, women's editor of the Daily Report; and, Beverly Brennan, journalism teacher at Alta Loma High School.

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6.98%	6.75%	1,000.00	2½
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5.92%	5.75%	1,000.00	¼
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Upland News; Cucamonga Times; Montclair Tribune

People in the news

Semifinalists

Alta Loma High School student Fred Hatt has been named a semifinalist for two college scholarships sponsored by Southern California Edison Co.

Sixty high school seniors are competing for the four-year scholarships, valued at $8,000. A $4,000 grant will be awarded to the college attended by the winners, who will be selected in final judging this spring.

Officers

Spring semester student body officers at Serrano Junior High School include Cindy Cornwell, president; Donna Hall, vice president; Stephanie Mandel, secretary; and Anita Davilla, treasurer. The eighth graders will serve through June.

Bear flag

Alta Loma Junior High School has received a California state bear flag from State Senator Ruben Ayala. The flag commemorates the school's participation in the U.S. Bicentennial celebration.

Students visited Sacramento. The school also held a colonial day to recreate history through costume and custom and plans a similar western day.

Other Bicentennial-themed activities have included a talent show and music festival. A daily item in the student bulletin relates events which happened 200 years ago.

New officers

New officers of the Montclair Depression Glass Club include Lillian Dick, president; Robert Morris, vice president; Patricia Corrado, recording secretary; Martha Vogt, treasurer; and Deborah Gott, historian.

Others are Ellen Werden, publicity; Myrtle Johnstone, refreshments; Robert Corrado and James Eberhardt, plaza show; Paul and Mary Carlson, welcoming; Jeanne Hoehn, sunshine; Deborah Gott, gifts; and Virdinia Wagner, membership.

Certificates

Eight West Enders were among 38 students who received certificates of proficiency as nursing assistants through an 18-week training course offered by the Pomona Adult School, Pomona Unified School District.

Montclair residents include Jane Adams, Vickie Chacon, Peggy Lawrence, Laura Otto, Espie Quirin and Maria Zavala. Uplanders are JoAnn Vaughan and Linda Witzka.

Lawrence, Otto, Quirin, Vaughan and Zavala also received special recognition for perfect attendance during the 18-week course which included training in medical, surgical, orthopedic, geriatric, obstetric, pediatric and coronary care nursing at Pomona Valley Community Hospital.

Super citizen

Janice Spooner has been named a super citizen at Alta Loma Junior High School. She is an Honor Society member and has served on school committees.

Donation

Upland Rotary Club has donated three cases of Reader's Digest intermediate English books to Escuela Numero Seis, Caborca, Mexico. Bill Rugg, George teVelde, and Harvey Stone delivered the books to the school in Upland's sister city.

Honor student

Chris Brian Roza of Upland has been named to the Fullerton College president's honor list for the fall semester. The honor is awarded to students who have achieved a B average or better.

Top rider

Adele Maurer of Cucamonga earned two first-place awards at the National Horse Show, staged in connection with the 1976 National Date Festival in Indio.

She placed first in the western pleasure open class for Morgan horses and won the $125 Morgan Horse Western Pleasure Horse Sweepstake. The horse is owned by Reichers and Maurer.

Writers

Two local residents were winners in the Pomona Valley Writers' Club February nonfiction contest. Don Higgens of Alta Loma placed first for "Having a Horse May Not Be All Show, But Is Sure a Lot of Horse Manure." David Coffman of Cucamonga placed second for "Reverie."

The group meets monthly at Ontario Public Library with periodic contests for fiction, nonfiction and poetry.

The writers club also will hold a fund-raising benefit theater party April 3 at the Gallery Theater performance of "The Rainmaker." For information call 624-6222.

Representative

Suzanne Knauer has been selected to represent Alta Loma Junior High School in the California Junior Scholarship Federation's (CJSF) outstanding student competition.

The eighth grader is treasurer of the school's CJSF chapter. In addition to being a straight A student, she was a finalist in competition for outstanding math student and represented the school at the West End Math Field Day.

Suzanne also served as editor of the school yearbook, and was instrumental informing a committee to choose the weekly super citizen. She is a member of the school's volleyball team.

In the Service

Michael Roach

Michael C. Roach, son of Mr. and Mrs. James Roach of Montclair, joined the Army to become a food service speicalist. He has a guaranteed assignment with the U.S. Army Europe upon completion of his training. Roach graduated from Montclair High School.

Bruce Allen

Bruce D. Allen, son of Mrs. Mernetta E. Dillow of Upland, joined the Army to become a military policeman. He will be receiving his training in Law Enforcement at Fort McClellan, Alabama. Allen attended Upland High School prior to entering the Army.

William Blanton

William S. Blanton of Upland, recently enlisted for the Army's mechanical maintenance field. When Blanton completes his training, he will be working as an engineer equipment repairman.

John Leske

John W. Leske, son of Mr. and Mrs. Elvin D. Manske of Upland, enlisted for the Army's combat engineering school. After his training, Leske will be assigned to the 101st Airborne Division at Fort Campbell.

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FEATURING "BUTCHER SHOP" QUALITY MEATS
TENDER ... FULL CUT BEEF ROUND STEAK BONE IN LB $1.09
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GRADE 'A' HEN TURKEYS CALIF. GROWN SUN VALLEY 56¢ LB. 10 TO 14-LBS. AVERAGE
BEEF RUMP ROASTS BONE-IN BEEF ROUND LB. $1.19
BONELESS BEEF ROAST BEEF CHUCK LB. $1.29
SKINNED, DEVEINED BEEF LIVER SLICED LB 59¢
HOLLYRIDGE OR AGAR SLICED BACON 1-LB. PKG. $1.39
BEEF CHUCK SHOULDER CLOD BONELESS ROAST LB. $1.39
WILSON'S CERTIFIED PORK SAUSAGE 1-LB. ROLL 79¢
ZIPPE ... 4 TASTY VARIETIES 10-OZ. PKG. JUMBO BURRITOS EA. 45¢
KIDS LOVE 'EM, ZIPPE CORN DOGS 10-OZ. PKG. EA. 79¢
BONELESS BEEF CHUCK FAMILY STEAKS LB. $1.49
BONELESS, TENDER CUBES STEWING BEEF LB. $1.39

SEBASTIANI, HALF-GAL. MOUNTAIN WINES • ROSE • CHABLIS • BURGUNDY $2.89
REDEEM ALL COUPONS WITH ONLY ONE $7.50 ORDER!
SAVE 6¢ ZEE PRINT & SPICE TONE PAPER TOWELS BIG ROLL 49¢
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SAVE 14¢ ZEE NICE & SOFT TOILET TISSUE 4 ROLL PACK 59¢

WITH COUPON & 7.50 ORDER, PURE VEGETABLE WESSON OIL 24-OZ. BTL. 59¢
COUPON GOOD MAR. 10 THRU MAR. 16 WITH $7.50 MINIMUM ORDER EXCLUDING LIQUOR, DAIRY & TOBACCO. LIMIT ONE.
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COUPON GOOD MAR. 10 THRU MAR. 16 WITH $7.50 MINIMUM ORDER EXCLUDING LIQUOR, DAIRY & TOBACCO. LIMIT ONE.
WITH COUPON & 7.50 ORDER, MAYFRESH, FROZEN ORANGE JUICE 12-OZ. CAN 33¢
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SAVE 37¢ ALL GRINDS M.J.B. COFFEE 3 LB. CAN $3.89
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CACHE VALLEY SLICED MONTEREY JACK 12-OZ. PKG. 98¢
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SEAFOOD BUYS
TASTY . . . CLEANED . . . HEADLESS WHITING FILLETS LB 59¢
TEMPURA BATTERED FISH PUFFS LB 59¢
IMPORTED MALABAR RED SNAPPER LB. $1.19
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SAVE ON THESE FROZEN FOOD FEATURES
SAVE 6¢ ... BANQUET MEAT PIES • BEEF • CHICKEN • TURKEY 8-OZ. PKG. 23¢ EA.
YOUR CHOICE!
SAVE 17¢ ... TABLE TESTED PEAS, CUT CORN, GREEN BEANS CUT 10-OZ., PEAS & CARROTS, MIXED VEGETABLES 3 10-OZ. PKGS. $1.00
SAVE 8¢ ... ORE-IDA, 2-LB. PKG. HASH BROWNS 59¢
RHODES ... READY TO BAKE WHITE BREAD 2 1-LB LOAVES 49¢
MINUTE MAID ... 6-OZ. CAN FROZEN LEMONADE 25¢

SAVE 6¢ ... HUNT'S PEELED WHOLE TOMATOES 28-OZ. CAN 49¢
SAVE 8¢ ... SUNSWEET PRUNE JUICE 40 OZ. BTL. 69¢
MAYFRESH HAMBURGER OR HOT DOG BUNS 3 PKGS. OF 8 $1.00
SAVE 30¢ ... DRY NUGGETS VET'S DOG FOOD 25 LB BAG $3.99
SAVE 15¢ LARGE PITTED RIPE OBERTI OLIVES NO. 300 CAN 39¢
SAVE 10¢ MAYFRESH HEARTY PORK & BEANS 29 OZ. CAN 39¢
SAVE 10¢ MAYFRESH REG OR HOT, 15-OZ. CHILI CON CARNE WITH BEANS 39¢
REG. OR SUGAR-FREE, 28-OZ. RETURNABLE SEVEN-UP BEVERAGE BTL. 29¢

Cucamonga 9477 Foothill Blvd. Montclair 9850 So. Central Ave.

HERITAGE FAIR — Upland Girl Scout troop 1085, dressed as female cartoon characters, remind Bicentennial parade viewers that cartoons wouldn't be much without women. Hundreds of Girl Scouts, Broniwes and adults in- scouting honored women for their part in U.S. history during the parade at the Spanish Trails Girl Scout Council's Heritage Fair Saturday. Marching groups represented colonial, pioneer and frontier women as well as modern women who worked for freedom for all people. The Heritage Fair also included troop camp-outs and booths which demonstrated historic crafts and skills. The day ended with a torch lighting ceremony involving council officials and local coordinators who will kindle torches in their own neighborhoods Friday to celebrate the 65th birthday of Girl Scouting.

FINALIST — A photograph of her church by Christia Williams from Margarita School Brownie troop in Montclair received finalist recognition in the fair's photography contest March 6. Christia was one of many entrants from each scouting level and from all areas of the council to enter the "What America Means To Me" photography contest. Her photo caption was: "My church. People in America can pick their own church. Some people in other countries can't."

BICENTENNIAL PARADE — The "Strip Polka" dancers of Montclair Junior Girl Scout Troop 1140 perform during the Bicentennial parade which highlighted the Spanish Trails Girl Scout Council's Heritage Fair Saturday. The dancers also performed during an entertainment program which included singing, dancing, and skits by troops from throughout the council. (Photo by Lynne Locke)

Girl Scouts get together

An estimated crowd of 30,000 representing 600 Girl Scout troops, their friends and families converged on the Los Angeles County Fairgrounds Saturday for Spanish Trails Girl Scout Council's Heritage Fair, culminating a two-year Bicentennial program for council scouts.

"People began to arrive even before the official 10 a.m. fair opening," Abbott Hall, event coordinator from Claremont commented, "and a steady stream of spectators continued throughout the day."

She added more than 300 colorful banners, designed and constructed by Spanish Trails scouts to depict the nation's heritage were strung across the ceiling of fair building 8A.

Booths throughout the two fair buildings held demonstrations and displays which focused on skills and crafts of past eras. Many of the booths provided a "you-try-it" theme with ribbons and patches presented to participants.

"Some of the booths," said Jackie Bennett, coordinator from Rowland Heights, "featured tasty foods from various regions of the country and samples were offered."

More than 500 girls inhabited four camping areas on the grounds where they demonstrated camping techniques and equipment. "A monkey-bridge set-up drew quite a crowd," according to Jane Westlake, camping coordinator from West Covina.

Audiences of several hundred attended day-long performances by girls and adults-in-scouting. "There were short plays, songs, dancing and tableaux with creative costuming and many hours of rehearsal apparent in the outstanding performances," commented Dot Hawk of San Dimas and Florence Bissell of Upland, who coordinated the program.

Bands from Lowell High School in Whittier and Pomona High School provided the cadence for a mid-day parade. Senior Scouts carried 55 United States history flags with Minnie Mouse, grand marshal, followed by Girl Scout "Mouseketeers." Floats and costumed marching units depicted U.S. history.

Famous women in history including Betsy Ross, Molly Pitcher and Sacajawea were depicted in the first segment of the parade. Suffragists and their leaders along with western pioneers followed and the "bloomer girls," Sara Barton, Juliette Low and other Girl Scout figures from the past appeared in the third parade group.

The final segment of the parade featured famous American women from the past 50 years, concluding with Margaret Jensen, parade coordinator, in a modern "space suit" attire.

Local troops involved in the parade include: Troop 1051 from Alta Loma, Cucamonga and Etiwanda, as Betsy Ross; Troop 645 from San Dimas and La Verne as Susan B. Anthony; Montclair Girl Scouts as suffragists; Alta Loma-Cucamonga-Etiwanda Troop 1220 as Dona Merced Rains.

Others are San Dimas-La Verne Troop 251 as Clara Barton; Alta Loma-Etiwanda-Cucamonga Troop 1166 as Annie Oakley; San Dimas-La Verne Troop 313 as Juliette Low, founder of Girl Scouting; Upland Troop 1085 as female cartoon characters.

Also Alta Loma-Cucamonga-Etiwanda Troop 119 with an Eagle float; West End multilevel Troop 1188 with famous women; Montclair Troop 1116 as California pioneer women; and Montclair Troop 1140 as strip polka can-can dancers.

Local groups performing during the day-long Heritage Fair includeed San Dimas Troops 233 and 672 with songs of the United States; Alta Loma-Cucamonga Troop 1036 with midgets on parade; Montclair Troop 1140 as strip polka dancers; Montclair Troop 1126 with Kung Fu and modern dance; and Diamond Bar Las Caballeras adults with American songs.

Flames for Freedom ceremony closed the fair. Pat Newton, council president, rekindled her taper which was lighted by Betty Ford at the National Girl Scout Convention in Washington, D.C.

Mrs. Newton lighted the candles of the council's district and service team coordinators, who will participate with scouts in their communities and scouts around the world in similar ceremonies to celebrate the Girl Scout's 64th birthday Friday.

Congressman James Lloyd of the 35th District was a special fair visitor. He was formerly a member of the council's public relations committee.

The main information booth was a busy place all day under the direction of Kay Machen of Whittier. Food booth activities were handled by Edith Braida of San Dimas.

District fair coordinators included: Noralie Clinton, Upland; Mary Hawkins, Pomona; Jan Anderson, Covina; Jo Thorne, Diamond Bar; Pat Cohen, West Covina; Evelyn Grembla, Santa Fe Springs; and Linda Lee, Whittier.

The Heritage Fair provided the third section of the council's "Spirit of '76" patch. Council scouts have worked during a two-year period to complete requirements for the "community" and "state heritage" segments of the three-part patch with the Heritage Fair culminating the council's Bicentennial program.

Spanish Trails Girl Scout Council is a participating member of the United Way Inc., West End United Way and the United Way of Orange County. It is an "affirmative action agency."

FAIR BOOTH — Brownies Terri Laspesa of Montclair and Lori Berg of Ontario are assisted by troop helper Bonnie Berg (center) in their Spanish Trails Girl Scout Council Heritage Fair booth. The girls, from multilevel Troop 1188, were participants in fair activities including a parade. The troop has members 6-15 years of age, all with physical handicaps.

Upland News; Cucamonga Times; Montclair Tribune

Business Briefs

New VP

Earl Wiesen Jr. has been named vice president and manager of Bank of American's North Upland office.

Wiesen is a graduate of Chaffey High School and Chaffey Community College. He also completed several advanced professional courses offered by the American Institute of Banking.

Wiesen, who joined the bank's Fontana office as a teller in 1954, served as operations officer and then assistant manager for various officer in the Ontario-Upland area before becoming administrator of a 19-office district in the San Bernardino Region.

President

Duane C. Slocum of Alta Loma has been reelected president of the Pomona Valley Personnel Association. He is a charter member of the group.

Slocum is manager of industrial relations at the FMC Corp., sweeper division. He is a 1963 graduate of California State Polytechnic University, Pomona where he majored in business management.

Other officers elected to serve on the 1976 board of directors are Dick Sherman, personnel manager at Faberge; Trish Doll, customer service manager at Sears; Tom Bates, personnel manager at Inspiron; Janet Bloom, personnel assistant at Owen-Illinois; Frank Balensiefer, manager at Baker Personnel; and Beverly Rosinski, personnel manager at Acme General.

Board member

Bill L. Metcalf of Upland, vice president in charge of the Western Newspaper Division of the Donrey Media Group, has been reelected and installed as a member of the California Newspaper Publishers Association Board of Directors for 1976. He will also serve in the CNPA Executive Committee.

The Donrey Media Group publishes Bonita Publication's six weekly newspapers including the Upland News, Cucamonga Times, Montclair Tribune, San Dimas Press, La Verne Leader and the Bulletin and also Pomona Valley's two daily newspapers, the Ontario Daily Report and the Pomona Progress Bulletin.

Chamber

New members of the Cucamonga District Chamber of Commerce include PG Automotive, Amway Products and Sunrize Pharmacy, all of Cucamonga.

Winner

Bertha Stetzer of Ontario has been named first-place winner of a New Year's Resolution Contest sponsored by the William-Clifford Smoking Control Clinic, 600 N. Mountain Ave. Upland. Mrs. Stetzer presented with $100 check by the clinic's director, Dr. Sargent Wright.

Other prize winners included Mrs. J. Stanley Thompson of Claremont with a $50 second-place award. Nora E. Becker of Pomona, Alona Robertson of Claremont and Ruby Solomon of Pomona each won $25 prize for third place.

Judges for the contest were Ray Lepire, mayor of Pomona; Abner Haldeman, former mayor of Upland, and Joe Gendron, editor of the Progress-Bulletin.

The William-Clifford Smoking Control Clinic provides therapy to eliminate both physical and psychological addictions.

After one week of daily one-hour sessions, the client is graduated into a support group which meets for eight weeks. The client is guaranteed one year's treatment as a part of the program. For information regarding the clinic's program call 985-7239.

Delegate

Blanche Parr of Montclair was among 165 delegates from California and Hawaii who attended a two-day gathering of the Lutheran Brotherhood, A Minneapolis - based

The introduction of a poison safety program and Lutheran Brotherhood's Bicentennial film, "The New Patriots," were featured at the session. The poison safety program and "The New Patriots" film are both available to interested school and community groups.

New office

Pomona Service Company, a subsidiary of Pomona First Federal Savings and Loan Association, has announced the opening of an office in Anaheim at 2101 E. Ball Road. The office formerly was located in Upland and customers of that location now are served through the Pomona office at 425 N. Garey.

The new Anaheim facility handles life insurance plans, including mortgage life, disability group life and health, and the writing of property and casualty insurance. Blythe Rosenberger is office manager with Joyce Brubaker and Lee Wotipka completing the staff.

According to Thomas O. Matzen, president, the company now is able to offer local insurance service to three areas through its offices in the Pomona Valley, the desert, and Orange County.

Employe

H. C Wilkin of Upland has joined Cooper Airmotive Inc. as engine sales and service manager for the Engine Division, the largest of four operating units of the Dallas-based firm.

He was associated with General Electric at its Ontario operation holding the positions of program administrator and specialist administration and sales for commercial engines.

Promotion

Donna Rix of Upland has been promoted to training officer of the First National Bank and Trust Company, a newly designated position. Mrs. Rix, who has been with the bank more than 16 years, will develop and administer the bank's employe training programs.

She attended Chaffey College and the American Institute of Banking and is a charter member of the Montclair Soroptimist Club.

Catalog

Van Ness Water Gardens of Upland has issued its 1976 catalog, available from the gardens, 2460 N. Euclid Avenue (Crescent West), Upland. The gardens are now under the direction of Bill and Carol Uber who recently purchased the business from Mr. and Mrs. Theodore Uber.

Top producer

Lewis Realty Company has announced that for the second consecutive year Frank Rodriguez of the firm's Montclair office has earned the Top Producer Award for 1975. He has been a Chino resident for 12 years.

Appointment

Sav-on Drugs, Inc. has appointed Terry Kunysz pharmacy manager at the Upland store, it was announced by Dr. Carl L. Vitalie, vice president and director of pharmacies at the corporation's headquarters.

Kunysz was originally employed by Sav-on as a pharmacy intern in Pacoima in 1973. Upon completing his education, he was promoted to pharmacist at the Sherman Oaks store and was later transferred to other Sav-on locations to gain additional experience. He has a bachelor of science degree in pharmacy from the University of Utah.

Kunysz attended the university on an athletic scholarship and for three of his six years played varsity basketball.

Ralphs Coupon & a Half and Corned Beef & Cabbage Sale

Make Ralphs everyday low prices go even further with our "coupon and a half" savings. Manufacturers' cents-off coupons from newspapers and magazines are like coupons and a half at Ralphs this week, when you buy the item. One coupon per item and one item per coupon unless specified otherwise. Not to include "retailer" or "free" coupons or exceed the value of the item. Offer is effective thru March 24.

EXAMPLE: 30¢ OFF MANUFACTURERS COUPON (One coupon per item and one item per coupon unless specified otherwise) + ADDITIONAL 15¢ OFF RALPHS ADDS 1/2 THE VALUE FOR TOTAL OF = 45¢ COUPON AND-A-HALF SAVINGS

Ralphs Point Cut **Corned Beef Brisket** per lb. 1.09

Fresh, Solid **Cabbage** per lb. 9¢

Meat Master Meats

U.S. Grade A – Southern **Whole Fryers** per lb. .45

Beef Chuck – Clod Style **Boneless Rolled Beef Roast** per lb. 1.48

Tavern Style **Farmer John Boneless Ham** per lb. 1.98

Beef Bottom or **Boneless Top Round Steak** per lb. 1.38

Beef Chuck Round Bone Roast	per lb.	1.09
Beef Round – Boneless Beef Tip Steak	per lb.	1.78
Beef Loin – Bone In New York Steaks	per lb.	2.49
Quick To Fix Beef Cube Steak	per lb.	1.78
Beef Plate or Chuck English Short Ribs	per lb.	.78
Bite Size Boneless Stewing Beef	per lb.	1.39
Pork Shoulder – Boston Butt Pork Steaks	per lb.	1.48
Super Fresh Pack – 3 lb. Pkg. Ground Chuck	per lb	1.19
Super Fresh Pack – 3 lb. Pkg. Ground Round	per lb	1.29
Wafer Thin – 12 oz. Pkg. Ralphs Bacon	ea.	1.19
Regular or Hot – Pork Farmer John Sausage	per lb.	1.09

Salad Style Cooked Shrimp	per lb.	1.99
Fr. Frozen – Defrosted – Body Att. – Alaskan Snow Crab Legs	per lb.	1.09
Mild Flavor Dover Sole Fillet	per lb.	1.99
Arm, Shoulder or Veal Rib Chops	per lb.	1.69
U.S.D.A. Choice Rib or Lamb Loin Chops	per lb.	2.59
Pork Loin – Rib Cut Center Cut Pork Chops	per lb.	1.79
Fresh Farmer John Spareribs	per lb.	1.29
Skinless Sliced Beef Liver	per lb.	.79
With Ribs Attached Turkey Breast	per lb.	.99
Turkey Wings or Turkey Drumsticks	per lb.	.49
Meaty w/Pelvic Bone Turkey Thighs	per lb.	.59

Super Produce

Desert Grown – 8 lb. Cello Bag Ruby Red Grapefruit	each	.59
Sweet, Juicy – 8 lb. Cello Bag Navel Oranges	each	.79
Fresh Romaine Lettuce	each	.19
Fresh, Clip Top – 1 lb. Cello Bag Carrots	pkg.	.15

Super Flowers

Beautiful Mixed Flower Bouquets	bunch	.97
Hanging – 6" Pot Boston Ferns	each	3.97

Super Bakery

Ralphs Exclusive **Super Bread** 24 oz. loaf .39

Ralphs Delicious Cinnamon Rolls	7 oz. pkg.	.49
Ralphs – Delicious Lemon Tea Cakes	each	.89
White or Wheat All Star Bread	16 oz. loaf	.29

Household Values

Pure Brew – Fits Most Basket Drip Coffeemakers **Coffee Filters** pkg. of 60 .59

Living – With Free Extra Glove Playtex Gloves	pair	1.33
Mirro – Assorted Colors – 2½ Qt. Size Whistling Tea Kettle	each	2.99

Super Grocery

Assorted Flavors **Hi C Drinks** 46 oz. can .39

Strained Fruits or Vegetables **Beechnut Baby Food** jar .12

Kraft **Imitation Mayonnaise** qt. jar .59

Old Fashioned **Ralphs Ice Cream** ½ gal. ctn. .89

Health & Beauty

Ralphs – Compare & Save Cosmetic Puffs	300 ct. pkg.	.53
Ralphs – Compare & Save Skin Care Lotion	16 oz. bottle	.68
Ralphs – Compare & Save Boxed Aspirin	250 ct. bottle	.88
Ralphs – Compare & Save Multiple Vitamins	100 ct. bottle	.89

Frozen Food

Banquet – Beef or Chicken Dinners	11 oz. pkg.	.53
Cal Fame Orange Juice	12 oz. can	.47
Ralphs – Sliced Strawberries	16 oz. pkg.	.57
Orange, Grape or Red Punch Hi C Drinks	12 oz. can	.47

Pantry Fillers

Ralphs – Compare & Save Canned Peas	16 oz. can	.29
Sliced Yellow Cling Ralphs Peaches	29 oz. can	.45
Bath Size Dial Bar Soap	5 oz. bar	.29
Nabisco – Premium Saltine Crackers	16 oz. pkg.	.59
Bell Brand – Natural Style Potato Chips	6 oz. pkg.	.77
Ajax – Dish – .13 Off Pack Liquid Detergent	22 oz. bottle	.68
Apple Time Apple Sauce	16 oz. can	.29
All Purpose – Giant Size Ralphs Detergent	49 oz. pkg.	.83
Sweet N Low Sugar Substitute	50 ct. pkg.	.55

Super Deli

Regular – 4 Stick **Ralphs Margarine** 1 lb. pkg. .29

Ralphs **Potato Salad** 14 oz. pkg. .43

Beef, Ham, Turkey Buddig Chipped Meat	3 oz. pkg.	.46
Ralphs – Sliced Swiss Cheese	6 oz. pkg.	.83
Buttermilk or Country Style Pillsbury Biscuits	7½ oz. pkg.	.15
Hebrew National Bologna or Kosher Salami	12 oz. pkg.	1.41

Lascco – Fillets Snack Bit Herring	2 lb. jar	2.89
Lascco Shrimp Cocktail	4 oz. glass	.45
Buttermilk or Flaky Hungry Jack Biscuits	10 oz. pkg.	.39
Punch – Orange – Grape Ralphs Fruit Drink	½ gal. carton	.39

Prices Effective March 11 through March 17

International Appetite Shoppe

Foods to delight your palate from the four corners of the world. Simply delicious. All meats and cheeses are sliced to order. Have a salad, a bagel, a cup of coffee. Scrumptious sandwiches to enjoy here. Party trays to serve at home. We do everything for you. Having a party? Try Ralphs Catering Service. Ask for the free brochure. Order by phone, it will be ready when you arrive!

Pride-Smoked – Sliced to Order Sliced Pastrami	per ½ lb.	.89
By the Piece – Pride Smoked Pastrami	per ½ lb.	.79
Sliced – Three Star Smoked Salmon (Lox)	per ½ lb.	3.49
Any Size Piece – Imported Jarlsburg Cheese	per ½ lb.	.99
Any Size Piece – Kaukauna Wine Cheddar Cheese	per ½ lb.	.99
Sliced Fresh to Your Order – Domestic Swiss Cheese	per ½ lb.	.99

There's an International Appetite Shoppe located in the following Ralphs

(ADDRESS)	PHONE	(ADDRESS)	PHONE
7257 Sunset Blvd., Hollywood	874-2088	22035 Roscoe Blvd., Canoga Park	348-2608
4641-5 Santa Monica, Los Angeles	667-2162	14919 Whittier Blvd., Whittier	698-3111
8575 W. 3rd Street, Los Angeles	652-1853	12051 Euclid Ave., Garden Grove	(714) 636-1363
4033 Laurel Canyon Blvd., Studio City	763-4222	2420 East Lincoln Ave., Anaheim	(714) 635-8882
211 E. Foothill Blvd., Arcadia	359-3013	2300 Harbor Blvd., Costa Mesa	(714) 545-4365
521 W. Foothill Blvd., LaCanada	790-2979	17261 17th Street, Tustin	(714) 838-0061
17800 Ventura Blvd., Encino	345-5812	9901 Adams Blvd., Huntington Beach	(714) 962-0555
14049 Ventura Blvd., Van Nuys	981-2124	6942 Warner Ave., Huntington Beach	(714) 842-7286
7221-25 Woodman Ave., Van Nuys	780-7402	5760 E. 7th St., Long Beach	597-1096
12921 Magnolia Blvd., Van Nuys	986-0333	15104 Marguerite Pkway., Mission Viejo	(714) 830-3081
8340 Van Nuys Blvd., Panorama City	893-5917	24167 Paseo de Valencia, Laguna Hills	(714) 586-1230
20060 Ventura Blvd., Woodland Hills	883-4770	685 W. Foothill Blvd., Upland	(714) 985-7476
22741 Victory Blvd., Canoga Park	999-0842		

We reserve the right ot limit or refuse sales to commercial dealers or wholesalers.

Ralphs Super Buy – Temporarily reduced price including manufacturers' allowances and special purchases

Ralphs Everyday Low Price – Compare Ralphs average of 15,000 everyday low prices with so-called discount prices

© Copyright 1976 by Ralphs Grocery Company
All Rights Reserved

Ralphs – Save .24 + .01 Tax – #821 – Glad Wrap Plastic Wrap 200 ft. roll .49 – Limit One Item and One Coupon Per Customer – Coupon Effective March 11 through March 17 – COUPON

Ralphs – Save .10 with Coupon – #822 – Ralphs – Frozen Whip Topping 9 oz. ctn. .39 – Limit One Item and One Coupon Per Customer – Coupon Effective March 11 through March 17 – COUPON

Ralphs The Super market

where low prices come first™

685 W. FOOTHILL, UPLAND

STATE FARM INSURANCE

PHONE ME For Your INSURANCE 982-3542 982-0313

DON A. AUFIERO IN UPLAND 151 N. EUCLID

STATE FARM INSURANCE COMPANIES Home offices: Bloomington, Illinois

The Town Crier

To help citizens of Upland better understand their city's responsibilities and services and to get answers on city government, John Shoemaker, Upland community relations coordinator, is bringing City Hall to the people through the courtesy of the Upland News. The column "The Town Crier" is designed to be informative on all issues of city government.

To reach "The Town Crier," write: Community Relations, City of Upland, 460 N. Euclid Ave., Upland, CA 91786. Persons should include their name, address and telephone number. Only initials will be listed in the column.

QUESTION: What should we look for when purchasing a home? A.C.C.

ANSWER: Check the lot to see that it has proper drainage, that home is on sewer and that you have off street parking. If a garage has been converted into a room of some sort, you must have off street parking, such as another garage or carport. If there have been any additions, alterations and patios, check with the Building Department to see if a permit has been issued. This is a must for additions, alterations and patios. Check the electrical panel to see if it is of sufficient size. Check roof covering to see what condition it is in and check ceilings for signs of roof leakage. Also, it may be well to check the relief valve on the water heater, heating and air conditioning systems.

QUESTION: Does the city conduct tours of City Hall for school children? L.P.

ANSWER: We conduct tours not only for children but for adult groups as well. Please telephone the Community Relations Department one week in advance in order to schedule the tour.

QUESTION: How many people are employed by the city? M.S.

ANSWER: As of January we have 296 permanent and 57 part-time employes.

QUESTION: Does every City Council meeting end up with a solution? J.L.

ANSWER: The Ctiy Council considers a number of items at each meeting and does resolve many of the issues placed before them. However, occasionally more information is needed before a decision is made and then the council will continue this item until a later time. Sometimes, the interested party will request a continuance before a determination is made.

FEW fashion show set

The Federally Employed Women (FEW), Adelante Chapter, will present a fashion show and luncheon on Saturday, March 13, at Casa Colina Hospital of Rehabilitative Medicine in Pomona.

Fashions and the program will be presented by the Casa Colina Gift Shop which is operated by the Casa Colina Auxiliary.

Theresa Buechel, FEW president, will be hostess and extends an invitation to all Federally Employed Women and their friends to attend.

Tickets will be available through all members of the FEW Chapter or reservations may be made with Martha Court, fashion show chairman, at 629-5111, extension 3770, or Dorothy Ayon at the same number and extension 3042. Tickets are limited.

COUPON

Share

Two Bar-B-Qued Beef sandwiches. Open pit roasted beef drenched in hickory smoked bar-b-que sauce. Prime fare.
With this coupon good through
March 15th, 1976

$1.35 A Pair.

A&W

UPLAND 791 E. FOOTHILL
ONTARIO 1267 W. HOLT

SPIRIT OF 76
SAVINGS!

CANNING JARS
$1.99 BOX
PINT OR QUART SIZE
8 in a box

CANNERS.....5.99
Reg. 6.99

YES!
WE'VE GOT 'EM!
CANNING LIDS
12 FOR 47¢
SAVE 12¢
Reg. 59¢ PKG.
Be a little old fashioned!
12 Lids to a box.

RASCO
4th & GROVE, ONTARIO

MEN'S LEISURE SUITS
SOLIDS
PANTS Reg. $18.00
$10.99
JACKETS Reg. $25.00
$18.99
CHECK SUITS
Reg. $45.00
$29.99

McDonald's
March
Festival of Values

MEN'S
LEISURE SUITS
Light Blue, light green & maize checks.
Reg. $45.00 $32.00

MEN'S
KNIT SLACKS
Several solid colors & some candy striped.
Reg. $16.00 & $17.00 $9.99

FAMOUS CALIF. MANUFACTURER
CORD JEANS
Big Bells in assorted colors.
Reg. $14.50 $9.99

YOUNGMEN'S COTTON
CREW SHIRTS
Reg. $8.00 & $8.50 $5.99

YOUNGMEN'S LONG SLEEVE
SPORT SHIRTS
Assorted prints in S,M,L & XL
Reg. $18.00 to $24.00 $10.99

YOUNGMEN'S LONG SLEEVE
WESTERN SHIRTS
From a Famous Maker
Reg. $16.00 to $18.00 $8.99

BOYS FAMOUS MAKER
SHORT SLEEVE SHIRTS
Assorted styles
$3.99

INFANT & TODDLER
JACKETS
In broken sizes
Reg. $9.00 to $16.00 1/2 PRICE

GIRLS
P.V.C. JACKETS
Pastel colors with embroidery. Sizes 4-14
Reg. $14.00 to $16.00
$11.99 to $13.99

WOMEN'S SHOES
"KEDS GRASSHOPPERS
In broken sizes, styles and colors.
Reg. $10.00 to $14.00 $7.90

BABY
THERMAL BLANKETS
In rainbow stripes
Reg. $6.00 $3.99

JR. CRUSHED
MUSLIN PANTS
In blue, moss green and rust
Values to $22.00 $11.99

FAMOUS NAME
ACRYLIC KNIT TOPS
A fabulous collection of long and short sleeve tops in stripes and solids. Pull-overs, cardigans, crew necks, and U necks in assorted fashion colors.
Reg. $15.00 to $19.00
$9.99 to $12.99

FARBERWARE "OPEN HEARTH"
ELECTRIC BROILER & ROTISSERIE
Reg. $59.99 $49.99

JR. PINWALE
CORDUROY PANTS
In blue, spice, rosewood & green
Reg. $18.00 $11.99

6 QT. WEST BEND
SLO COOKER
With variable heat control.
Reg. $29.99 $22.22

MISSES POLYESTER
CAPRIS
Ten colors to choose from. Sizes 8 to 18
Reg. $15.00 $7.99

MAGIC MOPS
Attracts grease
REG. $7.98 $5.95

LARGE ASSORTMENT OF
KNIT SHELLS
Short sleeve mock turtle, sleeveless jewel, tank tops. Choose from 14 colors. Sizes 34 to 46
Reg. $9.00 to $12.00
$5.99 $6.99 $7.99

BURLINGTON HOUSE
PRINTED TOWELS
Irregulars
BATH Reg. $5.00 ..... $2.50
HAND Reg. $3.00 ..... $1.50
WASH Reg. $1.40 ..... 75¢

TAILORED
EARRINGS
Choose from a wide array of styles, shapes and sizes in tailored gold and silver tones with 14 kt. gold posts and wires, or clips. Hurry in!
Reg. $6.00 to $10.00 $2.99 & $4.99

MARTEX
SOLID TOWELS
In 7 fashion colors. Irregulars
BATH Reg. $6.50 ..... $3.25
HAND Reg. $3.50 ..... $2.00
WASH Reg. $1.50 ..... 90¢

SPRING SCARVES
A super selection of geometrics, florals and stripes with new Spring colorings.
Reg. $5.00 to $10.00
$2.99 to $4.99

NAME BRAND
BATH SHEETS
In solid colors. Irregulars
Reg. $12.00 $7.99

KITCHEN TOWELS
Bright colors in 100% cotton
Reg. $1.00 69¢

FREE GIFT WRAP

McDonald's
DEPARTMENT STORE

926 NO. MOUNTAIN AVE., ONTARIO PLAZA
OPEN MONDAYS & FRIDAYS 10 AM TO 9:00 PM
TUESDAY, WEDNESDAY, THURSDAY & SATURDAY 10 AM TO 5:30 PM
SUNDAYS NOON TO 5 PM

- 30 DAY CHARGE
- OPTION CHARGE
- BANKAMERICARD
- MASTER CHARGE
- LAY-A-WAY PLAN

CLASSIFIED & LEGALS

PUBLIC NOTICE

NOTICE OF TRUSTEE'S SALE
T.S. NO. 931-F-SORENSON

On March 25, 1976, at 11:00 A.M., ALLEGHANY INVESTMENT CO., INC., a California corporation as duly appointed Trustee under and pursuant to Deed of Trust dated: February 5th, 1974 recorded March 11, 1974, as inst. No. 125, in book 8384, page 198, of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company Building at 340 Fourth Street, San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 10 of Tract No. 6635, as per map recorded in Book 83, Pages 15 and 16 of Maps, records of said San Bernardino County, California.

The street address and other common designation ,if any, of the real property described above is purported to be:
1842 North 2nd Ave., Upland, California

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possesssion, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: $7,379.83, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: February 24, 1976
ALLEGHANY
INVESTMENT
CO., INC.
as said Trustee,
By Shirley Atterberry
Authorized Signature
Upland News 5274
Publish: March 4, 11, 18, 1976
$11300

PUBLIC HEARING NOTICE OF MASS TRANSPORTATION PROJECT UNDER SECTION 5 OF THE NATIONAL MASS TRANSPORTATION ASSISTANCE ACT OF 1974

A Public Hearing will be held in the City of Montclair, April 15, 1976 for the purpose of obtaining comments and statements on use of Urban Mass Transportation Funds on the proposed project below.

The Hearing is being conducted by the County of San Bernardino Transportation Department and the West Valley Transit Service Authority for the Business and Transportation Agency acting on behalf of the Governor of California.

WEST VALLEY TRANSIT SERVICE AUTHORITY OPERATING ASSITANCE PROJECT

The Federal Operating Assistance sought will be used for continuing operation of five (5) fixed-route services: Chino - Los Serranos, Chino - Montclair, Montclair, Alta Loma - Cucamonga and Ontario - Upland; and initiation of two (2) Demand - Responsive or "Dial-A-Ride" services: Ontario - Upland D/R and Claremont D/R.

COST

The total allowable cost of the operation of above described services is $409,674, of which 50% is being requested from the Federal Urban Mass Transportation Administration (UMTA), and the other 50% from local funds derived from the State Transportation Development Act of 1971 (S.B. 325).

There will be no displacement of families and businesses due to this project. Also, it is anticipated that there will not be any significant effect of the project except to improve the mobility of those needing transit services.

The services provided will not have any significant adverse economic, social or environmental impacts.

The following documents will be available for public inspection at the City of Montclair: 5111 Benito Street, Montclair:

1. Proposed project application (FY 75-76)
2. Section 5 Program of Projects
3. The Transit Development Program
4. Draft report describing the environmental, social and economic impacts of the proposed project.

Written comments will be accepted prior to the public hearing. Comments should be sent to John R. Shone, Director of Transportation, attention: Albert Kay, 825 East Third Street, San Bernardino, CA 92415.

The Public Hearing will be held at 3:30 p.m., Thursday, April 15, 1976, in the Council Chambers at:

City Hall of Montclair
5111 Benito Street
Montclair, California

Montclair Tribune 3049
Publish: March 11, April 8, 1976

RESOLUTION NO. 2655

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF UPLAND, STATE OF CALIFORNIA, DECLARING ITS INTENTION TO VACATE THAT PORTION OF A DEDICATED STREET RIGHT-OF-WAY BEING A PORTION OF 15TH STREET LYING EASTERLY OF THE EAST LINE OF GROVE AVENUE

The City Council of the City of Upland does hereby resolve as follows:

SECTION 1. The City Council of the City of Upland does hereby declare its intention to vacate that portion of a dedicated street right-of-way which is a portion of 15th Street lying easterly of the east line of Grove Avenue, more particularly described as follows:

That portion of Fifteenth Street, 66 feet wide, as shown on Tract No. 5926, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 74, pages 6, 7 and 8 of Maps, in the office of the County Recorder of said County lying easterly of the northerly prolongation of the westerly line of Lot 65 of said Tract No. 5926, having a bearing of North 0° 13' 52" West.

SECTION 2. The City Council of the City of Upland does hereby elect to declare its intention to vacate the above-mentioned portion of a dedicated street right-of-way which is a portion of 15th Street lying easterly of the east line of Grove Avenue pursuant to the provisions of Part 3, Division 9 of the Street and Highway Code of California, known as the Street Vacation Act of 1941.

SECTION 3. Be it further resolved that Monday, the 5th day of April, 1976, at the hour of 7 o'clock p.m. is hereby fixed as the time when, and the Council Chambers at the City Hall, 460 North Euclid Avenue, Upland, California, as the place where, any persons interested in or objecting to the proposed vacation will be heard.

SECTION 4. The General Services Director of the City of Upland is hereby directed to post notices of vacation conspicuously along the lines of that portion of dedicated street right-of-way which is a portion of 15th Street lying easterly of the east line of Grove Avenue at least ten (10) days prior to the said date of hearing. Such notices shall be posted not more than 300 feet apart, but at least three (3) such notices shall be posted on the property proposed to be vacated.

(a) The notice to vacate those interests in property referred to above shall substantially contain the following:

"All persons are hereby notified that on the 5th day of April, 1976, the City Council of the City of Upland did pass a resolution of intention as follows:

"To close and vacate that portion of a dedicated street right-of-way which is a portion of 15th Street lying easterly of the east line of Grove Avenue, and more particularly described as set forth in SECTION 1 above (complete description to be inserted in notice given by General Services Director).

"All persons are further notified that a hearing will be held at 7 o'clock p.m. on the 5th day of April, 1976, at the Council Chambers in the City Hall, 460 North Euclid Avenue, in the City of Upland, at which time and place any person interested in or objecting to the proposed vacation will be heard.

CITY OF UPLAND
BY ORDER OF THE
CITY COUNCIL"

SECTION 5. The Mayor shall sign this Resolution and the City Clerk shall certify to the passage and adoption of this Resolution and shall cause the same to be published at least once within fifteen (15) days of the date of the passage and adoption in the Upland News, a newspaper of general circulation in the City of Upland.

APPROVED AND ADOPTED this 1st day of March, 1976.
/s/ ABNER B. HALDEMAN
Mayor of the City of Upland
ATTEST:
/s/ DOREEN K. CARPENTER,
City Clerk
STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) ss.
CITY OF UPLAND)

I, DOREEN K. CARPENTER, CITY CLERK in and for the City of Upland, do hereby certify that the foregoing Resolution No. 2655 was passed at a regular meeting of the City Council of the City of Upland on the 1st day of March, 1976, by the following vote:
AYES: Bailin, Gibson, Haldeman, McCarthy
NOES: None
ABSENT: Petokas
/s/ DOREEN K. CARPENTER
City Clerk of the City of Upland
APPROVED AS TO FORM:
DONALD E. MARONEY,
City Attorney
DATE: March 1, 1976
Upland News 5288
Publish: March 11, 1976

LLOYD'S LAKES
AT
LYTLE CREEK
FISHING
TROUT, CATFISH, BASS
CAMPING - PICNICKING
TRAILER RENTAL - STORAGE
OPEN DAILY AT 7:30 A.M.
CALL (714) 887-3514
WE OPEN JANUARY 9th
Located Just 19 Miles Northeast
of Ontario into the
San Bernardino Forest.

PUBLIC NOTICE

NOTICE OF BREACH
No. 4-6675

WHEREAS, on October 10, 1967 STEPHEN V. HEATHMAN, A Married Man, as trustor, executed a trust deed to CONTINENTAL AUXILIARY COMPANY, a California Corporation, as trustee for BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a national banking association, as beneficiary, to secure a promissory note of even date for the sum of $78,000.00 and additional sums pursuant to the terms of the trust deed, which was recorded on November 2, 1967, in Book 6917, Page 372, Official Records of San Bernardino County, California; and

WHEREAS, a breach of the obligations for which said trust deed is security has occurred in that there has been a default in the payment of the semi-annual installment of principal and interest on said note due July 1, 1975 and all subsequent installments of principal and interest due thereon; and a default in failure to pay real property taxes for the fiscal year 1974-1975 through the first installment of 1975-1976.

NOW, THEREFORE, notice is hereby given that by reason of such default the undersigned, the owner and holder of said note and trust deed, has exercised its option and has declared, and does hereby declare said indebtedness and all sums secured by said trust deed immediately due and payable; and that the undersigned elects to cause the property described in the trust deed above referred to, the record of which is made a part of this notice for description of the premises, to be sold in accordance with the provisions thereof, to satisfy said obligations.

You may have the right to cure the default described herein and reinstate the mortgage or deed of trust. Section 2924c of the Civil Code permits certain defaults to be cured upon the payment of the amounts required by that section without requiring payment of that portion of principal and interest which would not be due had no default occurred. Where reinstatement is possible, if the default is not cured within three months following the recording of this notice, the right of reinstatement will terminate and the property may be sold.

To determine if reinstatement is possible and the amount, if any, necessary to cure the default, contact the beneficiary or mortgagee or their successors in interest, whose name and address as of the date of this notice is BANK OF AMERICA NT & SA SAN BERNARDINO M.O. No. 196, G. Block, Loan Officer, 303 N. D Street, San Bernardino, California, 383-6201 (714).

DONE, at Los Angeles, California, December 17, 1975.

This notice of breach is being re-recorded to comply with Section 292b of the Civil Code of California.

BANK OF AMERICA
NATIONAL TRUST
AND SAVINGS
ASSOCIATION
By BLANCHE HARRISON
Assistant Cashier

NOTICE OF BREACH RECORDED ON FEBRUARY 25, 1976 IN THE COUNTY OF SAN BERNARDINO AS INSTRUMENT NO. 79.
Cucamonga Times 2098
Publish: March 4, 11, 18, 25, 1976
$11394

FICTITIOUS BUSINESS NAME STATEMENT

The following person is doing business as:
BUD'S AUTO SALES, 9779 Foothill, Cucamonga, California 91730.
Ira Lewis Hart, 6420 Hellman, Alta Loma, California 91701.
This business is conducted by an individual.
/s/I. L. HART
This statement was filed with the County Clerk of San Bernardino County on February 27, 1976.
File No. FBN 15162
Cucamonga Times 2099
Publish March 4, 11, 18, 25, 1976

PUBLIC NOTICE

NOTICE OF TRUSTEE'S SALE
T.S. No. 3938 (524703)

On March 18, 1976 at 10:30 o'clock A.M. at the Front entrance to the Office of SAFECO TITLE INSURANCE COMPANY, 480 W. Court Street, in the City of San Bernardino, State of California, SAFECO TITLE INSURANCE COMPANY, a corporation, as Substituted Trustee under the Deed of Trust executed by Jamie Vita and Susan M. Vita, husband and wife, recorded February 22, 1974 as document no. 158 in book 8373 page 235 of Official Records in the office of the Recorder of San Bernardino County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded November 14, 1975 as document no. 95 in book 8805 page 132 of said Official Records, will sell at public auction to the highest bidder for cash in lawful money of the United States, without any covenant or warranty, expressed or implied as to title, possession, or encumbrances, the interest conveyed to said Trustee by said Deed of Trust in property situated in the County of San Bernardino State of California described as:

Lot 11, Block 1, Allen's Subdivision of Lot 578, Ontario Colony Lands, in the City of Upland, as per plat recorded in book 14 of Maps, page 45, records of said County.

The address for the above described property is unknown. Undersigned Trustee disclaims any liability for incorrect information furnished.

This is for the purpose of paying obligations secured by said Deed of Trust.

Dated: February 18, 1976
SAFECO TITLE
INSURANCE COMPANY
a corporation Trustee
By Ruth E. Lorimer
Assistant Secretary
Trustee's Sales Officer
Upland News 5273
Publish: Feb. 26, March 4, 11, 1976

NOTICE OF PUBLIC HEARING
CUP-207, TT-9289 & EAR-127
PRD-6 - Plan 2:3/25/76

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, 25 March 1976, at 7:30 p.m., in the Council Chambers of the Upland City Hall, to consider (1) a revised Planned Residential Development Plan to change the concept of CUP-207 (Ref. PRD-6) to provide a residential density which will not exceed 85 single-family detached homes on 19 acres in a classic Zero-Lot Line concept, with a consolidated "greenbelt" to be developed in alignment with the Cable Airport runway in an R-1-MH Zone; (2) Environmental Assessment Report No. 127; and (3) approval of the Tentative Subdivision Map of Tract No. 9289 to create an 86-Lot Planned Residential Development (85 Lots being improved for individual ownership, the remaining Lot containing the private streets and greenbelt area is intended for common ownership) (Ref: CUP-207/PRD-6 - Plan 2: 3/25/76) in an R-1-MH (Single Family Mobilehome Park) Zone, on the following described property:

More generally described as 19 acres on the North side of 14th Street, with its East line located 750 ft. West of Mountain Avenue and its West line located 1,100 ft. East of Benson Avenue.

Any interested person or his duly authorized representative, or both, will be afforded the opportunity to present at this hearing both oral and written statements, arguments, or beliefs relevant to this proposal. Maps and other pertinent data may be inspected at the Planning Department prior to the public hearing.

Rod Anderson,
Secretary
UPLAND PLANNING
COMMISSION
Upland News 5290
Publish March 11, 1976

ORDINANCE NO. 1082
ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND AMENDING THE UPLAND MUNICIPAL CODE SECTION 9600.17 CONCERNING ENCLOSURE OF SWIMMING POOLS

The City Council of the City of Upland does ordain as follows:

SECTION 1. Sub-section 9600.17(C) (1) is hereby amended to read as follows:

(1) G 11 — All swimming pools shall be entirely enclosed by buildings, or by fences, or walls not less than five (5) nor more than six (6) feet in height. All such enclosures shall be so constructed as to prohibit the penetration of a solid object which measures four inches in its lease dimension. Hotels and motels offering a swimming pool as an accommodation to their guests shall be exempt from the above enclosure requirement so long as they provide 24 hour surveillance of the entire pool by video viewer screen and an alarm system covering the entire area of the pool constantly monitored by an on-duty employee required to be awake during the entire monitoring period. The operation of the surveillance system and monitoring shall be subject to inspection at any time by the City and in the event that the City Manager at any time finds that the surveillance and monitoring required fails to meet the standards set forth herein for the exemption, this exemption shall be withdrawn upon a ten (10) day written notice and the enclosure required shall be constructed.

SECTION 2. This Ordinance shall be signed by the Mayor, attested by the City Clerk and published in the Upland News in pursuance to the requirements of the California Government Code.

/s/ Abner B. Haldeman
Mayor of the
City of Upland
ATTEST:
/s/ Doreen K. Carpenter
City Clerk of the
City of Upland
State of California)
County of San Bernardino) ss.
City of Upland)

I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 1082 of said City was introduced at a regular meeting of said Council held on the 17th day of February, 1976, and passed thereafter on the 1st day of March, 1976, by the following vote:

AYES: Bailin, Gibson, Haldeman, McCarthy
NOES: None
ABSENT: Petokas
/s/ Doreen K. Carpenter
City Clerk of the
City of Upland
Approved as to form:
DONALD E. MARONEY
City Attorney
City of Upland
DATED: Feb. 12, 1976
Upland News 5287
Publish: March 11, 1976

NOTICE OF TRUSTEE'S SALE
T.S. No. TTD-189

On March 18, 1976, at 11:30 A.M., TITLE TRUST DEED SERVICE COMPANY, a California corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded January 29, 1975, as inst. No. 157, in book 8598, page 250, of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the north entrance to the County Courthouse, in the City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 15, Block 6, Town of Magnolia, as per map recorded in Book 9, of Maps, Page 15, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 720 North 1st Avenue, Upland, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: February 9, 1976
TITLE TRUST
DEED SERVICE
COMPANY
as said Trustee,
By Errol S. Stillman
Authorized Signature
Upland News 5270
Publish: Feb. 26, March 4, 11, 1976
49025

FICTITIOUS BUSINESS NAME STATEMENT

The following persons are doing business as:
AL & SONS AUTOMOTIVE 7126 Amethyst Ave., Alta Loma, CA 91701.
Aloysius J. Trudeau, 1090 W. Patrick St., Upland, CA 91786.
Catherine I. Trudeau, 1090 W. Patrick St., Upland, CA 91786.
This business is conducted by an individual (Husband and Wife)
/s/ CATHERINE TRUDEAU
This statement was filed with the County Clerk of San Bernardino County on February 18, 1976
File No. FBN 15080
EXPIRES Dec. 31, 1981
Cucamonga Times 2095
Publish Feb. 26, Mar. 4, 11, 18, 1976

NOTICE OF PUBLIC HEARING
ZC-400 and EAR-124

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, 25 March 1976, at 7:30 p.m., in the Council Chambers of the Upland City Hall, to consider (1) Environmental Assessment Report No. 124 and (2) a request for a zone change from R-3-3600 (Multiple Family Residential - 30,000 sq. ft. minimum lot area) Zone to an R-1-C (Single Family Residential - 10,000 sq. ft. minimum lot area) Zone by an amendment of the Official Zoning District Map of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, on the following described property:

Generally described as 23 acres, consisting of 3.8 acres at the Southwest corner of Mountain Avenue and 18th Street extended Westerly, and 19.2 acres adjacent to the West located North and South of the future 18th Street alignment.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code and Sections 65500-65800 of the Government Code of the State of California. All maps and other pertinent data may be inspected at the Planning Department prior to the public hearing. All persons interested in this proposal are invited to attend.

Rod Anderson,
Secretary
UPLAND PLANNING
COMMISSION
Upland News 5294
Publish March 11, 1976

NOTICE OF PUBLIC HEARING
TT-9272 and EAR-123

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, 25 March 1976, at 7:30 p.m., in the Council Chambers of the Upland City Hall, to consider (1) Environmental Assessment Report No. 123 and (2) a request for approval of the Tentative Subdivision Map of Tract No. 9272 to create 34 Lots in an R-1-A (Single Family Residential - 20,000 sq. ft. minimum lot area) Zone, and R-1-B (Single Family Residential - 15,000 sq. ft. minimum lot area) Zone, on the following described property:

Generally described as 16.6 acres on the Northeast corner of Euclid Avenue and 19th Street.

This public hearing will be conducted pursuant to the provisions of Chapter 2 - Subdivision Regulations, Article IX of the Upland Municipal Code and Section 66451.3 of the Subdivision Map Act of the Government Code of the State of California. All maps and other pertinent data may be inspected at the Planning Department prior to the public hearing. All persons interested in this proposal are invited to attend and be heard.

ROD ANDERSON
Secretary
Upland Planning
Commission
Upland News 5291
Publish: March 11, 1976

ORDER TO SHOW CAUSE
(C.C.P. §1277)
NO. CW 9781

Superior Court of California, County of San Bernardino

In the Matter of the Application of JEFFERSON CLEBURNE GASSAWAY for Change of Name

WHEREAS JEFFERSON CLEBURNE GASSAWAY, petitioner, has filed a petition with the Clerk of this Court for an order changing petitioner's name from JEFFERSON CLEBURNE GASSAWAY to THOMAS JEFFERSON GASSAWAY;

IT IS ORDERED that all persons interested in the above-entitled matter appear before this Court at 9:00 A.M., on March 25, 1976, in the courtroom of the presiding judge at the Courthouse, Dept. 2-ONT, 1540 North Mountain Avenue, Ontario, California, and show cause, if any, why the petition for change of name should not be granted.

IT IS FURTHER ORDERED that a copy of this order to show cause be published in the Montclair Tribune, a newspaper of general circulation printed in San Bernardino County, California, once a week for four successive weeks prior to the date set for hearing on the petition.

Dated: February 5, 1976
JAMES E.
CUNNINGHAM, SR.
Judge of the
Superior Court
COVINGTON & CROWE
Attorneys at Law
Post Office Box 1515
1047 West Sixth Street
Ontario, California 91762
Telephone (714) 986-3851
Attorneys for Petitioner
Montclair Tribune 3040
Publish: Feb. 19, 26, March 4, 11, 1976

NOTICE OF PUBLIC HEARING
CITY OF MONTCLAIR
CONDITIONAL USE PERMIT
NUMBER 372

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Planning Commission on Monday, March 22, 1976 at 7:00 p.m. in the Council Chambers of City Hall, 5111 Benito Street, Montclair, California, concerning a request for exterior alterations at Lewis Realty Company, located at 4791 Holt Boulevard.

Legal Description as follows:
Parcel 6 San Antonio Tract M.B. 3/16, Assessors Map, Book 125, page 35, San Bernardino County.

Any persons interested in the above proceedings may appear at the time and place indicated above and testify in favor of or in opposition to the proposed Conditional Use Permit. All pertinent data may be inspected at the office of the Director of Community Development any time prior to the public hearing.

For further information, please contact Mr. Fredric Alley, at 626-8571.

DATED THE 3rd day of March 1976.
MONTCLAIR CITY
PLANNING
COMMISSION
Montclair Tribune 3048
Publish: March 11, 1976

Health News. . .

A "Catch" In The Back Can Mean You're A Statistic

By Dr. W. P. Helzer, D.C.

One of the most distressing statistics regarding the health of our community's residents is that 8 out of 10 of them will sometime be struck down by low pack pain!

Dr. Wes Helzer, D.C.

It is downright depressing when you realize that so much of the pain and suffering could be avoided by precautionary checkups or effective treatment at the first signs of the problem.

Low back pain has become a hazard to a family economy as scores of industrial workers are disabled annually by low back pain.

The high incidence of low back pain is not surprising when we combine the facts that most low back pain is due to mechanical defects of the spine. And that 75 per cent of all forward bending or stooping motion occurs in the low back.

The structural or mechanical defects of the low back usually develop slowly and without pain over a period of many months.

The first signs of the developing defect might be no more than an occasional 'catch' or a slight change of posture, or a vague weakness or tight feeling in the hips or legs.

As this defect develops to a crucial point a slight unguarded move or an unusual exercise is sufficient to disable the victim for days, weeks or, unfortunately in some cases, permanently.

If only persons 30 and older would realize that their chances of low back disablement are high. If you reverse the statistics we've mentioned you realize that your chances are only 2 in 10 and that you WON'T have low back troubles unless you are checked for potential or existing problems and receive proper care and effective treatment.

Most leading insurance companies and workmen's compensation pays claims for on-the-job back injuries.

But your best insurance against disabling spinal disorders and specifically low back pain is the detection of spinal defects in the early stages.

I so firmly believe that we offer you and your family a regular professionally directed spinal hygiene program that allows you to be among the fortunate few who will go through life without the unhappy and painful incidence of low back disablement.

(Note: Dr. Helzer maintains chiropractice offices at 108 East H Street, Ontario, telephone: 983-1711). (C) ARS 1976.

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• Guard against theft and vandalism • No lost or stolen keys • Fits most U.S. cars 1960 thru present
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REG. 1.59 89¢ 15-OZ. CAN
EVEREADY Tail light, Stop light, Turn Signal BULBS #1034 or #1157
REG. 54¢ 29¢ EACH
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REG. 48¢
CHIEF'S SPECIAL 36¢ FOOT
HEAVY-DUTY SHOCK ABSORBERS
Greater ride control & stability than standard or original equipment shocks.
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15259 Gale
In the Alpha Beta Center
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Chaffey to honor librarian

Two Ontarians will be featured in the Chaffey College Founders' Day Convocation at 11 a.m., March 12, in the little theater.

Named Citizen of the Year on the college's 93rd anniversary will be Alberta Schaefer, secretary-treasurer of the Chaffey Historical Society. She served 44 years as key staffer at the Ontario Public Library.

The Founders' Day speaker will be George W. Vinnedge, West End attorney and member of the Board of Trustees here from July 1, 1963, to June 30, 1971. The title of his address will be "Chaffey's Colors — Red, White and Gray."

Both the Citizen of the Year and the speaker are Chaffey College graduates. Their respective classes are those of 1927 and 1947.

In her role wit the Historical Society, Miss Schaefer is the prime gatherer and organizer of the Chaffey archives. These memorabilia are centered at the Rex W. Wignall Museum-Gallery where Miss Schaefer puts in much of her time.

Happily sorting out documents and photos, Miss Schaefer is convinced that her severance as librarian, Dec. 1, 1972, marked a continuation rather than a retirement.

"I'm doing what I've done most of my life," she said.

During her salaried period, Miss Schaefer set up the Old Colony Room at the library, an invaluable resource for such local historians as Esther Boulton Black, Class of 1922. The Old Colony Room is a treasure trove of California and literature and pictures relating to the West End past.

The "colony" part of the designation of this room is an echo of the Chaffey brothers who called their pioneer real estate development Ontario Colony Lands.

Another of her library achievements was the institution of a service for the bed-ridden. She talked the Ontario Lions Club into donating a loan-out projector that casts enlarged printed pages on ceiling or wall. The unit enables a helpless shut-in to read a book.

To aid students in their class projects, she provded an ample supply of extra picture magazines and a cutout table in a special quarter of the library. "This facility also earned its keep as insurance against mutilation of our current publications," the former head librarian observed.

When the library was located at Euclid Avenue and D Street (it's now on C near Lemon Street), Miss Schaefer came through with still another service. The old location was a crossroads for foot traffic. So she placed a message book at the main desk. Here persons passing through could write notes to one another.

Miss Schaefer is a charter member of the Ontario chapter of Soroptimist International. She is secretary of the Chaffey High School Alumni Association (her year was 1925) and a docent for the Chaffey Communities Cultural Center.

Guest speaker Vinnedge has been president of five professional and community organizations and remains active in all five. They are the Pomona Valley Estate Planners' Council (1972), West End United Fund (1970/, Western San Bernardino County Bar Association (1963-1964), Ontario Kiwanis (1962) and West End YMCA (1959-1960).

Vinnedge completed his education at the University of Southern California where he earned the B.S. degree in business administration in 1949 and the L.L.B. in 1951.

A portrait of Dr. Merton E. Hill, Chaffey's chief administrative officer when the college became a public school.

ARE YOU OPERATING UNDER A FICTITIOUS BUSINESS NAME?

If you are, are you aware that the California Business and Professions Code requires you to do the following:

1. File a fictitious business name statement with the county clerk in the county where you have your principal place of business.
2. Have the statement published once a week for four weeks in a newspaper circulating in the area where you are doing business.
3. File a new statement on or before December 31 of the fifth year after the year in which the original statement was filed.

The purpose of this statute is to allow the public to know the true identities of those with whom it has business dealings. Filing is also in your best interest since in the event of non-compliance you will be prevented from maintaining any action on an account or contract or with regard to any transaction that you have had while operating under your fictitious name.

You should consult with your attorney for further details regarding compliance.

BONITA PUBLICATIONS
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(714) 626-2465

PUBLIC NOTICE

FICTITIOUS BUSINESS NAME STATEMENT

The following person is doing business as:
CALIFORNIA CUSTOM INTERIOR DESIGNS at 928 West Ninth Street, Upland, CA 91786.
Western Supply Corp., a Nevada Corporation, 924 West Ninth Street, Upland, CA 91786.
This business is conducted by a corporation.
s/ WESTERN SUPPLY, CORP.
By: DONALD M. THOMPSON
Treasurer
This statement was filed with the County Clerk of San Bernardino County on January 27, 1976
File No. FBN 14895
Expires Dec. 31, 1981
Upland News 5266
Publish: Feb. 19, 26, Mar. 4, 11, 1976
10010

FICTITIOUS BUSINESS NAME STATEMENT

The Following Persons are Doing Business As:
EL MATADOR, 4210 Holt Blvd., Montclair, 91763.
David R. Bakes, 2532 Price Dr., La Verne, CA. 91750.
Frances P. Bakes, 2532 Price Dr., La Verne, CA. 91750.
Lewis R. Bakes, 318 Kenneth Rd. Glendale, CA. 91202.
Gerda F. Bakes, 318 Kenneth Rd., Glendale, CA. 91202.
This business is conducted by a general partnership.
/S/ David R. Bakes
This statement was filed with the County Clerk of San Bernardino County on Feb. 27, 1976.
File No. FBN15163
Montclair Tribune 3045
Publish: March 4, 11, 18, 25, 1976

FICTITIOUS BUSINESS NAME STATEMENT

The following person is doing business as:
POSTAL INSTANT PRESS NO. 314, 601 North Euclid Avenue, Ontario, California 91764.
Donald Wayne Beckhart, 3324 Rancho Del Monico, Covina, California 91724.
This business is conducted by an individual.
/s/ DONALD W. BECKHART
This statement was filed with the County Clerk of San Bernardino County on February 25, 1976.
File No. FBN 15143
Upland News 5275
Publish: March 4, 11, 18, 25, 1976

NOTICE OF PUBLIC HEARING CUP-230 and EAR-126

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, 25 March 1976, at 7:30 p.m., in the Council Chambers of the Upland City Hall, to consider (1) Environmental Assessment Report No. 126 and (2) a request for a Conditional Use Permit to establish a Private Elementary School (Grades K through 6), to have a maximum enrollment of 125 students, in a C-P (Commercial-Professional) Zone, on property described as follows:

Generally described as 0.5 acres located at the Southeast corner of Sultana Avenue and 7th Street.

Any interested person or his duly authorized representative, or both, will be afforded the opportunity to present at this hearing both oral and written statements, arguments, or beliefs relevant to this proposal. Maps and other pertinent data may be inspected at the Planning Department prior to the public hearing.

Rod Anderson,
Secretary
UPLAND PLANNING COMMISSION
Upland News 5292
Publish March 11, 1976

NOTICE OF PUBLIC HEARING ZC-401 and EAR-125

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, 25 March 1976, at 7:30 p.m., in the Council Chambers of the Upland City Hall, to consider (1) Environmental Assessment Report No. 125 and (2) a request for a zone change from A-1 (Agricultural - 40,000 sq. ft. minimum lot area) Zone to an R-1-A (Single Family Residential-20,000 sq. ft. minimum lot area) Zone by an amendment of the Official Zoning District Map of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, on the following described property:

Generally described as the second ten (10) acres East of Euclid Avenue on the South side of 24th Street.

This public hearing will be conducted pursuant to the provisions of Chatper 1 - Zoning Regulations, Article IX of the Upland Municipal Code and Sections 65500-65800 of the Government Code of the State of California. All maps and other pertinent data may be inspected at the Planning Department prior to the public hearing. All persons interested in this proposal are invited to attend.

ROD ANDERSON
Secretary
Upland Planning Commission
Upland News 5293
Publish: March 11, 1976

PUBLIC NOTICE

NOTICE INVITING BID

Notice is hereby given that the City of Upland will receive sealed bids for the following:
TEN (10) POLICE PURSUIT VEHICLES
Specifications and Bid Blanks may be obtained in the Central Services Department, City Hall, 460 N. Euclid Avenue, Upland, California. Bids must be returned before 2:00 p.m., Tuesday, March 16, 1976, at which time said bids will be opened and publicly read in the Council Chambers, City Hall, Upland, California.
The City reserves the right to reject any and all bids or accept the bid that best serves the interest of the City of Upland.
/S/I.C. HAROLD TERRY
Central Services Director
Upland News 5277
Publish: March 4, 11, 1976

FICTITIOUS BUSINESS NAME STATEMENT

The following persons are doing business as:
PRINT FACTORY, 8926 Benson Ave., Unit E, Montclair, California 91763.
Anna L. Cabello, 12045 Pipeline Ave., Apt. A, Chino, California 91710.
Gail Lee Lopez, 11837 Telephone Ave., Chino, California 91710.
This business is conducted by a general partnership.
GAIL L. LOPEZ
This statement was filed with the County Clerk of San Bernardino County on March 4, 1976.
File No. FBN 15216
Montclair Tribune 3047
Publish: March 11, 18, 25, April 1, 1976

NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES

To Whom It May Concern:
Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows:
4930 Holt Blvd.
Montclair (IN)
Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance of an alcoholic beverage license (or licenses) for these premises as follows:
ON SALE GENERAL EATING PLACE
STEVEN R. McGREADY & T. J. ENTERPRISES INC.
Applicants
Montclair Tribune 3048
Publish: March 11, 1976

FICTITIOUS BUSINESS NAME STATEMENT

The following persons are doing business as:
UPLAND INVESTORS, 1277 West Redondo Beach Boulevard, Gardena, California 90247.
Fletcher Land Co., Inc., a California corporation, 1277 West Redondo Beach Boulevard, Gardena, California 90247.
This business is conducted by a limited partnership.
FLETCHER LAND CO., INC.
/s/ JOE FLETCHER, President
This statement was filed with the County Clerk of San Bernardino County on January 28, 1976.
File No. FBN 14911
EXPIRES Dec. 31, 1981
Upland News 5265
Publish Feb. 19, 26, March 4, 11, 1976
10013

ORDER TO SHOW CAUSE (C.C.P. S1277) CASE NO. CW-9248

Superior Court of California, County of San Bernardino
In re BRENT JEFFERY HUGHES, a Minor, by CONNIE SUE HEATHCOAT, his Mother, for Change of Name.
WHEREAS, CONNIE SUE HEATHCOAT, petitioner, has filed a petition with the clerk of this court for an order changing applicant's name from BRENT JEFFERY HUGHES to BRENT JEFFERY HEATHCOAT.
IT IS ORDERED that all persons interested in the above-entitled matter appear before this Court at 9:00 A.M. on April 5, 1976, in the courtroom of Department 2-ONT, in the above-entitled court located at 1540 North Mountain Avenue, Ontario, California, and show cause, if any, why the petition for change of name should not be granted.
IT IS FURTHER ORDERED that a copy of this Order to Show Cause be published in THE UPLAND NEWS, a newspaper of general circulation printed in San Bernardino County, California, once a week for four (4) successive weeks prior to the date set for hearing on the petition.
Dated: February 13, 1976.
CLIFTON L. ALLEN
Judge of the Superior Court
Upland News 5269
Publish: Feb. 26, March 4, 11, 18, 1976

BONELESS ROUND STEAK BEEF $1.19 LB.
T-BONE STEAK BEEF LOIN $1.79 LB.
Porterhouse STEAK BEEF LOIN $1.89 LB.
MOST BOYS MARKETS OPEN 24 HOURS
The Boys MARKETS
BOYS LOVE GIRLS
Effective 9 A.M. Thurs., March 11th thru Midnite Wed., Mar. 17th, 1976

BONELESS TOP SIRLOIN STEAKS BEEF LOIN $1.89 LB.
BONELESS TOP ROUND STEAKS BEEF $1.49 LB.
BONELESS SIRLOIN TIP ROAST BEEF ROUND $1.49 LB.
BONELESS SIRLOIN TIP STEAK $1.59 LB.

BEEF ROUND RUMP ROAST BONE IN $1.19 LB.
BOTTOM ROUND STEAK BONELESS BEEF $1.39 LB.
BONELESS STEWING BEEF CUT-UP $1.29 LB.
BONELESS CUBE STEAK BEEF $1.69 LB.
LEANEST GROUND BEEF 98¢ LB.
BONELESS SWISS STEAK THICK CUT BEEF ROUND $1.09 LB.
FRESH GROUND BEEF 100% PURE BEEF ANY SIZE PKG. 59¢ LB.
COMPARE OUR TRIM & SAVE YOUR MONEY!

BUTTER FISH FILLET FROZEN 59¢ LB.
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HOLT AND INDIAN HILL — POMONA

San Dimas Press; LaVerne Leader; The Bulletin; Upland News; Cucamonga Times; Montclair Tribune

National Orange Show to begin 11-day run Thursday

SAN BERNARDINO — With a strong accent on the celebration of the nation's Bicentennial, the 61st National Orange Show will open its 11-day run Thursday.

"Citrus Salutes America" is the overall theme, and this will be reflected in the Citrus Feature Exhibits building, in the grounds decorations and in the stage productions in Swing Auditorium.

The traditional Exchange Club Kickoff luncheon will open the show at noon Thursday, followed by the fourth annual California Citrus Queen's Parade at 3 p.m. and the Queen Pageant at 7 p.m. in Swing Auditorium. KNBC's commentator John Barbour is the keynote speaker for the Exchange lunch.

Free stage entertainment in Swing this year will include Freddie Prinze, March 13; Bob Hope, March 14; The Lockers, March 15; Dennis Day, March 16; The Ink Spots, March 17; Skiles & Henderson, March 18; Buddy Ebsen, March 19; Los Camperos, Lalo Rodriguez, Jose Gonzales Gonzales and Mariachi Tapatio, March 20; the Billy Armstrong Show featuring Glenn Ash and Rusty Draper, March 21.

The rock groups Lynyrd Skynyrd and the Outlaws will appear in concert in Swing on Friday, March 12.

Some of the highlights by days:

—"Parade of Colors." Eleven color guards from California and Arizona will compete for honors at 2 p.m. March 13 between the Hobby and Feature Buildings.

—The American Legion Armed Forces Parade will start at 11:20 a.m. on March 14 from downtown San Bernardino and proceed south on E Street to the show grounds. Approximately 6,000 people will participate, including the 1,976-member California Calvacade of Bands.

—The Calvacade of Bands will present an hour-long concert in the Stadium at 4:30 p.m. March 14.

—Nine Kitchen and Novelty Bands will compete on Senior Citizens Day, March 16, from noon to 6 p.m. in Swing.

—A Bicentennial cake decorating contest is scheduled from noon to 5 p.m. on March 16 in the Feature Exhibits Building.

—The Citrus Pie Bake-off for the Junior Division is planned for noon on March 17 in Swing Auditorium.

—The labor and pest control situations in the citrus industry will come under scrutiny at the Citrus Institute scheduled to start at 9 a.m. March 18 in the Restaurant. Five experts will present papers on both subjects to growers who will be admitted free to the grounds that day. There will be free parking until 11 a.m.

—The Citrus Pie Bake-off in the Senior Division will be held at noon March 18 in Swing.

—A Bicentennial Room, containing citrus nostalgia items and alcoves furnished in early American decor, will be available for viewing. Herbal tea will be served in a general store setting and homemakers will actually bake bread in an old-fashioned kitchen.

—Americans of Mexican heritage will be honored on Saturday, March 20, with programs at 2:30 and 7:30 in Swing and at ceremonies at Stage II lasting from 11 a.m. until 11 p.m.

—Future Farmers of America's Junior Livestock Auction is scheduled at 6 p.m. on March 20. Champion beeves, swine and lambs will go to the highest bidders.

—Rodeo events will be held in the Stadium at 2 and 7:30 p.m. on March 20, and at 2 p.m. Sunday.

March 18 at Citrus College

Ballet group to perform

The Pennsylvania Ballet, nationally-recognized for its artistic excellence, will perform 8 p.m. March 18 at Citrus College auditorium. The performance is the last scheduled attraction for the 1975-76 Evenings at Eight series.

The Pennsylvania Ballet has enjoyed success since its founding in 1963 by Barbara Weisberger.

Los Angeles Times' critic, Martin Bernheimer, has called it "a company that stresses integrated ensemble strength and one that values such old-fashioned virtues as taste, precision, style and proportion." The New York Times has called the company "one of the best trained troupes in the country."

Under the direction of Mrs. Weisberger, the Pennsylvania Ballet will present "Madrigalesco," with music by Vivaldi and choreography by Benjamin Harkarvy; "Septet," with music by Saint-Saens and choreography by Von Manen; "Four Temperaments," music by Hindemith and choreography by George Balanchine; and "Grand Pas de Deux" (Nutcracker, Act II), music by Peter Ilych Tchaikovsky and choreography by Ivanov.

"Madrigalesco" evokes a world of manners, attitudes and sentiments suggested by various paintings of the Italian Renaissance. "Septet" is a new addition to the company's repertory this season. "The Four Temperaments" treats the ancient notion that the human organism is made up of four different humors or temperaments. The choreography of the "Grand Pas de Deux" of the Pennsylvania Ballet's production of the complete Nutcracker is by George Balanchine and was created in 1954. It is a good example of the classical style of the Imperial Russian Ballet at the end of the 19th century.

The performance by the Pennsylvania Ballet at Citrus College is made possible through the cooperation of the University of California at Los Angeles and, in part, by funds provided through the National Endowment for the Arts.

Reserved seats, $5, are available at the Citrus College auditorium box office noon-5 p.m. weekdays. Discounts are also available for senior citizens, children under 12 years old and for groups of 15 or more. For more information, call (213) 335-6116, afternoons.

Calendar

The tape-recorded calendar of events at The Claremont Colleges is in operation again after summer vacation. Concerts, films, plays, exhibits, lectures and other events open to the public are listed. Recordings are changed bi-weekly. The phone number is (714) 626-8511, ext. 3391.

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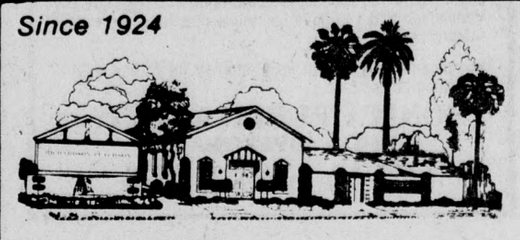

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Film series set

A 10-week film series titled "The U.S. at War: A Bicentennial Experience" will be presented 7 p.m. Tuesdays starting March 30 at California State University, Los Angeles. All screenings will be open to the public without charge in the University - Student Union.

Opening program March 30, a look at the American Revolution, is "Drums Along the Mohawk" starring Paulette Goddard and Gary Cooper.

In succeeding weeks, the series will examine The Mexican - American War with "The First Texan" starring Joel McCrea, April 6; The Civil War with "Red Badge of Courage" featuring Audie Murphy, April 13; Wars Against Indians, "Soldier Blue" with Candice Bergen, April 20; World War I, "Over There" and "Home Front 1917-1919," April 27.

World War II with "Sahara" featuring Humphrey Bogart and "Hiroshima Mon Amour," May 4; Korean War, "MASH" with Eliot Gould and Donald Sutherland, May 11; Vietnam War, "The Anderson Platoon" and "The Year of the Pig," May 18; U.S. Imperialism with "Selling of the Pentagon" and "Who Invited US," May 25; and Projections for the Future, "Dreams and Nightmares" with filmmaker Abe Osheroff in person, June 1.

Actor Will Geer will speak at the April 6 showing, while Michael Klare, author of War Without End, will talk June 1.

The entire film series will also be offered beginning March 30 as a 4-unit class (History 451) at Cal State L.A., meeting 1:30 - 5:30 p.m. Tuesdays. Dr. Timothy Harding, associate professor of history, is the instructor.

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Church News

Camp Farthest Out

At the next meeting of the Pomona Valley Camp Farthest Out 5:30 p.m. Saturday in the East Lounge of Claremont Manor, 650 Harrison Ave., Claremont, the speaker will be the Rev. Thomas F. (Tick) Watson of Long Beach. An ordained Methodist minister who is known in CFO all over the U.S., he has chosen as his subject, "Prayer Power in Action."

Valley Drive-In

"In The Beginning ... God," a Moody Institute of Science film, will be shown 7 p.m. Sunday at the Valley Community Drive-In Church, Lone Hill Avenue and Covina Boulevard, San Dimas. The film traces the phenomenal growth of radio astronomy from its humble, and almost accidental beginning to its present position of worldwide preeminence.

Christ Lutheran

A full-size outdoor tomb will be constructed at Christ Lutheran Church, 5500 Francis Ave., Chino for a portrayal of Christ's Resurrection. Open to the public, it will be given 4 p.m. Palm Sunday, April 14.

During the 8:15 and 10:45 a.m. services Sunday there will be an advance appearance of Mary Magdalene, one of the Passion Play/Easter Pageant characters, to be played by Kathy Klotz of Montclair.

Rummage sale

A rummage sale sponsored by St. Peter and St. Paul Altar and Rosary Society will be held 10 a.m.-4 p.m. Saturday, in the Bank of America parking lot, corner of Foothill Boulevard and Archibald Avenue, Cucamonga. Clothing for men, women and children, toys, small appliances and other items will be offered for sale. Proceeds will go to the church building fund.

Hunger lecture

The second of four lectures on "Christian Response to a Hungry World," sponsored by Project Burning Bush, will be offered 7-9 p.m. Sunday in the Fireside Room of the First Presbyterian Church of Upland.

The series, led by Mark S. Bollwinkel, an intern at the Presbyterian Church, will explore the real hunger situation, the causes of hunger, and the best ways for a local Christian community to respond.

The study book, "Bread for the World," by Arthur Simon and various audiovisual materials will be used in the series. Time will be allowed for discussion. All persons are welcome to attend. To register and to obtain a copy of the study book, call (714) 982-8811.

The lecture is sponsored by the Presbyterian, United Methodist and St. Mark's Episcopal churches of Upland. Project Burning Bush is funded by the Lilly Foundation through the School of Theology at Claremont. Purpose of the project is to train seminary students to lead congregations to greater spirituality and global consciousness.

Grace Baptist

Maria Hirschmann, former Nazi and popular author of the best seller, "Hansi," will speak 7:30 p.m. Tuesday at Grace Baptist Church, 1515 S. Glendora Ave., Glendora. The church serves San Dimas and La Verne.

"Mrs. Hirschmann will keep you on the edge of your seat with her exciting story," said a church spokesperson. "In her book 'Hansi' she tells how she became involved with the Nazi regime as a young girl and of her deep commitment for a while. The way she came to salvation in our Lord Jesus Christ is an exciting portion of the book. The story of how she broke away from Nazism and came to this country is another amazing chronicle."

Norma Mocabee will sing popular religious songs accompanied by Yvonne Read at the piano and Judy Birch at the organ. Mrs. Hirschmann will be presented by Dr. I. Cedric Peterson, church interim pastor. The community is invited to attend.

Bible studies

"Come Alive" speaker Roy Naden is conducting Bible study classes 7:30 p.m. Wednesdays and Fridays and 4 p.m. Saturdays at the Pasadena Civic Auditorium through March 20, according to Covina Seventh-day Adventist Church Pastor Jerry Sorensen.

Sorensen, attendance chairman of the recent "Come Alive" crusade which was led by Naden, said about 9,000 people attended the crusades, an average of 2,000 per night. Figures for "total commitments to Christ" are not available, however, because they are still with the 21 sponsoring churches.

The crusade will appear in the Riverside area April 10-May 22. The "Come Alive" television show with Naden and the Heritage Singers continues 8:30 p.m. Sundays on KTLA-Channel 5.

African Methodist

The young people of St. Paul African Methodist Episcopal (A.M.E.) Church of San Bernardino will present Kenneth Glover in a full evening of inspirational singing 3:30 p.m. Sunday at the church, 1355 W. 21st St. Glover will sing many of the old-time favorites, including "In The Garden," "He Touched Me" and "How Great Thou Art."

NEW CHAIRMAN — Ray Schutte (left), executive director of the San Gabriel Valley and Pomona Valley Youth for Christ, and Con Sprenger, outgoing board chairman, welcome new board Chairman Dr. Jim Johnson Jr., who is also superintendent of the Bonita Unified School District in San Dimas - La Verne.

James Johnson to head local Youth for Christ

The board of directors of the San Gabriel Valley and Pomona Valley Youth For Christ has elected R. James T. Johnson Jr., superintendent of the Bonita Unified School District, as chairman.

Seated along with Johnson as vice chairman was George Stoops, architectual designer from Covina. Others named to the board were Harold Musser, secretary, and James Rae, treasurer.

Con Sprenger, vice president of Energy Reserve Inc. of La Verne, is stepping down as YFC board chairman after serving in this position for the past six years.

When selected, Dr. Johnson stated, "I count it a real privilege to serve Youth For Christ as board chairman. This organization has made a significant contribution to the education and spiritual welfare of the young people of our valley communities."

Dr. Johnson received his doctor's degree from Columbia University in 1969, and was appointed superintendent of the Bonita School District in 1970. Johnson has been active in civic affairs and in church activities. He has served as a volunteer for United Crusades, Goodwill Industries, National Conference of Christians and Jews, and the Salvation Army. He was responsible for organizing the first Colorado Governor's Prayer Breakfasts for Presidents Kennedy, Johnson and Nixon in Washington, D.C.

Edwin McDonald to begin ministry

The Rev. B. Edwin McDonald will begin his ministry as pastor of First Church of the Nazarene, 120 W. Ninth St., Upland Sunday with the 11 a.m. worship service. Rev. McDonald comes from a successful pastorate at First Church of the Nazarene of Plymouth, Michigan. During his five-year pastorate, attendance and finances of the church doubled and 200 members were added to the church.

McDonald was also engaged in community activities. He received the Plymouth Civitan Award as Clergyman of the Year, 1974. He served as district church school board chairman and on the camps board for the Eastern Michigan District Church of the Nazarene.

He began his preaching ministry while a teenager. He attended Trevecca Nazarene College, Nashville, Tenn. His graduate work was done at the University of Miami where he received a master's degree in speech. He has 15 years of pastoral experience having served the Carthage Church of the Nazarene in Cincinnati, Ohio and the LaCroft Church of the Nazarene in East Liverpool, Ohio before going to Plymouth.

He is 36 years old. Moving with him to Upland are his wife, Anne Elizabeth and three children; Elizabeth Dawn, 15; Melodie Ann 12; and Marc Edwin, 5.

Lifestyles examined

Council evangelism conference planned

The first "Evangelistic Lifestyle Conference" sponsored by the Pomona Valley Council of Churches will be held 8:30 a.m.-12:30 p.m. March 20 at the First United Methodist Church, 918 N. Euclid Ave., Ontario.

The conference will begin with registration at 8:30 a.m. and a time of refreshment and fellowship. The session will begin with a panel discussion by the Rev. Jack Longley of the Arcadia Presbyterian Church, Arcadia; Father Leon Kidney, principal of Bishop Amat High School in La Puente; and Dr. Eugene Golay of the First United Methodist Church of Orange.

Following this presentation, the group will break up into workshops on the following topics: "Methods and Techniques," Dr. Golay; "Biblical Imperatives for Evangelism," Longley; "Reaching Out Through Small Groups," Dr. Ralph Lightbody; "Lay Witnessing," Rev. Larry Bailey; "Nurturing the Spiritual Life," Carolyn Stahl; "Bilingual Outreach," Rev. Ramon Martinez; "Faith Sharing with Children," Jane Winant; "Faith Sharing with Young People," Father Kidney, "Faith Sharing in College," Rev. David Barnes; "Faith Sharing in the Family," Rev. John Keester; "Faith Sharing with the Elderly," Rev. Edgar Doering; and "A Pastors' Round Table," Dr. Edward Cole.

The conclusion of the conference will be an address by Dr. George Mann, pastor of the First United Methodist Church of Pasadena. His topic will be "Agencies of Change" Dr. Mann, a graduate of Occidental College in Los Angeles, served four other churches in Southern California before coming to Pasadena. He is a former district superintendent of Tucson, Arizona and presently is a delegate to the General Conference of the United Methodist Church.

Baby sitting will be available for the conference. Reservations may be made by contacting Marjorie Bond at the Pomona Valley Council of Churches, 1753 N. Park Ave., Pomona 91768, (714) 622-3806. Cost for this conference will be $2 per person for all reservations received by March 16. After that date the cost will be $2.50.

The Rev. Richard Engdahl, pastor of Northminster Presbyterian Church of Diamond Bar and Dr. Edward Cole of the First Baptist Church of Pomona are serving as cochairmen of this event.

Serving with them on the committee are: Marie Losh of the First Baptist Church of Claremont; Mildred Davis, Church of the Brethren, La Verne; Vivian Thomas, Our Lady of the Assumption Church, Claremont; Dorothy Anderson, Holy Name of Mary Church, San Dimas; the Rev. Thomas Goble, First Church of the Nazarene, Ontario; the Rev. Delwin Thigpen, First United Methodist Church of Ontario; and the Rev. Norman Williams, First Christian Church of Ontario.

This conference is under the direction of the Department of Worship and Public Events, chaired by the Rev. Herschell Rice of the First Church of God, Pomona.

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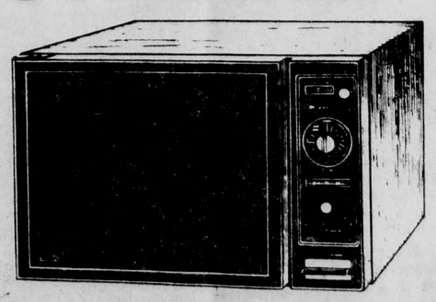

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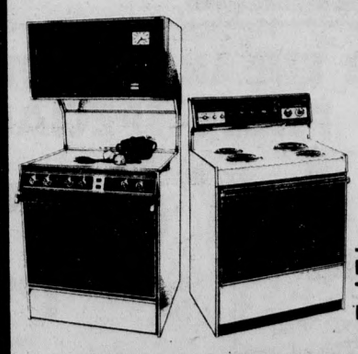

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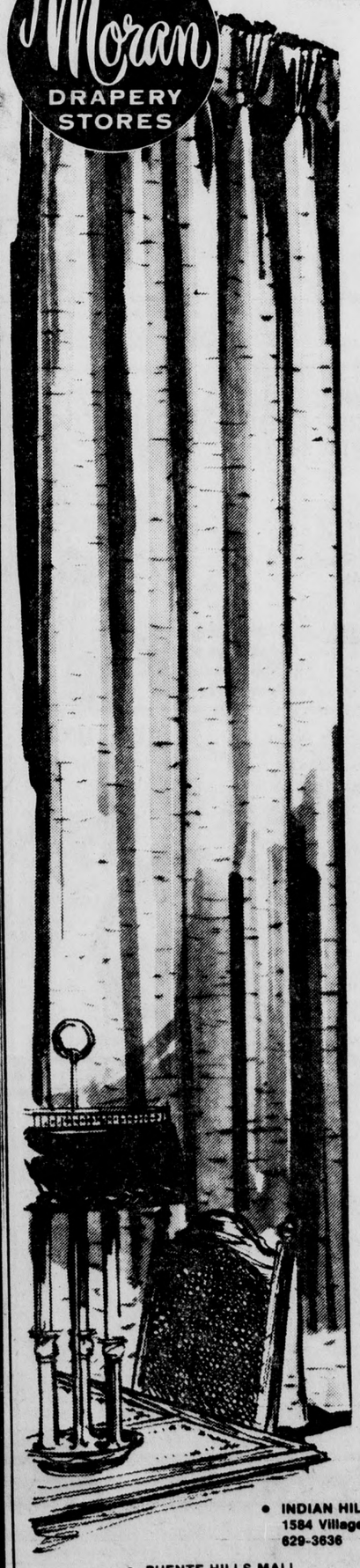

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"Shannon" Foam-Back
Draperies

Save now during our Spring Sale on beautiful "Shannon" draperies from Burlington House you can buy today and hang today! Yes, they're in stock at all Moran stores in 84" lengths and selected colors. (Allow just 3 days for other sizes and colors.) "Shannon" has a casual texture in cotton and rayon with heat-saving acrylic foam backing for better insulation at your windows. Choose Oyster, Antique, Celery, Blue, or Bark Brown. Machine washable, tumble dry, permanent press. We feature Kirsch drapery hardware for your convenience. Use your BankAmericard or Master Charge now and save!

Save 5.00 To 25.00 Pr!

Size	Reg.	Sale
50x45	21.98	16.99
75x45	39.98	29.99
100x45	49.98	36.99
50x58	22.98	17.99
75x58	44.98	33.99
100x58	54.98	42.99
50x84	24.98	18.99
75x84	47.98	35.99
100x84	59.98	46.99
125x84	79.98	61.99
150x84	89.98	69.99
50x95	27.98	21.99
100x95	69.98	51.99
150x95	99.98	79.99
Patio Panel		
112x84	69.98	54.99

Sale Ends March 17th

• INDIAN HILL VILLAGE
1584 Village Lane
629-3636

• PUENTE HILLS MALL
Pomona Frwy at Azusa
965-2520
Open Sundays

• MONTCLAIR PLAZA
Montclair
621-2010
Open Sundays

Moran DRAPERY STORES

19 Moran Stores — Serving So. Calif. Since 1937

Things to see and do in the Southland

St. Patrick's Day parades, kite contests and a donkey baseball game are among activities for today through March 21 listed herein (subject to change without notice), as compiled by the Automobile Club of Southern California.

Of special interest are San Bernardino's 61st annual National Orange Show, San Juan Capistrano's 18th annual Fiesta de las Golondrinas and Ojai's 17th annual Biennial Folk Dance Festival.

ANAHEIM: Eighth annual Western National Boat and Marine Show; various times, at the Convention Center, thru Sunday (paid admission).

BOAT SHOW — Five-year-old Robert Florey thinks he has finally mastered the technique of putting a boat in a bottle. He will see plenty of boats this weekend at the Western National Boat and Marine Show at the Anaheim Convention Center.

Southern California Invitational ROTC Drill Team Meet, featuring 40 high school and college groups; 8 a.m. to 5 p.m., at the Convention Center parking lot, Friday through Sunday (admission free).

Harlem Globetrotters, 8 p.m., at the Convention Center, Tuesday and Wednesday (paid admission).

BARSTOW: Bicentennial Trek of the Century, with special activities locally Saturday commemorating Father Garces' travels (call Dr. Gerald Smith at 714-825-4825 for details).

CLAREMONT: "The Atomic Age Begins: 1946-1952," a Fox Movietone Newsreel; 7:30 p.m., at the Garrison Theater, The Claremont Colleges, 201 E. 10th St., Tuesday (paid admission).

EL CAJON: Antique and Classic Car Show; various times, at Parkway Plaza Center, Fletcher Pkwy. and Magnolia Ave. March 18-21 (admission free — call 714-444-3158 for details).

Crafts Scoutacular, featuring displays of early day crafts and a Bicentennial flag presentation; 10 a.m. to 6 p.m., at Parkway Plaza Center, Saturday (admission free).

INGLEWOOD: The Lakers play New York, Friday at 8 p.m.; Buffalo, Sunday 7 p.m.; Detroit, March 19, 8 p.m.; and Milwaukee, March 21, 7 p.m. — at The Forum.

The Kings play New York, today; Detroit, Saturday; Buffalo, Tuesday; and Montreal, March 20, all at 8 p.m. — at The Forum.

LAMONT (Kern County): Lamont Junior Rodeo; 2 p.m., at the Lions Club Grounds, adjacent to the Alicante School, on Alicante Ave., March 20-21 paid admission).

LONG BEACH: Wrigley's Spring Fling Parade, saluting the Bicentennial; 11 a.m. east on Willow Street from Golden Avenue, Saturday.

Twelfth annual Congressional Cup Races; 10 a.m. to 5 p.m., in Long Beach Harbor, near the breakwater, March 18-21 (spectator boats admitted in various areas).

Kidney Foundation Benefit Drag Boat Races; 10 a.m. to 5 p.m. (March 20) and noon to 5 p.m. (March 21), at the Marine Stadium, 5255 Appian Way.

LOS ANGELES: "Mystery of Stonehenge," a planetarium show; various times, at the Griffith Park Observatory, thru May 2 (call 213-664-1191 for details).

1976 Los Angeles Marathon Run, with 400 participating in the 26-mile event; 8 a.m., along Riverside Drive., from the Los Angeles Police Academy, March 20 (free spectator admission — call 213-485-4871 for details).

MISSION VIEJO: Seventh annual St. Patrick's Day Parade; 2 p.m., south on Chrisanta Drive from Pradera Drive, Saturday.

NATIONAL CITY: Bicentennial and St. Patrick's Day Parade; 2 p.m., north on Highland Avenue, from 28th Street, Sunday.

NEWPORT BEACH: In-the- Water Boat Show, featuring sailboards (March 17-21) and powerboats (March 24-28); various times, at Lido Village, south of Coast Highway, on Via Lido (paid admission — please call 714-673-9360 for details).

Back Bay Tour, a 90-minute walk, noting the birds, marsh plants and marine life of Upper Newport Bay; 9 to 10:30 a.m. (tour groups leave every few minutes), from the corner of East Bluff and Back Bay Drives, Saturday (admission free — binoculars and cameras recommended).

NORWALK: "Ancient Rocks and Primitive People of the Southwest," a slide program; 7:45 p.m., in the Burnight Theater Building, Cerritos College, 11110 E. Alondra Blvd., tonight (admission free but donations benefit the college scholarship fund).

OCEAN BEACH (San Diego County): 28th annual Kite Festival, preceded by 1,000 participants parading with their kites along Newport Avenue to the beach; 1 p.m., on the beach front, Saturday (free spectator admission).

OJAI: 17th annual Biennial Folk Dance Festival, including a pre-party, kolo

(Cont. on next page)

Thrifty DRUG AND DISCOUNT STORES

Prices Good Thru Tuesday, March 16th While Stocks Last! We Reserve the Right to Limit Quantities. No Sales to Dealers.

THIS WEEK'S 12-SUPER-SPECIALS

Everyday Needs at Super Low Discount Prices—While Stocks Last!

6½-OUNCE — KAL KAN BITS FOR CATS • TUNA • TUNA KIDNEY • TUNA & CHICKEN 18¢ ea.

16-OUNCE — GLORIETTA PEAR HALVES IN HEAVY SYRUP 37¢

PACK OF 9 — GILLETTE TRACK II CARTRIDGES TWIN BLADE SHAVING CARTRIDGES 1.59

PACK OF 30 — EXCEDRIN P.M. NIGHTTIME PAIN RELIEVER Plus a 50¢ Mail-In Offer on package. See details on back of box. 66¢

12-OUNCE — CHIPPERS NUT HUT CASHEWS FRESH NEW SHIPMENT! 1.39

16-OUNCE — SUNSHINE HONEY GRAHAM CRACKERS CRISPY! KITCHEN-FRESH 49¢

8-OUNCE — ARRID EXTRA DRY DEODORANT REGULAR & UNSCENTED LIGHT POWDER SPRAY 99¢ ea.

6-OUNCE — FORMULA 44-D COUGH SYRUP RECONGESTANT MULTIPLE RELIEF 1.69

25-OUNCE — MOTT'S APPLE SAUCE Twist-Cap Jar 47¢

48-OUNCE — OCEAN SPRAY CRANAPPLE JUICE REAL TASTE TREAT! 83¢

CHOICE OF SHADE — CLAIROL LOVING CARE LOTION WASHES AWAY THE GRAY! 1.35

1-OUNCE — PREPARATION-H HEMORRHOIDAL OINTMENT SHRINKS HEMORRHOIDS RELIEVES PAIN 1.09

JUST CALL US ABOUT ANY NAME IN THE BOOK!

We Won't Be Offended . . .

because we're here to give you our new low prices on any medicine your prescription calls for. Phone us or come in and compare the prices in our new Price Book where 100's of prescriptions are listed alphabetically before ordering your prescription. To transfer a prescription, just bring in your old medicine container & we'll do the rest! Comparison-shop as you would any other purchase; prescription prices are NOT the same.

COLOR ENLARGEMENT PHOTO SPECIAL

5x7-IN. SIZE 69¢

8x10-IN. SIZE 1.89

Made from your standard size color negative or slide. Now's the time to have beautiful enlargements made at savings.

• 8x10 Not Available from 110 Size

SPECIAL OCCASION ½ GALLON ICE CREAM

• VANILLA • STRAWBERRY • CHOCOLATE ICE CREAM OR SHERBET HALF GALLON 89¢ ea.

Deluxe Flavors . . .

Flavor of the Month: MACADAMIA NUT or try • PECAN PRALINE-N-CREAM • MINT-N-CHIP • BANANA SPLIT and 8 other marvelous flavors.

HALF GALLON 99¢ ea.

ONTARIO — N. Mountain Ave. Ontario Plaza

ONTARIO — Euclid & "G" Streets

UPLAND — 157 E. Foothill Blvd. at Euclid Ave.

LA VERNE — Foothill & Wheeler Rd.

SAN DIMAS — E. Bonita Ave. at San Dimas Ave.—Puddingstone Center

TOYS "R" US®! the CHILDREN'S Bargain Town

Blazon — COMPACT 7 FT. GYM — Sturdy 2 inch diameter topbar. 2 passenger glider. 2 swings. Unassembled. 23.97 EVERYDAY LOW PRICE

Roth American — BIG 9½ FT. GYM WITH 6 STURDY LEGS — Sturdy 2 inch tubing, legs and topbar. 2 passenger glider. 2 swings. 2 passenger lawn swing. Big 6½ ft. side entry slide. Unassembled. 59.82 EVERYDAY LOW PRICE

BIG SELECTION OF GYMS - ALL AT BIG DISCOUNT

SCHWAB — 36 X 38 INCH SANDBOX — EVERYDAY LOW PRICE 13.87 — Galvanized steel bottom. Sunshade canopy lowers to keep sand dry. Unassembled. ALL SCHWAB AT BIG DISCOUNT

BIGGEST SELECTION OF BIKES, GYM SETS, SPORTS AND MORE FOR REAL FUN IN THE SUN! NOTHING EVER SOLD AT LIST PRICE!

CROWN VOLLEYBALL SET — EVERYDAY LOW PRICE 7.97 — Official size volleyball. Steel poles with stakes and rope. 20ft. net.

Rawlings — BROOKS ROBINSON FIELDERS GLOVE — EVERYDAY LOW PRICE 8.96 — Select glove leather. Double laced web with arch top. Deep well pocket. ALL RAWLINGS AT BIG DISCOUNT

AMF — DELUXE 16 INCH BIKE 39.96 EVERYDAY LOW PRICE — Easily converts to girls model. Ball bearing hub. Rear coaster brake. Training outrigger. Unassembled. BIG SELECTION OF BIKES - ALL AT BIG DISCOUNT

ALUMINUM TENNIS RACKET — 19.86 EVERYDAY LOW PRICE — Wilson — Aluminum alloy frame. One piece perforated leather grip. ALL WILSON AT BIG DISCOUNT

WORLD'S BIGGEST TOY SELECTION

Indian Head — 38 X 38 INCH PITCH BACK — EVERYDAY LOW PRICE 6.96 — Returns ball from any angle. Great for practice pitching. ALL INDIAN HEAD AT DISCOUNT

ADIRONDACK BASEBALL BAT — Black barrel with natural handle. 2.97

ADIRONDACK SOFTBALL BAT — Natural finish with taped grip. 2.73 EVERYDAY LOW PRICE — ALL ADIRONDACK AT BIG DISCOUNT

General Sportcraft — TAKRAW — EVERYDAY LOW PRICE 3.97 — Throw and catch game. Includes 2 rattan bats and plastic ball. ALL SPORTCRAFT AT BIG DISCOUNT

CROWN TETHERBALL SET — 8.86 EVERYDAY LOW PRICE — Official size tetherball. Nylon rope. Steel post. Lots of action in little space. ALL CROWN AT BIG DISCOUNT

OPEN 10AM'TIL9PM MON THRU FRI ;SAT 10AM'TIL6PM
OPEN SUNDAY 11AM'TIL5PM

VAN NUYS — 16040 Sherman Way (2 blocks W. of San Diego Fwy.)
WOODLAND HILLS — 6245 Topanga Canyon Blvd. (1 block S. of Topanga Plaza)
ROSEMEAD — 3535 Rosemead Blvd. (on the San Bernardino Fwy.)
COVINA — 1261 N. Azusa Ave. (1 block S. of Arrow Hwy.)
TORRANCE — 21220 Hawthorne Blvd. (corner of Torrance Blvd.)
CERRITOS — 11340 South Street (across from Los Cerritos Center)
ANAHEIM — 2232 S. Harbor Blvd. at Chapman (1 mile S. of Disneyland)
ONTARIO — 1317 N. Mountain Ave. (1 block S. of San Bernardino Fwy.)
SAN DIEGO — MISSION BAY: 1240 West Morena Boulevard — LA MESA: 8790 Grossmont Boulevard

Things to see (Concluded)

party and general dancing; various times and places, Friday through Sunday (admission free — call 805-649-1570 for details).

PALM SPRINGS: 40th annual Desert Circus, including a hat parade, nites on the town, a fashion show, big top ball and a parade (10 a.m., south on Palm Canyon Drive, from Tachevah Drive, March 20); various times and places, this Friday through March 20 (call 714-325-7225 for details).

PASADENA: 29th annual Tournament of Harmony, featuring several barbershop quartets and a choral group; 8 p.m., at the Pasadena Center, Friday and Saturday (paid admission).

42nd annual Girl Scout Garden Tours, visiting three homes in the Altadena - Arcadia area; 12:30 to 4:30 p.m. Saturday and Sunday (adults pair tour, children under 12, free — call 213-682-3375 for details).

POMONA: First annual Arabian Horse Show; 8 a.m. to 5 p.m., at the Los Angeles County Fairgrounds, Friday through Sunday (admission free).

SAN DIEGO: "America's Secret Places," a film featuring some of this nation's lesser known and visited regions; 8:15 p.m., at the Civic Theatre, Convention and Performing Arts Center, Tuesday (paid admission).

The Mariners play Houston, tonight and Saturday plus Denver, March 20, all at 7:30 p.m. — at the Sports Arena.

SAN BERNARDINO: 61st annual National Orange Show, including a midway, carnival, nightly stage shows, a championship rodeo, marionettes, baton twirling championships, senior citizens day (Tuesday), antique gas and steam engine display and a military parade (11:30 a.m., south on E Street from Sixth Street, Sunday); noon to 10 p.m. (weekdays) and 10 a.m. to 10 p.m. (weekends), at the National Orange Show Grounds, Mill and E streets today through March 21 (paid mission).

SAN JUAN CAPISTRANO: 18th annual Fiesta de las Golondrinas, commemorating the return of the swallows to San Juan Capistrano Mission, through a whiskerino contest, a mission pageant, pancake breakfast, a dinner-dance, trail ride and a parade (1 p.m., north on Camino Capistrano, from Del Obispo Street, March 20); various times and places, March 16-21 (call 714-493-3019 for details).

SANTA BARBARA: Recreational Vehicle and Boat Show; various times, at La Cumbre Plaza, State Street and La Cumbre Road, Friday through Sunday (admission free — call 805-687-6458 for details).

Thrifty DRUG AND DISCOUNT STORES

Prices Good Thru Tuesday March 16th. While Stocks Last! We Reserve the Right to Limit Quantities. No Sales to Dealers.

6 STYLES!
- Tie Front Natural Gauze
- Tie Front Gauze Stripe
- Tie Front Tie-Dye Gauze
- Striped Plackets & Cuffs
- Denim-Striped Gauze
- Button Placket Style

5.76 ea.

THE GAUZE LOOK

"BIG TOPS" THAT LOOK $$$ MORE!

Right on top—our "Big Tops" in first quality gauze-look cotton, terrific in frill-free neck pull-over styles in tie-dyes, stripes & natural color with multi-hued striped trims. Favorites for their great mate-ability, for stretching your wardrobe & priced to please. Sizes 32 to 38.

REG. 59c & 69c

38c ea.

- 69c 6¾" Return Address Envelopes, 75's
- 69c 6¾" Plain Envelopes, 100's
- 69c 10" Legal Envelopes, 50's
- 69c 6¾" Self-Seal Envelopes, 40's
- 69c 6¾" Security Envelopes, 80's
- 59c 100 Sheet 6x9" Ruled Writing Tablet
- 59c 100 Sheet 6x9" Plain Writing Tablet

FANTASTIC SAVINGS! ENVELOPES & TABLETS

Big Thrifty savings for you on first quality Mead white envelopes & tablets in popular sizes & types. For every home or office need.

BUY SEVERAL . . . TO MAKE A COMPLETE WALL UNIT!

ETAGERE UNITS

SAVE $14

13.96 REG. 27.96

5-SHELF ETAGERE UNIT IN WARM OAK FINISH

A handsome unit that dresses up a room while doing its job of displaying your treasures! Dependably solid & so attractive in richly grained oak finish with nicely turned wood posts. 63"H, 24"W, 12"D. Save half!

SAVE $10

21.96 REG. 31.96

ROOM DIVIDER ETAGERE IN RICHLY GRAINED OAK LOOK

A beautiful solution to your shelving problems—in an up-to-date contemporary style. Sturdily constructed, finished in warm oak color with turned wood posts in new design. 63"H, 40"W, 12"D, they fit any decor.

SAVINGS ON . . .

PLASTIC TRASH BAGS WITH TWIST TIES

KORDITE BOX OF 15 33-GALLON: 1.36

HANDI BAG BOX OF 50 26-GALLON: 2.96

Super values in strong plastic trash bags with ties for sealing when filled. Each in 1-at-a-time dispenser pack.

HALF GALLON

JALTA VODKA

REDUCED 6.79

A Thrifty exclusive and best seller now priced even lower than it's everyday low price. Stock up and save.

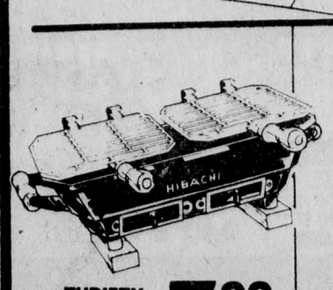
LOW NOISE!

Compare to Others Selling at 4.39 for Pack of 3

TOTAL OF 4½ HOURS OF RECORDING TIME

PACK OF 3 90-MINUTE CASSETTES 1.39

Now you can enjoy 270 minutes of recording time for just 1.39! Intermagnetic tape features high output, extended range & low noise. Stock up at big Thrifty savings.



THRIFTY PRICE 7.99

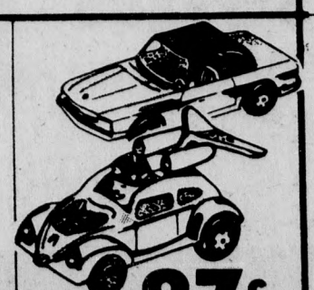
10x20" CAST IRON DOUBLE HIBACHI

For patio & picnic cooking 2 big adjustable grills & cool-grip wood handles.

REG. 1.99 1.47

VIGORO GALLON LIQUID FERTILIZER

General utility liquid fertilizer for lawns, flowers, shrubs & your vegetables.



YOUR CHOICE 87c

FAMOUS LESNEY MATCHBOX CARS

Copied by many—but never equaled! Exactly detailed, in vivid colors.

REDUCED TO 10.49

GILBEY'S DRY GIN

The dry drink drinker's favorite. Save!

REDUCED TO 9.99

TEN HIGH BOURBON

Straight bourbon whiskey. 86 proof.

9.99

J. W. DANT WHISKEY

Aged to perfection for 10 years. Save!

3.99

CREAM OF KENTUCKY

Kentucky Bourbon mild and mellow tasting.

REG. 1.36 96c

SALE! 50-FOOT TV LEAD-IN WIRE

Hook up your TV & antenna yourself—save 40c on top quality lead-in wire.

REG. 1.00 PACK OF 4 77c

WHITE & COLORS! KNIT DISHCLOTHS

Heavy duty . . . wear long & well! Generous size in colors to go with decor.

POMONA — 2487 N. Towne Ave. Towne & Country Center

POMONA — 606 E. Holt Ave. at San Antonio Ave.

MONTCLAIR — 5200 North Plaza Lane Montclair Plaza

DIAMOND BAR — Diamond Bar Blvd. & Cold Spring Lane

ROWLAND HEIGHTS — E. 5th St. at Nogales Rowland Plaza

GLENMEADE — Pipeline Ave. at Carbon Cnyn. Rd. & Merrill, Chino

CHINO — Central Ave. at Philadelphia St.

PUBLIC NOTICE

NOTICE OF TRUSTEE'S SALE
T.S. No. TS-50396

On Friday April 2, 1976 at 10:00 A.M., KINGSBAY ESCROW COMPANY as duly appointed Trustee under and pursuant to Deed of Trust recorded October 9, 1974, as inst. No. 739, in book T9078, page 67, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) in the reception area of the seventh floor of the building located at 3255 Wilshire Boulevard, Los Angeles, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

PARCEL 1: That portion of Lot 1 Tract No. 30096, in the City of San Dimas, County of Los Angeles, State of California, as shown on a map filed in Book 828, Pages 46 and 47 of Maps, in the office of the county recorder of said county, shown and defined as Unit 40 on the Condominium Plan recorded October 11, 1973 as Instrument No. 3299, in the office of the County Recorder of said county.

PARCEL 2: An undivided 1/118th interest in and to that portion of Lot 1 of said Tract No. 30096, as shown and defined as "Common Area" on said Condominium Plan.

The street address and other common designation, if any, of the real property described above is purported to be: 1425 West Cypress Street, San Dimas, California 91773.

The undersigned disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: $29,377.88, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: March 4, 1976
KINGSBAY ESCROW COMPANY,
as Trustee by
CHICAGO TITLE INSURANCE COMPANY,
Agent
By Linda Halsey
Authorized Signature
San Dimas Press 4373
Publish: March 11, 18, 25, 1976
S11654

FICTITIOUS BUSINESS NAME STATEMENT

The following persons are doing business as:
MONTE ENTERPRISES, 665 S. Great Bend Dr., Diamond Bar, California 91765.
Emiliano D. Pascual Jr., 665 S. Great Bend Dr., Diamond Bar, California 91765.
Ron Discipulo, 1054 Ashbridge Lane, Harbor City, California 90710.
This business is conducted by a general partnership.
/s/ EMILIANO D. PASCUAL JR.
This statement was filed with the County Clerk of Los Angeles County on February 27, 1976.
File No. 76-7809
San Dimas Press 4388
Publish: March 4, 11, 18, 25, 1976

PUBLIC NOTICE

NOTICE OF INTENTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES TO CONVEY SEWER EASEMENT TO THE CITY OF SAN DIMAS

WHEREAS, the Board of Supervisors of the County of Los Angeles has found and determined that all the interests of said described easement are not required for County use.

NOW, THEREFORE, BE IT RESOLVED AND NOTICE IS HEREBY GIVEN that it is the intention of said Board of Supervisors on the 25th day of March, 1976, at 9:30 a.m. in the Hearing Room of the Board of Supervisors, 371 Hall of Administration, 500 West Temple Street, Los Angeles, California, to convey a sewer easement legally described in Exhibit "A" which is attached hereto and made a part hereof, to the City of San Dimas. Said conveyance is made pursuant to Section 25365 of the Government Code, for an outside sewer system to Tract No. 32252.

SUBJECT TO AND BUYER TO ASSUME:

1. All taxes, interest, penalties and assessments of record, if any.

2. Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any.

That portion of Block 4, as shown on map of Partitions of the Hollenbeck Ranch situate in the NE Part of Rancho Lan Puente, filed in Book 2, page 39, of Record of Surveys, in the office of the Recorder of the County of Los Angeles, within a strip of land 10 feet wide, lying 5 feet on each side of the following described center line:

Commencing at the northeasterly corner of that certain parcel of land described in deed to Eleanor C. McConkey, recorded as Document No. 2532, on March 5, 1974, in Book D6190, page 574, of Official Records, in the office of said Recorder; thence southerly along the easterly boundary of said certain parcel of land 355.00 feet; thence North 39° 55' 02" West parallel with the northerly line of said certain parcel of land 153.50 feet to the true point of beginning; thence South 0° 04' 58" West 52.43 feet; thence South 3° 42' 59" East 350.00 feet to the easterly terminus of that certain course of North 68° 37' 21" East 199.27 feet in the center line of that certain 12 foot strip of land described second in deed to City of San Dimas, recorded as Document No. 4932, on November 7, 1973, in Book D6074, page 560, of said Official Records.

The side lines of said 10 foot strip of land shall be prolonged or shortened so as to terminate at their points of intersection.

Excepting from said 10 foot strip of land that portion thereof which lies within said certain 12 foot strip of land.

Also excepting from said 10 foot strip of land that portion thereof which lies within said certain parcel of land.

BY ORDER of the Board of Supervisors of the County of Los Angeles, State of California, on the 2nd day of March, 1976.
JAMES S. MIZE,
Executive Officer
Clerk of the
Board of Supervisors
San Dimas Press 4376
Publish: March 11, 1976
S 10248

Heart Disease.
You can live without it.
Give Heart Fund
American Heart Association

PUBLIC NOTICE

FICTITIOUS BUSINESS NAME STATEMENT

The following person is doing business as:
ACE STRINGING SERVICE, Box 121, Alta Loma, California 91701, 236 West Radcliffe Drive, Claremont, California 91711.
Donald Cole Wargin, 236 W. Radcliffe Drive, Claremont California 91711.
This business is conducted by an individual.
DONALD C. WARGIN
This statement was filed with the County Clerk of Los Angeles County on February 27, 1976.
File No. 76-7922
San Dimas Press 4375
Publish: March 11, 18, 25, April 1, 1976

PUBLIC NOTICE

FICTITIOUS BUSINESS NAME STATEMENT

The following persons are doing business as:
EL DORADO WROUGHT IRON AND WELDING SERVICE, 1888 Arrow Highway, La Verne, Calif.
Edward B. Forbes, 1015 Golden Hills Road, La Verne, Calif.
George A. Seery, 1888 Arrow Highway, La Verne, Calif.
This business is conducted by a general partnership.
/s/ EDWARD B. FORBES
This statement was filed with the County Clerk of Los Angeles County on February 9, 1976.
File No. 76-5477
La Verne Leader 4878
Publish Feb. 19, 26, March 4, 11, 1976

PUBLIC NOTICE

FICTITIOUS BUSINESS NAME STATEMENT

The following persons are doing business as:
WESTERN REALTORS, 111 East Bonita Ave., San Dimas, California 91773.
Robert Lee Thomas, 1217 North Chesney, Glendora, California 91740.
This business is conducted by an individual.
ROBERT LEE THOMAS
This statement was filed with the County Clerk of Los Angeles County on March 1, 1976.
File No. 76-8250
San Dimas Press 4374
Publish March 11, 18, 25, April 1, 1976

PUBLIC NOTICE

FICTITIOUS BUSINESS NAME STATEMENT

The following person is doing business as:
ARCHITECTURAL ENTERPRISES, 1822 Tintah Drive, Diamond Bar, California 91765.
Gary Wayne Jonas, 1822 Tintah Drive, Diamond Bar, California 91765.
This business is conducted by an individual.
/s/ GARY WAYNE JONAS
This statement was filed with the County Clerk of Los Angeles County on February 25, 1976.
File No. 76-7343
San Dimas Press 4367
Publish: March 4, 11, 18, 25, 1976

Have regular medical check-ups.
Give Heart Fund
American Heart Association

LOMONS **PARKING LOT SALE** **LEMONS**
TRUE VALUE FURNITURE
CARPET, DRAPES & VINYL
FRIDAY SATURDAY SUNDAY ONLY MARCH 12, 13, 14

3 DAYS ONLY!
Remember the money you save is your own at
True Value Furniture

ONLY $399 BUYS BOTH LUXURIOUS PIECES IN YOUR CHOICE OF EXPENSIVE FABRICS. . .

$399.00 2-pcs.

BUY BOTH HERCULON PIECES
USE YOUR CREDIT POWER AVAILABLE IN MOST FABRICS AT THIS PRICE
$249
FRI., SAT., SUN.
AT LE MON'S TRUE VALUE

MASSIVE SPANISH - TRUE VALUE

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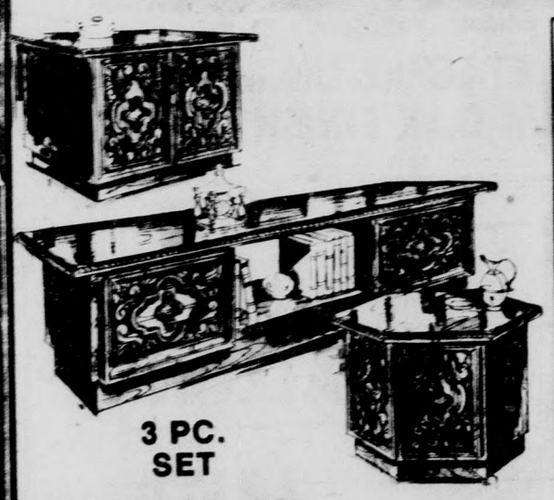

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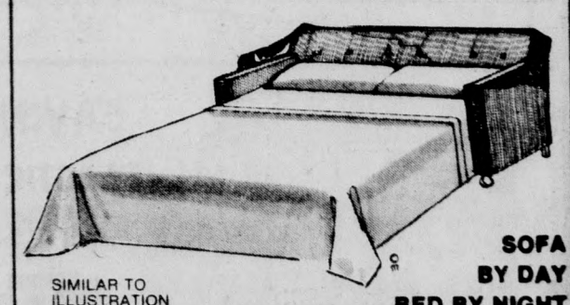

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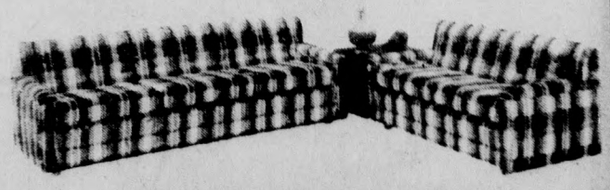

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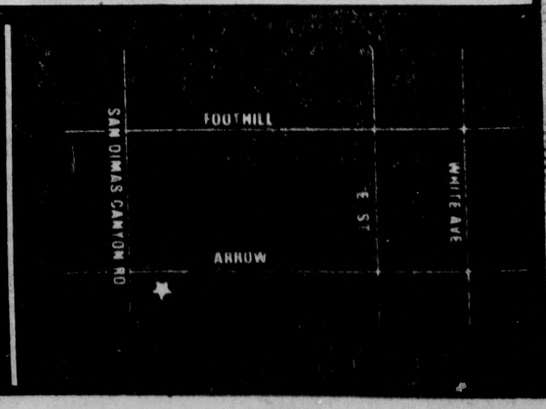

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A Woman Ought to Know

Few women apprentices

Dear Anita,

I've been seeing newspaper stories constantly about women carpenters, women plumbers, women electricians, women telephone pole climbers, and so on. Yet today I read an article on apprentices, and it said that there are hardly any women. That doesn't make sense. What's the explanation?

S.H., San Francisco

Dear S.H.,

You are right. The stories and statistics don't appear to match. What you must remember is that a woman plumber is a news story, and it is her very uniqueness that makes her newsworthy. But it is easy to gather the impression that there are many women in these jobs. The statistics, however, show this just isn't so.

The route into jobs in construction, crafts, etc., is apprenticeship, and very few women have been able to find placement. California has the largest number of apprentices in the nation, more than 36,000. Of that large total, our most recent figures show that only 312 are women. That is less than 1 per cent.

However, some positive change appears to be on the horizon. On Jan. 30, in Los Angeles, the California Apprenticeship Council voted to amend that California Plan, and require goals and timetables for placing women in apprenticeships. It will take some time, of course, to prepare the data necessary for establishing reasonable goals and timetables. Interest, proportionate presence in the population, and other factors must be taken into account.

Women's groups, city and county commissions on the status of women, and the California Commission on the Status of Women all worked toward amendment of the California Plan. Now the next step is to gather good information and statistics on women employed in various crafts occupations, as well as good information on applicants for apprenticeships.

I think that you will be able to tell very easily when women are succeeding in moving into apprenticeships here in California. You probably won't see any more feature stories about them.

Anita Miller

Dear Anita,

I have been married almost 25 years, and I am concerned about not having any trade to speak of. I believe we should all try to be prepared for the future; I would not like to become a burden on the state in my old age. Can you give me some constructive advice on what to do?

R.K., Torrance

Dear R.K.,

First of all, congratulations to you and your husband on your upcoming silver anniversary.

Next, a few suggestions. Even though you and your husband are probably a long way from retirement age, the two of you should examine carefully all the provisions of Social Security coverage, if you have it, and any additional pension or retirement plans which your husband may have. Both of you should understand exactly what coverage the two of you will be able to count on in the future. There may be options and choices you will be called upon to make; you both need to know what the implications may be.

Another suggestion that is related to your concern about not having a trade: don't discount for a minute all the skills you've developed during 25 years as a full-time homemaker. You've learned budgeting, purchasing, nutrition, and food preparation, to name only a few from a long list. Why don't you visit your nearest community college, and talk to the counselors there? They may be able to help you plan some brush-up courses that will build on skills you already have to develop a "marketable trade."

Many of California's community colleges have special programs for the re-entry woman, the woman like yourself who is past the most traditional college age, and has been working inside the home. If your local community college has such a program, give it a try. You'll enjoy sharing your interests and concerns with other women and you'll learn a great deal about possibilities that exist for you in your own community.

Anita Miller

Dear Anita,

I've been seeing newspaper reports about new figures on working women's pay. According to what I've been reading, their pay is dropping. How can this be?

P.G., Tigunga

Dear P.G.,

Yes, we've been reading the same reports. Nationally, working women now take home 57 cents for every dollar a male worker takes home. That's quite a drop from the 64 cents reported a few years ago. Here in California, women workers fare even worse; their take-home pay is less than 50 cents for every dollar men take home.

How can this be, you ask? A part of the answer is the failure to apply and enforce the principle of equal pay for equal work. The major facotr, however, is probably the clustering of women in a few occupations, and those tend to be among the lowest paid in our society: clerks, retail salespersons, waitresses, etc. When women hold professional positions, they tend to be teachers, not administrators; nurses, not doctors.

Education has characteristically translated into earning power, but it doesn't work nearly as well for women. A woman today needs a college degree to equal, on the average, the pay of a man who dropped out of school at the end of the eighth grade.

Anita Miller

Send questions to:
Anita Miller, Chairperson
California Commission on the Status of Women
926 J St., Room 1003
Sacramento, CA 95814

Aids offered for arthritic people

By Becky Highstreet
Arthritis Foundation

What appears to be a simple task for healthy individuals can be a painful undertaking for the arthritic.

There is no cure for arthritis, but there are ways a person with the disease can learn to adjust to daily activities. According to the Arthritis Foundation these simple hints may aid in the protection of joints and help conserve needed energy. However, it is important to note the following does not preclude the need for a physician's care.

There is a time and place for everything. At least there should be, if you suffer from arthritis. The important thing is to plan ahead. A cart or utility table can save needless trips. By removing all door thresholds the utility table can be moved easily from room to room. Similarly, a wheeled cart may be used in the office to transport papers and other business items. Remember, heavy things should not be lifted when they can be pushed or rolled instead.

Again, accessibility can make all the difference. If your home has two or more levels, keep a supply of cleaning aids on each floor. That way, they will be available when you begin cleaning the upper level.

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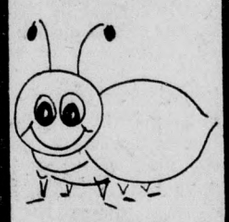

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$74,950 982-8985

POOL AND GARDEN
Cozy, well kept 2 bdrm home on approx. ½ acre lot, located close to new Alpha Beta shopping center and Pomona Freeway. Sandy loam soil perfect for that spring vegetable garden.
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CHINO

NO. OF PHILADELPHIA
Sparkling 2 bedroom, 1 bath home on oversized corner lot in best school district. Double attached garage. Perfect for young couples' "First" home. This won't last!
$29,950 982-8985

ALTA LOMA

HORSE PROPERTY
5 bdrm, 2½ Baths, fireplace, self-clean oven and room for RV are just a few of the many outstanding features of this beautiful C-L Ranch Home. Excellent terms to qualified buyer.
$70,000 982-8985

GREAT AREA
Spacious 4 bdrm., 2½ bath home in finest Alta Loma area with 2300 sq. ft. of living area. Floor plan designed for family living and entertaining.
$54,000 982-8985

MOUNTAIN VIEW
Catch the view from the windows of this 2½ year old Lewis Home with 4 bdrm., family room, cathedral ceilings, and well planned kitchen. This home is an outstanding buy.
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GRAND PRIX.....$1995
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Is this immaculate "come hither house". It exudes a captivating charm. Best Ontario location, close to shopping. 3 bdrm, 1¾ baths, new W/W carpeting, built-ins, burglar alarm & fire sprinkler systems. auto. garage door opener and more. Has good assumable loan. See it today. Only $33,000.

STOP-LOOK-LISTEN PRICE REDUCED!
Beautiful 4 year old Spanish Ranch. View of near by mountains, with 4 bdrms, 1¾ baths, built-ins, fireplace, Central Air, formal dining room. Super Alta Loma Location. NOW! $55,900.

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985-9749 Anytime

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Lhasa Apso Mother and Pups. Champion Blood Line. 984-5679.

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29 ACRES FREEWAY FRONTAGE. VICTORVILLE AREA. 8" WATER MAIN IN PROPERTY. $1990. PER ACRE, 5% DOWN. (714) 982-3932.

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987-2284 or 628-4248

WALNUT: Near Puente Hills Mall, walk to golf course, excellent schools. Redecorated, 3 BR, family kitchen. $44,900. 595-7214.

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HERE IS OLD FASHIONED CHARM
In this sturdy redwood built home with 3 bedrooms, dining room and den. Large breakfast nook has built-in china cabinet. New roof, patio slab, basement or wine cellar and 2 car detached garage on extra large lot. Partly fenced and zoned R-2. Needs loving care. Priced at $23,000.

HOLD YOUR HORSES
On this ½ acre plus ranchette, zoned for animals. Home has 2 bedrooms, large kitchen, dining room & 18x14 living room. Charming guest house. Property is chain link fences and cross fenced. 2 metal storage buildings. Shade trees. Only $25,500.

MEDITERRANEAN MOTIF
Accents this prestige custom built home features 4 bedrooms, 1¾ baths, family room with unique fireplace, formal dining room. Over 2200 sq. ft. of gracious living, extras include quality built-in appliances, CAC, lifetime tile roof, heated pool with spa, covered patio. Prime Alta Loma area. Over ½ acre, horses OK. $82,900.

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Spacious Outdoor Living
Enjoy the warm weather with friends in your heated pool, patio and ½ acre. Also enjoy the 4 bedrooms, family room with open beams, separate dining room and 2200 sq. ft. of living space. Located in growing Alta Loma, this ideal family home with lots of space to roam is just what your family may want. $74,800. U-37.
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ALMOST NEW
Only 2 years old, this 3 bedroom home is ready for the right family to move into & enjoy! Features Roman brick fireplace, dining room, family room and central air conditioning. Ideal floor plan and located in good neighborhood. $43,000. U-36.
Calif. Preferred Properties
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REAL ESTATE

Century 21

Spanish Style Home
On Quiet cul-de-sac, this 3 bedroom home with central air & used brick fireplace has ceramic tile & good location. This 1 year old Jensen home features covered patio and fenced yard with double detached garage. Fine family home in new area. Priced at $34,500. U-32.
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REAL ESTATE

Century 21

• Secluded •
• Elegance •
Nestled in exquisite grounds of rose garden, fruit trees & shade trees offers a charming Early California style 3 bedroom home with over 2,000 sq. ft. of living space. Located on prestigious Euclid Avenue, it is truly outstanding with bay windows, large country kitchen, 3 bedrooms and hardwood floors. Perfect for one who wants privacy and seclusion. $73,500. U-17.
Calif. Preferred Properties

CREDIT PROBLEMS
Assumable loan & willing seller make this the house to see! Large 3 bedrooms, covered patio and more. Just $22,950!

ASSUMABLE
Low interest loan, sharp 4 bedroom home with remodeled kitchen. Low down terms available too! Call Now! $24,500.

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Century 21 REAL ESTATE

EXECUTIVE MANSION
Spacious 4 bedroom, 1¾ bath & ½ bath with family room. CAC, fireplace and dining room area, free standing stove, patio, beautiful brick BBQ and pit with shelter. Only 3 years young. This home has everything. Price $59,900. CALL 988-6421

A LOT OF ROOM
Lotsa fresh paint on this 4 bedroom, 1¾ bath with plenty of room for a growing family. Close to schools and priced at $26,500. FHA & VA if desired. CALL 988-6421

N. OF FOOTHILL
Very nice family home with schools within walking distance. CAC & brick fireplace, new carpeting & many extras in this well built 3 bedroom, 1¾ bath with family room, patio, fenced yard, etc. Terrific Upland location. Price $42,750. CALL 988-6421

INCOME UNITS
4-2 bedroom units. Very small vacancy factor. Very sharp & clean. $6,900 gross income per year. Close to major shopping center. Price $44,900. CALL 988-6421

ON TOP OF THE WORLD
See this gracious executive home nestled in the foothills away from the hustle of everyday life. This 2700 sq. ft., 4 bedroom home features family room, HUGE 20x33 ft. entertaining room, central air, central vacuum, dining room, heated pool and much, much more. Call for appointment to see. $79,500. List No. S-161. CALL 985-0918

CRAZY OVER HORSES?
We have just the place for you. Approximately 1¼ acres fenced and cross fenced with barns, corrals, 8 box stalls and a clean 2 bedroom home. $43,900. List No. S-136. CALL 985-0918

LUXURY ON A BUDGET
Luxurious 3 bedroom, artistically decorated home with fireplace, central air and community POOL and JACUZZI. Move into this lovely condominium and leave your work and worries behind. Only $29,500. List No. S-160. CALL 985-0918

R-3 ZONE - ALTA LOMA
Older home situated on R-3 lot in Alta Loma and priced at just $28,950. List No. S-147. CALL 985-0918

SPLIT LEVEL
High in the San Antonio Heights with over 2600 sq. ft. 4 bedrooms 1¾ & ¾ baths, built-in range, micro wave oven and dishwasher. Huge family room with wet bar. 2 fireplaces (1 in the master bedroom), central air conditioning & built-in vacuum system. Call for your personal inspection of this extra special property. Priced at only $74,500. A-61. CALL 987-6343

FAMILY LIVING
At its best. Located high above Foothill on a cul-de-sac st. This immaculate 3 bedrooms, 1¾ bath home sports all the built-ins. A 20x18 family room with a corner fireplace & central air conditioning. 2 car detached garage & huge storage shed. Easy FHA & VA Terms available. Only $45,950. A-81. CALL 987-6343

ALTA LOMA NORTH
A fabulous 3 bedroom beauty with 2 baths, built-in range, oven & dishwasher. Central air conditioning, beautiful stone fireplace. Formal dining and an exceptional covered patio. Many extras too numerous to mention. Just listed and priced to sell at only $50,995. A-89. CALL 987-6343

GOOD VALUE
Priced out of the housing market? You can still get value at a reasonable price. 1 year old, 4 bedroom, 2 bath. Large lot. Professional landscaping & fencing. Loaded with upgrades. Near schools, shopping & freeway. Take over a 7¾% GI Loan. Owner may carry 2nd TD. FHA/VA. $41,950. T-51-D. CALL 983-0455

LOVELY SETTING
3 bedrooms, dining room, large living room with fireplace, plus huge family room — all this on large shaded lot with fruit trees too. Plus a garage apartment for guests or relatives. $31,250. FHA/VA. T-43-D. CALL 983-0455

MILLIONAIRES NEED NOT CALL
This home is expansive, not expensive — for the family with more good taste than wealth. Roomy four bedroom ranch house with 1¾ baths. Spic and span inside and out. Convenient corner property with shade trees. Really an eye opener at $25,500, all terms-assumable loan. T-10-D. CALL 983-0455

HAWTHORNE SCHOOL DISTRICT
Be first to see new listing in choice NW Ontario. Charming 3 bdrm home with family room, hardwood floors & fireplace. Back yard features pool & covered patio with artificial waterfall & built-in BBQ. $38,500. U-40. CALL 985-2771

DAZZLING DANDY
Sparkling family home in North Upland neighborhood & only 1½ years old features 4 bedrooms, family room in like new condition. Close to school & neighborhood park. Priced to sell at $45,000. U-35. CALL 985-2771

SAN ANTONIO HEIGHTS
Offers spacious custom-built 3 bedroom home with ideal floor plan and lots of cabinets & storage. Pool with pool sweep & heater. Automatic timed sprinklers. Choice Upland schools. $68,500. U-42. CALL 985-2771

SPACIOUS EXECUTIVE HOME
Prestigeous Upland location with graceful marble tile stairway entrance. Sunken living room, formal dining room, 4 bedrooms, used brick fireplace wall in living room, central air. Potention bonus room. Ideal for large family. Choice Upland schools. U-41. CALL 985-2771

SUNDAY SPECIAL
This is a New Listing that will sell Fast! Three Bedrooms, Dining Area, Hardwood Floors, Corner Lot in Alta Loma above Baseline for only $29,950 with FHA/VA Terms (H-101) CALL 987-1704

NORTH OF BASELINE
Don't Miss Seeing This Beautiful 3 Bedroom home! It has 1¾ Baths, Dining Room, Central Air Conditioning, View of the Mountains . . . Asking $34,900. (H-102) CALL 987-1704

HORSE RANCH. . . BEST BUY!
If you're Looking For A Place To Keep Horses, Don't Miss This Fantastic Buy! High up in Alta Loma! Three Jumbo Bedrooms! Large Family Room! Dining Room! Beautiful Brick Fireplace! Pipe Corrals! Tack Room! Owner Has Reduced Price By $4500 For Fast Sell! . . . Now only $46,950. (H-103) CALL 987-1704

BUILDERS ATTENTION!
We have 15 Contigious Acres On The S.E. Corner of Hillside and Beryl . . . Drive By and Take A Look At The Lay Of The Land And Call Us About Some Unusual Possibilities! (H-104) CALL 987-1704

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987-6343

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'75 PLYMOUTH Fury Sport Cpe
FAC. AIR, R&H, Automatic, P/S, 931-LOK
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'73 AMC GREMLIN Coupe
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ANXIOUS OWNER
Says sell this lovely 4 bedroom home now! Has carpeted hardwood floors, drapes, built-ins and much more! Assume the existing FHA loan or purchase with a new FHA or GI loan! $31,900. Call Now.

BUILD YOUR OWN
On this ½ acre lot with view in Alta Loma. Just $7,500.

American Empire Realty
949 W. Foothill, Upland
982-8968

KAMANSKY REALTY

PRIME AREA
N UPLAND, Nice, 3 bdrm Home. 16x28 family rm-dining rm combo, well arranged kitchen has new range with self-cleaning oven, carpeting over hdwd floors and 2 fireplaces. Swimming pool has new heater. Large well landscaped lot with garage off alley. This is a well kept property, priced at $51,500.

INCOME
TWO Separate 2 Bdrm houses and THREE 1 Bdrm units on S Euclid, Ontario, across from school, income of $425 per month. Close to shopping. Owners want quick action thru court sale. See this good income and tax write-off property soon. $41,500.

GOOD COMMERCIAL
C-4 ZONE, Foothill Blvd., Upland, 456 ft. of frontage, 5.8 approx net acres, level. Xlent site for commercial or recreational center, medical group, auto agency, etc. Near park and close vicinity San Antonio Hospital. Priced to sell. $110,000.

PLEASE Call Today, Call day or night
982-8968
320 N. EUCLID, UPLAND

GLEE REALTY
981-2957
1808 W. Foothill, Upl.

BEAUTIFUL VIEWS!
Three weeks new! Owner just closed escrow and was transferred. Large split-level home on ½ acre. Spectacular view of valley and mountains. Huge master suite with fireplace. Zoned for two horses and foal (or pony). 4 BR, 1¾ + ¾ baths. Wet bar and fireplace in family room, large formal dining room. Vaulted ceilings. 3-car garage. $72,500.

MOVE RIGHT IN!
Spanking fresh paint in and out to top off this 3 BR home in a great neighborhood. Wait until you see the modern kitchen! Oversize lot with alley access for recreational vehicle. Owner will finance if desired. Workshop in garage. Grab this one quick. $34,950.

JUST ON MARKET
Quality custom home in north Upland. Every room oversized. Living room has fireplace surrounded by beautiful bookcases and cabinets. Paneled family room has Swedish fireplace. Kitchen with all built-ins has breakfast area adjoining. This 3 BR home has a 6x14 slate entry and extra storage galore. Central air conditioning. Brick patio with fountain. Call for more details. $59,900

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PUBLIC NOTICE

CITY OF SAN DIMAS
NOTICE OF
PUBLIC HEARING
PROPOSED SPECIFIC PLAN FOR ARROW HIGHWAY BETWEEN LONE HILL AND VALLEY CENTER AVENUES.

Notice is hereby given that a public hearing will be held by the San Dimas City Council to consider a Specific Plan, amending the General Plan of the City of San Dimas.

Said hearing will be held on MONDAY, MARCH 22, 1976 at 7:30 P.M. in the City Council Chambers, 245 East Bonita Avenue, San Dimas.

Testimony will be heard for and against a proposed Specific Plan and map relating to detailed regulations for the establishment of commercial and residential uses for properties on both sides of Arrow Highway between Lone Hill and Valley Center Avenues, and such other changes or amendments as the City Council may adopt in the interest of public health, safety and general welfare.

The Planning Commission, at its meeting of January 21, 1976, adopted Resolution No. PC-235 recommending to the City Council approval of subject Specific Plan No. 2.

Detailed descriptions of subject properties are on file in the Planning Department, San Dimas City Hall. Further information concerning this matter may be obtained by the public from the Planning Department, 245 East Bonita Avenue, San Dimas.

Donald G. Haefer,
Chairman
Planning Commission
City of San Dimas
March 8, 1976
San Dimas Press 4379
Publish: March 11, 1976

PUBLIC NOTICE

NOTICE OF TRUSTEE'S SALE
Loan No. HC 530/Rhoads
T.S. No. 18908-4 8891-5

T.D. SERVICE COMPANY as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: SANFORD K. RHOADS AND DONNA L. RHOADS, husband and wife.

BENEFICIARY: INTERNATIONAL MORTGAGE COMPANY, an Illinois Corporation D/B/A ILLINOIS INTERNATIONAL MORTGAGE COMPANY Recorded March 27, 1975 as instr. No. 3654 in book T9304 page 177 of Official Records in the office of the Recorder of Los Angeles County; said deed of trust describes the following property:

A condominium comprised of:
PARCEL 1:

That portion of Lot 1 of Tract No. 30086, in the city of San Dimas, as shown on a map filed in Book 828, Pages 46 and 47 of Maps, in the office of the County Recorder of said County, shown and defined as Unit 3 on the Condominium Plan recorded October 11, 1973, as instrument No. 3299, in the office of the County Recorder of said County.

PARCEL 2:

An undivided 1/118th interest in and to that portion of Lot 1 of said Tract No. 30086, shown and defined as "Common Area" on said Condominium Plan.

1499-A West Cypress, San Dimas, California.

"(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)."

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded November 14, 1975 as instr. No. 5358 in book M5167 page 876, of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Friday, March 26, 1976 at 11:00 A.M., at the front entrance to the Los Angeles County Courts Building, 12720 Norwalk Boulevard, Norwalk, California.

Date: February 25, 1976
T.D. SERVICE COMPANY
as said Trustee,
By Ruth E. Brown,
Assistant Secretary
San Dimas Press 4366
Publish: March 4, 11, 18, 1976
S11321

NOTICE INVITING BIDS

Notice is hereby given that sealed bids will be received at the office of the Chief Engineer of the Los Angeles County Flood Control District, Room 106, 2250 Alcazar Street, Los Angeles, California (mailing address, Terminal Annex P.O. Box 2418, Los Angeles, California 90051) up to 11:00 a.m., Friday, March 26, 1976; and then will be publicly opened and read in room A-111 at the above address for the RECONSTRUCTION OF PUDDINGSTONE CHANNEL, FOOTHILL BOULEVARD TO 2,500 FEET UPSTREAM, IN THE CITY OF LA VERNE, CALIFORNIA.

The project involves, but is not limited to, the construction of 29 linear feet of reinforced concrete box; the reconstruction of approximately 2,135 linear feet of rectangular reinforced concrete open channel (including transitions); construction of 2,270 linear feet of channel wall fencing; 51,200 square feet of access road surfacing; and appurtenant work.

The cost of the project is estimated to be between $500,000 and $1,000,000.

Each bid must be accompanied by a certified or cashier's check or bidder's bond in an amount equal to ten (10) percent of the amount of the bid, payable to the Los Angeles County Flood Control District as a guarantee that the bidder will, if awarded the contract, enter into a satisfactory agreement within fifteen (15) days after the date of the award and furnish a bond in the amount of at least one hundred (100) percent of the amount of the accepted bid for the faithful performance of the work in accordance with the contract and specifications therefor and a bond in the amount of fifty (50) percent of the accepted bid to guarantee the payment of the materialmen and laborers. Each bid must be made on the proposal blanks prepared by the District. The bidder's bond must be duly executed by the bidder and a financially sound surety company authorized to transact business in this state and whose name is on file with the County Clerk of Los Angeles County as an approved and financially sound surety company.

The right is reserved to reject any or all bids not suited, in the judgment of the Board of Supervisors, to the best interests of the District.

Further information will be furnished and sets consisting of proposal blanks, drawings, and copies of the specifications may be obtained at the office of the Chief Engineer of Los Angeles County Flood Control District, Room 116, 2250 Alcazar Street, Los Angeles, California, upon payment as follows:

If drawings and specifications are picked up at the District's offices, the purchase price is $2.65 for each set which must be paid at the time the set is picked up. A mail address must be left with the District at that time which the prospective bidder agrees is sufficient to reach him. Please note that upon payment of the appropriate purchase price the drawings and specifications become the property of the purchaser and are not to be returned to the District for refund.

If drawings and specifications are requested by mail the purchase price is $3.65 for each set and the request must be accompanied by a check or money order in full payment for the number of sets desired. A return address must be furnished with each request which the purchaser thereby agrees is sufficient to reach him. If the return address involves a P.O. Box number, an additional street address must be furnished which the purchaser also thereby agrees is sufficient to reach him. Shipment of the plans and specifications will be by United Parcel Service; or by air parcel post where United Parcel Service is not available. Please note that upon payment of the appropriate purchase price the drawings and specifications become the property of the purchaser and are not to be returned to the District for refund.

The above prices include sales tax and, if applicable, delivery costs.

Labor Education Advancement Program (LEAP)

This is a Promotion and Development Project in which the Los Angeles Urban League, Inc. — Labor Education Advancement Program and the Los Angeles Building and Construction Trades Council cooperatively promote and develop more apprenticeship jobs in the construction trades and promote the wider use of minority youth as apprentices.

It has the endorsement and full support of the Los Angeles County Board of Supervisors. While not a mandatory condition of this contract, the successful bidder's participation in this worthy program is earnestly solicited.

Addenda to Contract Documents

The Engineer may, from time to time, and without Board approval, issue addenda to the contract documents during the period of advertising for bids, for the purpose of clarifying or correcting special provisions, plans or bid proposal; provided, however, that any such addenda shall not materially change the original scope and intent of the project.

Purchasers of contract documents shall be notified of, and furnished with copies of, such addenda, either by certified mail or personal delivery, during the period of advertising.

PREVAILING WAGE RATES

The Board of Supervisors of the Los Angeles County Flood Control District has ascertained the prevailing rate of per diem wages in dollars, based on a working day of eight hours, for each craft or type of workman or mechanic needed to execute any construction contract which may be awarded by the Los Angeles County Flood Control District. The current prevailing wage rates are as adopted by the Board of Supervisors on June 15, 1975, including all subsequent rate changes adopted by the Board of Supervisors by reference.

The above-mentioned prevailing wage rates, including subsequent rate changes, are incorporated herein by reference and a copy is available at the office of the Board of Supervisors, Room 383, Hall of Administration, 500 West Temple Street, Los Angeles, California 90012.

The Contractor is required to pay prevailing wage rates and, pursuant to Section 1775, Labor Code (State of California), he shall forfeit twenty-five dollars for each calendar day, or portion thereof, for each workman paid less than the stipulated prevailing rates for any public work done under the contract by him or by any subcontractor under him. The Contractor is hereby required to post a copy of the above-mentioned prevailing wage rates at each job site.

By order of the Board of Supervisors of the Los Angeles County Flood Control District made February 24, 1976.

James S. Mize
Executive Officer-
Clerk of the Board of Supervisors
La Verne Leader 4887
Publish March 4, 11, 1976
S 10703

FICTITIOUS BUSINESS NAME STATEMENT

The Following Persons are Doing Business As:
J & C ENTERPRISES, 927 Deerflats Drive, San Dimas, CA. 91773.

Casimir Pinkowski, 927 Deerflats Drive, San Dimas, CA. 91773.

Jacqueline C. Pinkowski, 927 Deerflats Drive, San Dimas, CA. 91773.

This business is conducted by a general partnership.

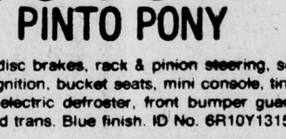
/S/ Casimir Pinkowski

This statement was filed with the County Clerk of Los Angeles County on Feb. 27, 1976.

File No. 76-7807
San Dimas Press 4370
Publish March 4, 11, 18, 25, 1976

GET HAPPY-STAY HAPPY
IN A BRAND NEW '76 FORD OR TRUCK
FROM
CHINO Motors FORD
NO UNHAPPY OWNERS HERE
SMILE! YOU'RE ON TO A GOOD DEAL

'76 FORD PINTO PONY
Front disc brakes, rack & pinion steering, solid state ignition, bucket seats, mini console, tinted glass, electric defroster, front bumper guards, 4 speed trans. Blue finish. ID No. 6R10Y131542



SALE PRICE $2899 + TAX & LICENSE
$79 DN $79 MO
48 mos, APR 16.24, def pr $3871, on approved credit.

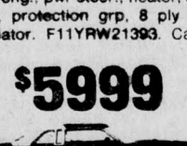
NEW 1975 PINTO
Cruise-o-matic, 4 cyl. engine, heater, bucket seats, Frt & rear bumper guards. 5R10Y141656. Med. Copper finish.
SALE PRICE $2899 + T&L

'76 GRANADA

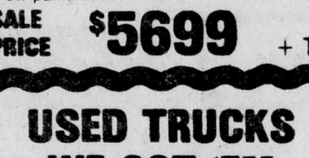
250 CID 6 cyl eng., disc brks, heater, auto., DR78x14 BSW tires, dlx bumper grp, int. decor, vinyl insert body side mldg. 1W81L151643
SALE PRICE $4399 + T&L

'75 FORD MUSTANG II
V6 engine, steel belted radial tires, 4 spd trans., disc brks, bucket seats, vinyl roof. 5R02Z140383. Yellow finish with Black top.
$3599 + T&L
$99 DN $99 MO
48 mos, APR i4.55, def pr $4851, on approved credit.

NEW '75 FORD 4x4 PICKUP



Ranger pkg, amp & oil gauges, fraction lok rear end, V8 360 eng., pwr steer., heater, auto., western mirrors, protection grp, 8 ply tires, extra cooling radiator. F11YRW21393. Candy Apple Red.
SALE PRICE $5999 + T&L



'76 LTD Brougham
2 Dr. HT, V8, P/S, P/Disc brks, t/glass, heater, v/top, dlx whl covers, elec clock, fac. air, dlx bumper grp, steel blted tires. Golden Metallic Glow paint. 6J68H118655.
SALE PRICE $5699 + T&L

'68 MERCURY Cougar
2 dr HT, V8, P/S, P/B, R&H, auto., v/top, fac. air, WSW, bucket seats. 36 mos, APR 17.92, def pr $1554, on approved credit. Gold finish. XES-964
$42 DN $42 MO
SALE PRICE $1199 + T&L

'72 PINTO
4 cyl eng., t/glass, AM/FM Radio, heater, 4 spd, radial tires. Green finish. 254-FWQ. 36 mos, APR 17.92, def pr $1924, on approved credit.
$52 DN $52 MO
SALE PRICE $1499 + T&L

IMPORTS
72 Mazda Pickup 49582W
71 Mazda RX-3 ..... 271-EIK
72 Opel Rally Cpe 470-EBZ
73 V/W Bug 260-JDC
73 V/W Sq. Back 779-GXN
74 V/W Bug 582-JDF
74 Honda Civic 335-LOF
59 MGA Classic WFH-913

'73 Ford LTD Squire Wag.
V8, engine, power steer., radio, heater, auto. trans., radial w/w tires, t/glass, pwr locks, cruise control, tilt wheel, luggage rack. 400 KHB. Gold finish.
SALE PRICE $3999 + T&L

'73 PINTO STATION WAGON
4 cyl. engine, P.B., radio, heater, auto. trans., luggage rack. Blue finish. 592-HGI. On approved credit 36 mos., APR 16.21, def pr $2923.
$79 DN $79 MO
SALE PRICE $2299 + T&L

'71 VW Bug
4 cyl engine, radio, heater. Red finish. 045-GXS 36 mos, APR 17.92, def pr $2183, on approved credit
$59 DN $59 MO
SALE PRICE $1699 + T&L

USED TRUCKS WE GOT 'EM
'65 Ford Van T20674
'71 Chev ¾ 509-JKC
'71 Ford F-250 ..... 81881J
'72 Perris Camp 752-RV
'72 Toyota PU 220520
'72 LOV P/U 979395
'73 Chev 1 Ton 27674N
'73 Chev ½ Ton 57007P
'74 Ford ½ Ton 56217V
'74 Courier P/U 27288Z
'74 Ford F-100 ..... 56216V
'75 Ford Ranchero 1A39772
'76 Ford 4x4 ..... 1A75568
'73 Baron Motor Home $9599

WE STILL HAVE A LARGE SELECTION OF 1975 FORD CARS AND TRUCKS. ALL SALE PRICED
Low Overhead Makes These Low Prices Possible!
LUPE ALANIZ SE HABLA ESPANOL - OPEN DAILY & SUNDAY TIL 10 PM
13101 CENTRAL AVE - CHINO
628-4726
628-0814
Prices Good from 3-10 thru 3-14 ONLY - All Prices Plus Tax & License and Subject To Prior Sale

CALL FOR FREE APPRAISAL
Without Charge or Obligation

Pomona Valley Area

GREAT AREA $24,000
Absolutely top northeastern neighborhood. Let us show you the homes in this area and then you tell us if $24,000 is too much to pay for this lovely (3) bedroom home. Offered for sale on FHA-VA or take over existing VA loan after small down payment. You must see to believe. Pickup the phone and make us prove it. . .

A REAL SHOW PLACE $22,950
Inside and out . . . If you're looking for that hard to find Home in exceptional condition, then look here. Absolute top location on quiet cul-de-sac street. 2 Bedrooms with hardwood floors and Brand New Carpets. Very low down terms available or use your VA and pay nothing down at all. Call for more information . . .

HOME FOR SPRING $22,500
Or any other season, lovely living room with lots of bright windows and a warm Fireplace to add to the cheerful atmosphere. 3 Spacious bedrooms plus a fenced yard all set up in one of our best neighborhoods. Don't Delay! COME LOOK TODAY!

FINANCE SPECIAL $24,000
Less than $2000 total costs with no loan qualifying busy you a lovely 3 Bedroom Home in top northeast Valley location. Total monthly payments $222 including taxes, insurance and loan service. If you don't have VA and can't qualify for FHA then let us show you this excellent buy . . .

JUST LISTED $22,500
3 Bedrooms, 2 Baths in high demand area north of Arrow Highway near La Verne. Come look at the area and see if this isn't what you've been waiting for . . .

"Up a tree" trying to sell your house? . . . Better call Magnum Realty . . .

magnum
REALTOR
NOW
593-7555
1919 Foothill
La Verne

Alta Loma Area

BRING THE KIDS $36,950
Great family home in choice Alta Loma neighborhood near to Schools and Shopping. 3 Bedrooms, 2 Baths with a large family kitchen design. Used brick fireplace in living room and forced air heat all adds to the comfort. $36,950, full price . . . CALL FOR DETAILS

Chino Area

COUNTRY LIVING $37,950
Exceptional near new Patio Home in beautiful rural setting just off of Carbon Canyon. 3 Bedrooms and 2 baths with all the latest features. LOW maintenance yard with all the virtues of country living . . . truly exceptional. Call for appointment to see today.

West Covina Area

BRAND NEW $58,950
Builders' Close-Out Special near West Covina High. 3 Bedrooms, large family room plus loads of EXTRAS! . . . on very large lots. ONLY (2) left. Don't be disappointed. Open House on Mobeck just west of Azusa Ave . . . Sunday afternoon . . . DRIVE BY . . .

CLASSIFIED & LEGALS

PUBLIC NOTICE

NOTICE OF TRUSTEES' SALE
No. 665485-AP

On April 1, 1976 at 10:00 A.M. First American Title Insurance Company, a California corporation as Trustee, or Successor Trustee or Substituted Trustee, of that certain Deed of Trust executed by David E. Blalack, Trust, and recorded Sept. 24, 1971 in Book T7219, Page 654, of Official Records of Los Angeles County, California, and pursuant to that certain Notice of Default and Election to Sell thereunder recorded Nov. 5, 1975 in Book M5159, Page 24, of Official Records of said County, will under and pursuant to said Deed of Trust sell at public auction for cash, lawful money of the United States of America, at the entrance to the County Courthouse, at 501 W. First Street, in the City of Los Angeles, California, all that right title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Those portions of the South half of Section 19, Township 1 North, Range 8 West, San Bernardino Base and Meridian, in the city of La Verne, according to the official plat of said land within the following described boundaries:

Beginning at a point on the North line of the Southwest quarter of said Section 19, distant along said line 9.916 chains East from the Northwest corner thereof, said point being the Northeast corner of the 70 acre tract of land conveyed by deed dated September 11, 1899, recorded in Book 1332 Page 180 of Deeds, in the office of the county recorder of said county; thence South along the East line of the land so conveyed to the Northerly line of the land described in the deed to Ralph L. Reynolds, recorded on June 22, 1931 in Book 11010 Page 10, Official Records, in the office of the county recorder of said county; thence Easterly along said last mentioned Northerly line 747.48 feet to the Easterly line of said last mentioned deed; thence Southerly along said Easterly line of the Easterly line of the 30 acre parcel of land conveyed by deed dated October 8, 1896, recorded in Book 1142 Page 94 of Deeds, in the office of the county recorder of said county, to the Northerly line of the land described in the deed to the General Exploration Company, recorded August 1, 1967 in Book D3720 Page 514, Official Records of said county; thence Northeasterly along the Northerly line of said last mentioned deed the following courses:

North 51°01'42" East 75.40 feet; thence North 41°01'49" East 170.71 feet; thence North 28°54'24" East 175.31 feet; thence North 28°33'52" East 69.05 feet; thence North 45°00'00" east 187.00 feet; thence North 31°48'12" East 88.16 feet; thence North 37°32'32" East 93.56 feet; thence North 44°49' 50" Ea. 108.50 feet; thence North 50°44'43' East 108.88 feet; thence Nortl. 75°33'51" East 11.98 feet; thence North 74°42'40" East 106.42 feet; thence East 48.50 feet to the Westerly line of the land designated as Parcel 1 in the Reservation of Life Estate contained in the deed from Charles S. Elder and Mary Ethel Elder to Valley View Memorial Park recorded July 18, 1960 in Book D914 Page 89, Official Records of said county; thence Northerly along the Westerly line of said land designated as Parcel 1, to the Northerly line thereof; thence Easterly along said last mentioned Northerly line 290 feet to the East line of said Northwest quarter; thence North along said East line and along the East line of said Southwest quarter of Section 19, to a point distant 474.5 feet North, from the Southeast corner of said Southwest quarter; thence North 17°27' East 429.5 feet; thence North 38° East 113 feet; thence North, parallel with said East line of said Southwest quarter 1666.8 feet, more or less to a point on the North line of the Southeast quarter of said Section 19; thence West along said North line 198 feet, more or less, to the Northwest corner of said Southeast quarter; thence South along the West line of said Southeast quarter 500 feet to a point which is the Southeast corner of the land conveyed by deed dated January 22, 1906, recorded in Book 2538 Page 248 of Deeds, in the office of the county recorder of said county; thence West along the South line of the land conveyed, 300 feet to the Southwest corner thereof; thence North along the West line of said last mentioned land, 500 feet to a point on the said North line of the Southwest quarter of Section 19; thence West along the said North line to the point of beginning.

EXCEPT therefrom that portion thereof lying within Section 30, Township 1 North, Range 8 West, San Bernardino Base and Meridian.

ALSO EXCEPT therefrom all portions of said land included in any public roads or highways, as same existed in August 1, 1967.

ALSO EXCEPT therefrom an undivided twenty-five per cent interest in all oil, gas, minerals and other hydrocarbon substances in and under said land below a depth of 500 feet from the surface thereof but without the right of entry upon the surface or the subsurface thereof to a depth of 500 feet, as reserved by General Exploration Company of California, in deed recorded August 1, 1967 in Book D3720 Page 521, Official Records.

Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the remaining principal sum due on the note secured by said Deed of Trust to wit: $108,000.00 with interest thereon from October 1, 1974, as provided in said note together with fees, charges and expenses of the Trustee and such other sums as may have been advanced by the owner and holder of said note, with interest, as provided in said Deed of Trust.

Dated: February 26, 1976
FIRST AMERICAN TITLE INSURANCE COMPANY
By Adrienne Philpott
Trustee's Sale Officer

La Verne Leader 4889
Publish: Mar. 11, 18, 25, 1976
S11460

Perform a death-defying act.
Give Heart Fund.
Give Heart Fund
American Heart Association

PUBLIC NOTICE

CITY OF SAN DIMAS
CASH CONTRACT NO. 76-2
ALLEN AVENUE SEWER
FROM
AMELIA AVENUE TO
600 FEET EAST OF
OAKWAY AVENUE
NOTICE INVITING
BIDS

NOTICE IS HEREBY GIVEN that the City Council of the City of San Dimas, County of Los Angeles, State of California, hereby invites sealed proposals or bids for the construction and completion of sanitary sewers and appurtenances to be constructed in Allen Avenue, from Amelia Avenue to 600 feet east of Oakway Avenue, all in accordance with the plans and specifications on file in the office of the City Engineer of the City of San Dimas.

Said proposals or bids shall be delivered to the City Clerk of the City of San Dimas on or before 10:00 A.M. on the 17th day of March, 1976, at the office of the City Clerk, City Hall, 245 East Bonita Avenue, San Dimas, California. The City Clerk will at said time, in open session publicly open, examine and declare said bids.

All proposals shall be accompanied by a check payable to the City of San Dimas, and certified by a responsible bank for an amount which shall not be less than ten (10%) percent of the aggregate of the proposal or by a bond for said amount and so payable, signed by the bidder and two sureties who shall justify before any officer competent to administer an oath, in double the said amount and over and above all statutory exemptions, or by a corporate Surety Bond to the satisfaction and approval of the City Council of the City of San Dimas, California.

The bid check, bond or Surety Bond of the successful bidder will be forefeited to said City in the event such successful bidder fails or refuses to enter into the required contract within 5 days after the written notice that said contract has been awarded to him for the work.

The successful bidder, simultaneously with the execution of the Contract Agreement, will be required to furnish a labor and materials bond in an amount equal to fifty percent (50%) of the contract price and a faithful performance bond equal to one hundred percent (100%) of the contract price.

The City of San Dimas hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, sex or national origin in consideration for an award.

BIDDERS ARE HEREBY NOTIFIED that, pursuant to the Labor Code of the State of California, said City Council has ascertained and determined the general prevailing rate of per diem wages and the general prevailing rate for legal holiday and overtime work in the locality in which said work is to be performed for each craft or type of workman needed to execute the contract for said work, and it will be required that no less than said rates be paid to all such workmen employed or engaged on the work. The rate so ascertained heretofore by the City Council of the City of San Dimas pertaining to the craft, classifications and type of workmen needed to execute this contract are available at the office of the City Clerk.

Proposals must be submitted on the form prepared and furnished for that purpose, which may be obtained at the San Dimas City Hall, at which office bidders may also obtain copies of the plans and specifications for the contemplated work as follows: One set of plans and specifications is available to each contractor proposing to submit a bid for the work for a deposit of five dollars ($5.00), such deposit is not refundable.

The City Council reserves the right to reject any and all bids received and to compare the relative merits of the respective bids and to choose that which in the opinion of said City Council will best serve the interests or needs of said City and to take all bids received under advisement for a period of not to exceed sixty (60) days, after the declaration thereof.

Each bidder in bidding shall state his California Contractor's license number, as no bid will be accepted from a Contractor who has not been licensed in accordance with the provisions of the laws of the State of California relating to licensing of Contractors.

This notice is hereby given and published by order of the City Council of the City of San Dimas, California and is dated this 27th day of February, 1976.

BARBARA A. HENDERSON
City Clerk
City of San Dimas, California

San Dimas Press 4371
Publish: March 4, 11, 1976

PUBLIC NOTICE

NOTICE OF TRUSTEE'S SALE

On Monday, March 29, 1976, at 10:30 a.m. PHILIP MILLER as duly appointed Trustee under and pursuant to the Deed of Trust recorded November 2, 1972, as Inst. No. 3246 in Book T7886, Pages 514-517, Official Records in the Office of the County Recorder of Los Angeles County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at the time of sale in lawful money of the United States) at the entrance to the Fourth Floor of 10850 Wilshire Boulevard, Los Angeles, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

That portion of the East half of the Southeast quarter of the Southwest quarter of Section 2, Township 1 South, Range 9 West, in the Rancho addition to San Jose, in the City of San Dimas, in the County of Los Angeles, State of California, as per map recorded in Book 22 Page 21 et. seq., of Miscellaneous Records, in the Office of the County Recorder of said County, described as follows:

Beginning at the intersection of a line that is parallel with and distant Westerly 50.00 feet, measured at right angles, from the Easterly line of said East half, with a line that is parallel with and distant Northerly 50.00 feet, measured at right angles, from the Southerly line of said East half; thence Northerly along said first mentioned parallel line, 333.00 feet to the true point of beginning; thence Westerly parallel with the Southerly line of said East half a distance of 103.00 feet; thence Southerly parallel with the Easterly line of said East half 58.00 feet; thence Westerly parallel with the Southerly line of said East half 47.00 feet; thence Northerly parallel with the Easterly line of said East half 175.00 feet; thence Westerly parallel with the Southerly line of said East half of 230.00 feet; thence Northerly parallel with the Easterly line of said East half 150.00 feet; thence Westerly parallel with the Southerly line of said East half 230.00 feet to the Westerly line of said East half; thence Northerly along the Westerly line of said East half, 10 feet, more or less, to the North line of the Southeast quarter of the Southeast quarter of the Southwest quarter of said Section 2; thence Easterly along said North line, 610.00 feet, more or less, to said first mentioned parallel line; thence Southerly along said first mentioned parallel line 277.00 feet, more or less, to the true point of beginning.

Said land is also shown as Parcel 3 of Parcel Map No. 2668, filed in Book 38 Page 29 of Parcel Maps, Records of said county.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to wit: $174,205.00, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The undersigned Trustee was appointed and substituted as Trustee under the aforesaid Deed of Trust by an instrument dated September 22, 1975, recorded September 29, 1975, in Book T9683, Page 987, Official Records of the aforesaid County, and executed by the Beneficiary under said Deed of Trust pursuant to the provisions of said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated this 20th day of February, 1976.

/s/ PHILIP MILLER,
as said Trustee

San Dimas Press 4365
Publish: March 4, 11, 18, 1976
S 11236

CITY OF SAN DIMAS
NOTICE OF
PUBLIC HEARING
PROPOSED AMENDMENT
TO THE SAN DIMAS
ZONING ORDINANCE

Notice is hereby given that a public hearing will be held by the San Dimas City Council to consider a proposed amendment to Section 247.02 of the San Dimas Zoning Ordinance.

Said hearing will be held on MONDAY, MARCH 22, 1976 at 7:30 P.M. in the City Council Chambers, 245 East Bonita Avenue, San Dimas.

Testimony will be heard for and against said proposed amendment to include "sporting goods" as a permitted use in the Commercial Neighborhood (C-N) Zone.

The Planning Commission, at its meeting of March 3, 1976, recommended approval to the City Council.

Information concerning the proposed amendment may be obtained by the public in the Planning Department, San Dimas City Hall, 245 East Bonita Avenue, San Dimas.

BY ORDER OF THE CITY COUNCIL OF THE CITY OF SAN DIMAS this 8th day of March, 1976.

James Lough,
Mayor
City of San Dimas

March 8, 1976
San Dimas Press 4377
Publish: March 11, 1976

CITY OF SAN DIMAS
NOTICE OF
PUBLIC HEARING
PROPOSED AMENDMENT
TO THE SAN DIMAS
ZONING ORDINANCE

Notice is hereby given that a public hearing will be held by the San Dimas City Council to consider a proposed Scenic Highways Overlay Zone.

Said hearing will be held on MONDAY, MARCH 22, 1976 at 7:30 P.M. in the City Council Chambers, 245 East Bonita Avenue, San Dimas.

Testimony will be heard for and against a proposal for the implementation of the Scenic Highways Element of the adopted General Plan by creating a Scenic Highways Overlay Zone; and such other changes or amendments as the City Council may adopt as applicable to designated scenic highways in the City of San Dimas.

The Planning Commission, at its meeting of February 18, 1976, recommended approval to the City Council.

Information concerning the proposed zone may be obtained by the public in the Planning Department, San Dimas City Hall, 245 East Bonita Avenue, San Dimas.

Donald G. Haefer,
Chairman
Planning Commission
City of San Dimas

March 8, 1976
San Dimas Press 4378
Publish March 11, 1976

FICTITIOUS BUSINESS
NAME STATEMENT

The following persons are doing business as:

AROPRES, 2250 First St., LaVerne, California.

Campus Printing Inc., 2250 First St., LaVerne, Ca., a California Corporation.

This business is conducted by a corporation.

/s/ PAUL A. BROWER
President

This statement was filed with the County Clerk of Los Angeles County on Feb. 10, 1976
File No. 76-5650
Attorney or Agent
Sanford Astor
9036 Reseda Blvd.
Northridge, Ca. 91324
Telephone: 349-6950.
La Verne Leader 4881
Publish: Feb. 26, Mar. 4, 11, 18, 1976
48236

FICTITIOUS BUSINESS
NAME STATEMENT

The following person is doing business as:

D & D ASPHALT MAIT. AND GRADING, P.O. Box 301 — 829 A North Laurel, Upland, California 91786.

John Calvin Dosh, 829-A North Laurel, Upland California 91786.

This business is conducted by an individual.

JOHN C. DOSH

This statement was filed with the County Clerk of San Bernardino County on March 2, 1976.
File No. FBN 15194
Upland News 5289
Publish: March 11, 18, 25, April 1, 1976

FICTITIOUS BUSINESS
NAME STATEMENT

The following person is doing business as:

MOBILE COPIER SERVICE, 136 W. 6th Street, San Dimas, California 91773.

Lois J. Scheele, 136 W. 6th Street, San Dimas, California 91773.

This business is conducted by an individual.

/s/LOIS J. SCHEELE

This statement was filed with the County Clerk of Los Angeles County on February 19, 1976.
File No. 76-6355
San Dimas Press 4364
Publish: Feb. 26, Mar. 4, 11, 18, 1976

Perform a death-defying act.
Give Heart Fund.
Give Heart Fund
American Heart Association

FICTITIOUS BUSINESS
NAME STATEMENT

The following persons are doing business as:

PROFESSIONAL OFFICE SYSTEMS, 9500 Telstar Avenue No. 201, El Monte, California 91731.

Harry C. Grant, 797 Pinewood Ln., San Dimas, California 91773.

Douglas J. Grant, 797 Pinewood Ln., San Dimas, California 91773.

This business is conducted by a general partnership.

/s/DOUGLAS GRANT

This statement was filed with the County Clerk of Los Angeles County on February 27, 1976.
File No. 76-7808
San Dimas Press 4369
Publish: March 4, 11, 18, 25, 1976

FICTITIOUS BUSINESS
NAME STATEMENT

The following persons are doing business as:

THE VILLAGE INN, 2326 D Street, La Verne, California 91750.

James E. Estep, 9865 Felipe Avenue, Montclair, California 91763.

Carolyn A. Estep, 9865 Felipe Avenue, Montclair, California 91763.

This business is conducted by an individual.

CAROLYN A. ESTEP

This statement was filed with the County Clerk of Los Angeles County on Feburary 19, 1976.
File No. 76-6362
La Verne Leader 4885
Publish: Feb. 26, March 4, 11, 18, 1976

Before you write a 'Help Wanted' ad, read ours.

EMPLOYERS WANTED

Applications being accepted from industry, manufacturing, publishing, educational institutions, every business—large and small. Needed to employ disabled individuals skilled in many fields: accounting, secretarial, managerial, technical, sales, design, clerical, teaching, etc. All are highly trained, industrious and fully rehabilitated. We follow-up on every employee we place. Write: Director, State Department of Vocational Rehabilitation in your state. His office is in your state capital.

WRITE YOUR STATE DIRECTOR OF VOCATIONAL REHABILITATION.
HIS OFFICE IS IN YOUR STATE CAPITAL.

ONTARIO DATSUN 1025 N. MOUNTAIN PHONE 983-9511

41 MILES PER GALLON ON THE HWY
29 MILES PER GALLON IN THE CITY
E.P.A. mileage tests of new 1976 HONEY BEE

$2995
$87 DN
$87 MO
ON APPROVED CREDIT
ORDER YOURS
APR 14.35, $87.00 for 48 mos, deferred $4263. T&L Incl

2-DOOR 710 SEDAN

$2895
$86 DOWN
$86 MONTH
1975 MODEL 722
ON APPROVED CREDIT
SCHOOL CAR
Serial No. HJL710042924
APR 15.99, 48 mos., def pr $4224.56 T&L Incl.

NEW 1976 DATSUN PICKUP

$3295
ORDER YOURS
$96 DOWN
$96 MONTH
Ser. No. HL620111164
On Approved Credit, APR 14.69, 48 mos, def pr $4704.

73 CHEV
½ TON PICKUP
V8, CAMPER SHELL, miles 39,223. Light Green finish. 814 MVL
$2895

73 DATSUN
240Z
Radio, heater, 6 cyl. engine. Yellow finish. 756-JLA
$3995

75 DATSUN
B-210 GPE
Radio, heater, air, 4 cyl. Gold finish. 934-MJT
$2595

$1492
$55.00 DN
$55.23 MO

71 DATSUN
WAGON
AM Radio, heater, 4 spd., 4 cyl. Blue finish. 666-CBQ
$1488

71 DATSUN
1200 SEDAN
AM Radio, heater, 4 spd trans. Green finish. 770-DNR
$1488

71 VOLKSWAGEN
BEETLE
4 spd, AM Radio, heater. Orange finish. 245-GWT
$1488

$55.00 DN
$55.23 MO
ON APPROVED CREDIT
APR 17.92, 36 mos. def paymt $2043.28 incl T&L

$1976
$19.76 DN
$76.00 MO

72 FORD
PINTO SQ. WAGON
Radio, heater, 4 spd, 4 cyl. Yellow finish. 290 FUW
$1976

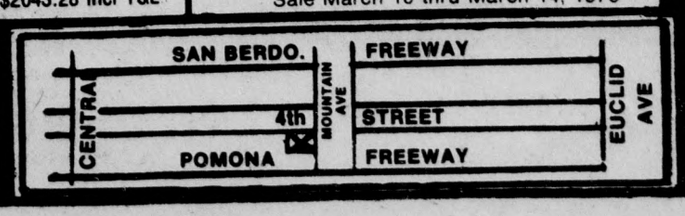
72 MG
COUPE
Radio, heater, 4 spd. Blue finish. 141-LUX Blue finish.
$1976

74 PLYMOUTH
DUSTER
Radio, heater, 6 cyl., Only 12,430 miles. 775-LIY
$1976

$19.76 DN
$76.00 MO
ON APPROVED CREDIT
36 Mos., APR 18.01, def paymt $2755.76, T&L Incl.
Sale March 10 thru March 14, 1976

ALL CARS SUBJECT TO PRIOR SALE

ONTARIO DATSUN
CORNER MOUNTAIN & 4th, ONTARIO



SERVING THE PUBLIC SINCE 1939

ALL MERCHANDISE IS CERTIFIED GUARANTEED THESE PRODUCTS CARRY AN UNCONDITIONAL MONEY BACK GUARANTEE LABORATORY TESTED

WALLPAPER-PAINT Save 10% TO 50%

Standard Brands Paint Co. CERTIFIED QUALITY
Buy the Best
Every item in our stores is certified by our Buying Laboratory

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• Expert Service and Advice ... by Qualified Professional Sales Clerks • Everything Always Sold with an Unconditional Money-Back Guarantee!

STANDARD BRANDS PAINT CO.
SELLS EVERYTHING WITH AN UNCONDITIONAL MONEY-BACK GUARANTEE REGARDLESS OF PRICE

A COMPLETE LINE OF WALLCOVERING

Pre-Trimmed WALLPAPER
- GOOD SELECTION OF STYLES
- ADDS BEAUTY TO ANY ROOM

COMPARABLE RETAIL PRICE 2.25 — OUR PRICE 79¢ PER SGL. ROLL (1.58 PER BOLT)

ALL WALLCOVERING SOLD IN 2-ROLL BOLTS ONLY

Pre-Pasted Pre-Trimmed WALLPAPER
- CRISP, NEW PATTERNS
- BRIGHTEN UP ANY ROOM

COMPARABLE RETAIL PRICE 4.15 — OUR PRICE 99¢ PER SGL. ROLL (1.98 PER BOLT)

ALL WALLCOVERING SOLD IN 2 ROLL BOLTS ONLY

Flocked WALLPAPER
PRE-TRIMMED SUNFAST

COMP. RETAIL 6.95 — OUR PRICE 3.95 PER SGL. ROLL (7.50 PER BOLT)
AND
COMP. RETAIL 7.45 — OUR PRICE 4.45 PER SGL. ROLL (8.90 PER BOLT)

COLORFUL PATTERNS

WALLCOVERING SOLD IN 2-ROLL BOLTS

VINYL WALLCOVER
- PRE-PASTED
- PRE-TRIMMED
- WASHABLE
- GREASEPROOF

OUR PRICE 2.99 PER SGL. ROLL (5.98 PER BOLT) — COMPARABLE RETAIL PRICE 4.69

FLOORCOVERING & CARPETING

AMTICO® 12 X 12 IN. Vinyl Asbestos FLOOR TILE
- EMBOSSED PATTERN
- HOUSEHOLD GAUGE
- GOES OVER WOOD OR CONCRETE

COMPARABLE RETAIL PRICE 19¢ — OUR PRICE 12¢ EA.

SELF-ADHESIVE VINYL ASBESTOS FLOOR TILE
gaf
- 12 X 12 IN.
- GOES OVER WOOD OR CONCRETE

COMPARABLE RETAIL PRICE 35¢ — OUR PRICE 23¢ EA.

Ozite Fashiontones® PRINTED PATTERN CARPETING
"NORTHERN LIGHTS" PATTERN ONLY

- 10 COLORS
- 12 FOOT WIDTHS
- USE THROUGHOUT THE HOUSE

COMPARABLE RETAIL PRICE 5.95 — OUR PRICE 4.69 SQ.YD.

100% C.F. NYLON PILE

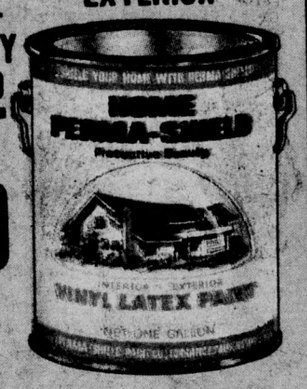
OTHER STYLES & COLORS AVAILABLE AT 4.99 SQ.YD.

ARMSTRONG® Cadet® INDOOR OUTDOOR CARPETING
- FOR FAMILY ROOMS, CAMPERS, TRAILERS, ETC.
- 6 FOOT WIDTHS

POLYPROPYLENE FIBER

OUR LOW PRICE 1.69 SQ. YD.

Special Value! INTERIOR-EXTERIOR LATEX STUCCO-MASONRY & WOOD PAINT

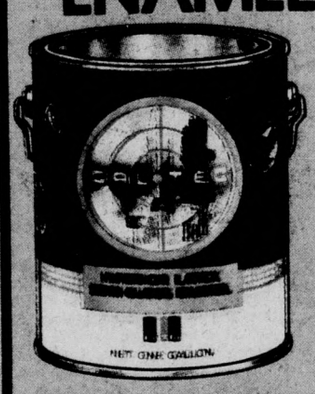


COMPARABLE RETAIL PRICE 4.50 — OUR PRICE 2.39 GAL.

- USE ON INSIDE WALLS & EXTERIOR STUCCO-MASONRY & WOOD
- BRUSH OR ROLL

WHITE ONLY

Interior LATEX SEMI-GLOSS ENAMEL



COMPARABLE RETAIL PRICE 6.95 — OUR PRICE 4.49 GAL.

- USE FOR WALLS AND WOODWORK
- AN EXCELLENT PAINT AT A LOW, LOW PRICE
- DURABLE
- SCRUBBABLE
- SOFT GLOW FINISH

WHITE, OFF-WHITE & COLORS

12 Oz. Aerosol Can SPRAY ENAMEL

- EASY APPLICATION SELF-SPRAY CAN
- EXTREMELY TOUGH & DURABLE HIGH-GLOSS FINISH
- FAST DRYING

COMPARABLE RETAIL PRICE 98¢ — OUR PRICE 59¢ EA.

PURE WHITE & CONTEMPORARY COLORS

LATEX REDWOOD STAIN

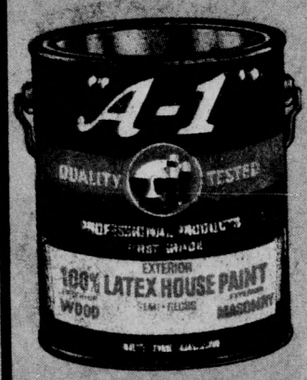
COMPARABLE RETAIL PRICE 3.95 — OUR PRICE 1.99 GAL.

- USE ON FENCES, SIDING GRAPE STAKE, ETC.
- MAKE YOUR FADED, WEATHERED REDWOOD LOOK NEW AGAIN
- FAST DRYING
- SATIN LUSTRE FINISH
- TOP QUALITY

EXTERIOR LATEX CABIN & FENCE COATING
- BEAUTIFIES ALL EXTERIOR WOOD
- GREAT FOR VACATION CABINS, SIDING & FENCES
- REDWOOD OR CLEAR
- LETS YOU CLEAN-UP WITH WATER

COMPARABLE RETAIL 5.95 — OUR PRICE 3.95 GAL.

Exterior 100% LATEX HOUSE PAINT



- TOUGH & DURABLE SEMI-GLOSS FINISH
- IDEAL FOR ALL EXTERIOR WOOD & STUCCO-MASONRY
- CLEAN-UP WITH WITH WATER
- FINEST QUALITY
- BRUSH OR ROLL

COMPARABLE RETAIL PRICE 12.95 — OUR PRICE 6.95 GAL.

SPARKLING WHITE & 16 CONTEMPORARY COLORS

Interior-Exterior RUST-INHIBITING SPRAY FINISH

- 13 OZ. AEROSOL CAN
- ENAMEL-LIKE GLOSS FINISH
- PROTECTS STEEL, IRON & WOOD SURFACES

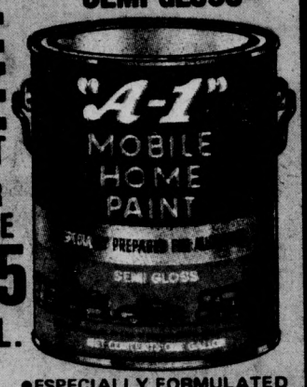
COMPARABLE RETAIL PRICE 2.24 — OUR PRICE 1.69 EA.

VINYL MATERIAL

COMPARABLE RETAIL PRICE 1.98 — OUR PRICE 89¢ RUN. YD.

- IDEAL FOR TABLE CLOTHS, SHELF COVERING, UPHOLSTERY
- 48 & 54 INCH WIDTHS
- EASY TO CUT, SEW, OR PASTE
- REINFORCED MATERIAL AT 1.39 RUN. YD. COMP. RETAIL ~~2.59~~

THE FIRST TRULY DO-IT-YOURSELF MOBILE HOME PAINT

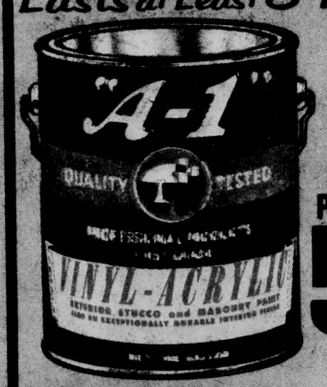


COMPARABLE RETAIL PRICE 11.95 — OUR PRICE 7.95 GAL.

- ESPECIALLY FORMULATED FOR ALUMINUM
- NO PRIMER REQUIRED OVER PRE-PAINTED SURFACES
- BRUSH OR ROLL
- WILL COVER MOST COLORS IN 1-COAT

Exterior SEMI-GLOSS

Interior-Exterior VINYL ACRYLIC PAINT Lasts at Least 8 Years!



- AN OUTSTANDING QUALITY WOOD & STUCCO-MASONRY PAINT THAT OFFERS EXTRA YEARS OF SERVICE

COMPARABLE RETAIL PRICE 9.45 — OUR PRICE 5.98 GAL.

WHITE, OFF-WHITE & 41 MOST WANTED COLORS
- 30 MINUTES TO DRY
- CLEAN-UP WITH WATER
- SCRUBBABLE
- BRUSH OR ROLL
- EXCELLENT HIDING

Special Purchase Mosaic CERAMIC TILE

- 3 RANDOM LIGHT & DARK TONE COLORS
- 1 x 1 IN. TILES
- STANDARD SIZE SHEETS (APPROX. 12 x 12 IN.)
- MOUNTED ON GAUZE

SEMI-GLAZED — COMPARABLE RETAIL PRICE 1.00 — OUR PRICE 49¢

PLUS 55 GLAZED PATTERNS FROM 69c TO 1.75 PER SHEET COMP. RETAIL 1.00 TO 3.50

NON-FLAMMABLE CERAMIC TILE ADHESIVE COMP. RETAIL 7.19 — OUR PRICE 4.89 GAL.

ART & HOBBY SUPPLIES

PICTOR® ARTISTS' OIL & ACRYLIC COLORS
- 12 COLORS AVAILABLE
- 50 cc TUBE

COMPARABLE RETAIL PRICE 75¢ — OUR PRICE 49¢ EA.

Aluminum TABLE EASEL
- GREAT FOR DISPLAYING PICTURES

COMP. RETAIL 2.95 — OUR PRICE 2.39 EA.

MACRAME
NATURAL JUTE MACRAME CORD
- 3 PLY JUTE • 85 YDS.

COMPARABLE RETAIL PRICE 98¢ — OUR PRICE 69¢ EA.

DECOUPAGE PRINTS
- ASSORTED SIZES & STYLES

COMPARABLE RETAIL PRICE 1.00 — OUR PRICE 19¢ EA.

A-1® WIN® Polyester PAINT BRUSHES

3 INCH — COMPARABLE RETAIL 3.99 — OUR PRICE 1.99 EA.

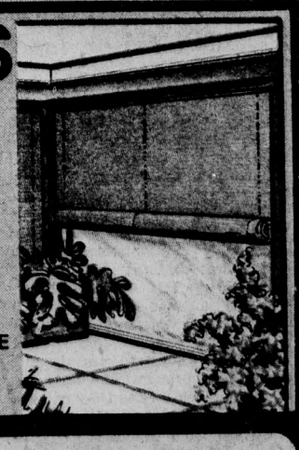
PLASTIC BLINDS

- INDOOR-OUTDOOR
- WOVEN WITH DURABLE THREAD

MATCHSTICK STYLE
LEMON/LIME COMBINATION
3 x 6 FT.....3.29 EA.
4 x 6 FT.....4.39 EA.
6 x 6 FT.....6.49 EA.
8 x 6 FT.....8.99 EA.
10 x 6 FT.....10.99 EA.
OTHER COLORS AVAILABLE AT OUR LOW PRICES

OVAL TUBE STYLE
AVOCADO
3 x 6 FT.....2.99 EA.
4 x 6 FT.....4.69 EA.
6 x 6 FT.....6.99 EA.
8 x 6 FT.....9.49 EA.
10 x 6 FT.....11.99 EA.
12 x 6 FT.....14.69 EA.
OTHER COLORS AVAILABLE AT OUR LOW PRICES

SLAT STYLE & FANCY WOVEN BLINDS ALSO AVAILABLE



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Open 7 Days & 5 Nights
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SATURDAY, 8 A.M. TO 6:30 P.M.
SUNDAY, 9 A.M. TO 5:30 P.M.

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401 N. FAIR OAKS AVE.
AT MAPLE ST.
TELEPHONE (213) 793-2994

Covina
1054 N. AZUSA AVE.
(AT COVINA BLVD.)
TELEPHONE (213) 967-3302

MANY OF THE SPECIAL ORDER ITEMS APPEARING IN THIS AD ARE AVAILABLE FOR IMMEDIATE PICK-UP IN OUR CARPET DEPARTMENTS AT THE PASADENA & COVINA STORES
CREDIT TERMS AVAILABLE ON CARPETING

El Monte
3603 PECK RD.
3 BLKS. N. OF VALLEY
TELEPHONE (213) 444-3084

Monterey Park
1231 W. RIGGIN
(AT ATLANTIC & RIGGIN)
ACROSS FROM ATLANTIC SQUARE
TELEPHONE (213) 263-2846

Pomona/Ontario
CORNER OF HOLT & MILLS
1 BLK. E. OF INDIAN HILLS BLVD.
TELEPHONE (714) 626-3087